

# SYMBOLIC IMAGES OF THE BIBLE EXPLAINED IN THE NEW REVELATION Through Jakob Lorber & Gottfried Mayerhofer (1840 - 1877)

Ref: <https://the-new-revelation.weebly.com/>

<https://archive.org/details/BeyondTheThreshold/3-Days-in-the-Temple/>

<https://archive.org/details/TheLordAsAPoorManHG2/365%20Teachings/>

*The facts that the known Scriptures and especially The Old Testament are spiritually encoded, that people need divine revelation to understand them, that this first happened when the Lord Himself explained them to His disciples and that there will come a time when He will bring His wisdom to the people in plain language are all clearly pointed in both the Old and the New Testament. Many examples of the spiritual language of the Bible explained as such in the messages of God are given in both the Old and the New Testament. See for example:*

**{59:17} For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloke.** (Isaiah 59)

**{2:11} The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the heathen.**  
[Zephaniah 2]

**. {2:13} For my people have committed two evils; they have forsaken me the fountain of living waters,[and] hewed them out cisterns, broken cisterns, that can hold no water.**  
(Jeremiah 2)

**{8:11} Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:** (Amos)

**{1:12} [Art] thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.**

**{2:4} And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:**

**{2:5} For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.** (Zechariah)

14Therefore the LORD will cut off from Israel **head and tail, branch and rush, in one day.**

15**The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.** 16For **the leaders of this people cause them to err;** and *they that are* led of them *are* destroyed. (Isaiah 9:13-16)

And Jehoshaphat said to the king of Israel, **I [am] as thou [art,] my people as thy people, my horses as thy horses (1 Kings 22)**

*We thus invite you to investigate some Bible verses pointing to the following:*

**GOD'S MYSTERIOUS WISDOM IS TO BE REVEALED BY HIS SPIRIT. MEN KNOW NOTHING FROM THEMSELVES. THE OLD TESTAMENT IS VEILED. THE LORD OPENED IT FOR HIS DISCIPLES. PLAIN LANGUAGE PROMISED BY THE LORD IN BOTH THE OLD AND NEW TESTAMENT** <sup>i</sup>

*(please press the roman letter at the end of the previous paragraph for the quoted verses; also use the Microsoft Word's 'Find' facility (CTRL+F) for any word or expression you are interested in; they may appear several times)*

*These being noted by the reader, we will add here a collection of explanations of the spiritually encoded prophetic language of the Bible as they can be found in the New Revelation. However, please consider that this is far from being exhaustive and also that the meanings of God's eternal and infinite words are not to be seen as restricted to just these short explanations that are given as basic instruction for Lord's people.*

*It is definitely, of the greatest importance to study the Scripture in the light of these disclosures and observe how much, as a result of that, the understanding of the messages of the old prophets and Revelation increases as also the consistency between them and the teachings of Jesus; this is indeed a most compelling demonstration that God (and the God of the entire Bible) is the same yesterday, today and forever (Heb 13:8) and that the spirit of prophecy is nothing else but a testimony of the Jesus (Rev 19:10).*

*Please take also into consideration that the excerpts from Himmelsgaben (Himm 01, 02 or 03) – Divine Gifts – through Jakob Lorber – constitute primary Google translations (G. tr.:) of the German text which was however later on translated into English (GoH = Gifts of Heaven – refer to this translation).*

**THE MEANING OF THE SCRIPTURES** is understood when **THE SPIRITUAL LANGUAGE (THE SCIENCE OF CORRESPONDENCES)** used in them is known: The Scriptures are veiled, their internal spiritual sense being protected by natural images, first, in order not to be destroyed by evil intentions and then to keep the human soul spiritually active. The threefold meaning

of the Scriptures. **THE KEY TO SPIRITUAL SCRIPTURES** is LOVE. The LETTER kills, the SPIRIT gives life. **The WATER TURNED TO WINE** means today THE NEW REVELATION.

**THE MASTER-KEY** is THE PURE LOVE FOR GOD AND OF GOD FOR HIS CHILDREN; **THE WATER** means THE LORD'S GOSPEL and especially HIS LIVING WORD IN MAN'S HEART; **THE BLOOD** is THE ACTIVE LOVE ANIMATING THE SOUL; **THE SPIRIT OF GOD IN MAN** is THE ESSENCE OF MAN OR THE ETERNAL LOVE IN HIM, THE ETERNAL SELF-CONSCIOUS LIFE ETERNAL; **THE EARTH** BEARING THE WATER, BLOOD AND SPIRIT is THE SOUL OF MAN; **FATHER, THE WORD (THE SON), AND THE HOLY SPIRIT**, are THE ETERNAL LOVE IN GOD, THE GREAT LIVING TESTIMONY THAT HAS BECOME FLESH, AND DWELT AMONG PEOPLE, "**THE HOLY SPIRIT OF ALL LOVE AND ALL TRUTH**" is THE SPIRITUAL PRESENCE OF THE LORD AMONG AND IN PEOPLE. **THE HEAVEN** IS THE ETERNAL LOVE LIFE IN THE FATHER. **THE HOLY SPIRIT** IS GOD'S SPIRIT OF LOVE AND WISDOM. **THE BORN AGAIN** IS ALREADY IN HEAVEN <sup>ii</sup>

**THE TRUE SUPPER. PARTAKING OF LORD'S BODY (FLESH)** is DOING THE WORK OF LOVE - THE BODY stands for THE WORKS OF LOVE . **THE BLOOD** symbolizes THE LORD'S WORD. **BREAD** AND **WINE** symbolize LOVE AND WISDOM/ WORD OF THE LORD. **BORN-AGAIN** means BAPTIZED WITH WATER AND HOLY SPIRIT IN LORD'S NAME<sup>iii</sup>

BREAD OF LIFE means THE LIVING WORD FROM THE LORD FOR PEOPLE. MOUNT OF OLIVES can signify THE SPIRITUALLY REBORN HUMAN, THE CHILD OF GOD<sup>iv</sup>

**THE PIGS AND THIEVES** ARE THE SELFISH ONES WHO USE THE LORD'S WORD FOR THEIR PERSONAL PROFIT <sup>v</sup>

**THE EASTER LAMB** represents THE PURE LOVE OF THE HEART FOR THE LORD (Luke 22:15-16) THE LAMB (as the LORD) represents THE GREATEST HUMILITY. THE CALF represents HUMILITY (as achievable by a human being) <sup>vi</sup>

**THE MEANING OF MOSES CEREMONIES** relates to THE MISSION OF THE LORD ON EARTH and to SOCIAL (POLITICAL) and HEALTH-RELATED PURPOSES <sup>vii</sup>

**HEAVEN, EARTH and WATERS/ SEA** in man (Genesis 1) mean THE SPIRITUAL (THE RIGHT LOVE, THE RIGHT INSIDE, THE RIGHT INTELLECT, MANIFESTING AS LIVING FAITH), THE MATERIAL and THE KNOWLEDGE/ COGNITIONS. THE FIRMAMENT is THE FIRM WILL WITHIN DIVINE ORDER, THE LIGHTS ON THIS FIRMAMENT are WISDOM from the Heaven of Heavens <sup>viii</sup>

**EARTH (SOIL), SEEDS and VEGETATION** (Genesis 1) means LOVE, THE RIGHT COGNITIONS and ACTS COMING FORTH FROM LOVE <sup>ix</sup>

**EARTH** CAN ALSO SYMBOLIZE THE LOVE, WISDOM AND ORDER OF GOD <sup>x</sup>

**DAY** and **NIGHT** in their spiritual meaning are the SPIRITUAL LIFE and THE MATERIAL LIFE; **NIGHT** (**NOCTURNE**) also represents THE CHOICE FOR ALL THING OPPOSING THE HOLY SPIRIT; **EVENING** and **MORNING** are the SPIRITUAL MORNING and SPIRITUAL EVENING; **SUNSET** and **SUNRISE** denotes the MATERIAL and THE SPIRITUAL, **SHIP** denotes THE MAN IN THE WORLD <sup>xi</sup>

THE CLAY is GOD'S LOVE; THE RIB, HIS LOVE AND MERCY (Genesis 2:21) <sup>xii</sup>

The **SEA** means THE WORLD, the adverse **WINDS** mean the WORLDLY ACTIVITIES <sup>xiii</sup>

**MELCHIZEDEK** was THE LORD HIMSELF <sup>xiv</sup>

**JOB'S TEMPTER (SATAN)** was THE JUDGED SPIRIT OF HIS FLESH <sup>xv</sup>

**THE SHADOWS** symbolize THE SINS of man <sup>xvi</sup>

**A GATE** stands for A WISE MAN of the world. **ROOF** stands for INTELLECT of man <sup>xvii</sup>

THE ROOF is THE SPIRITUAL UNDERSTANDING OF THE WORD OF GOD, HOUSEHOLD GOODS are WORLDLY ADVANTAGES, FIELD is FREEDOM OF UNDERSTANDING, LYING IN BED means BEING IN THE NIGHT OF A RELIGIOUS SECT, FIELD is the ACTIVITY ACCORDING TO THE WORD OF GOD <sup>xviii</sup>

**THE LORD SITTING AT THE RIGHT HAND OF THE LORD** IS JESUS AS SON IN RELATION TO GOD THE FATHER OR GOD'S WISDOM IN RELATION TO GOD'S LOVE (Psalm 110:1, Matt 22:41-46) <sup>xix</sup>

THE **(FLASH OF) LIGHTNING FROM SUNRISE TO SUNSET** are the PURE SCIENCE AND TECHNOLOGIES, based on the Lord's teaching. THE **MORNING STAR** is the LORD'S TEACHING. NIGHT REPRESENTS PAGANISM, FALSE TEACHINGS <sup>xx</sup>

**THE KINGDOM OF GOD** or **THE KINGDOM OF HEAVEN** is LOVE. IN SPIRIT AND TRUTH means THROUGH LOVE <sup>xxi</sup>

**TO SEIZE THE KINGDOM OF HEAVEN WITH VIOLENCE** means with the POWER OF LOVE <sup>xxii</sup>

**FRUITS** (of THE TREE OF LIFE) are THE WORKS OF LOVE AND HUMILITY <sup>xxiii</sup>

**TO PRAY WITHOUT CEASSING** means TO BE ALWAYS WITH THE LORD IN THE HEART <sup>xxiv</sup>

**THE ROCK TO BUILD HOUSE ON** (Matt 7:24-26) is THE PURE DOCTRINE OF THE LORD or THE NAME OF THE LORD. THE HOUSE can stand for a CHURCH, STONE for DOCTRINE <sup>xxv</sup>

**THE ROSE** AS SYMBOL OF PURE LOVE ROOTED IN OBEDIENCE OR ETERNAL LIFE ITSELF <sup>xxvi</sup>

THE SALT AND THE FIRE symbolize THE LOVE OF THE SPIRIT FOR THE LORD, THE WORM means SATAN <sup>xxvii</sup>

The **RAIN** or **WATER from Heaven** is LORD'S TEACHING, The WISDOM FROM HEAVEN, , particularly the Old and New Testament <sup>xxviii</sup>

The **TRUMPETS** represent the LORD'S WORD/ TEACHING as spoken to people. Also the followers of the Lord who will give Lord's word to the people. Also the MORAL-SPIRITUAL CHANGES occurring in the religious historical dynamic. <sup>xxix</sup>

**THE WATER OF LIFE** or **THE RAIN FROM HEAVEN** is THE WORD OF GOD or THE ACTIVE LOVE. **BILE** represents HATE and **VINEGAR** the SPIRIT OF CONTRADICTION AND HARDENING <sup>xxx</sup>

WASHING THE FEET means DOING GOOD TO EACH OTHER <sup>xxxi</sup>

**REMOVING SHOES FROM THE FEET** MEANS REMOVING THE OLD ADAM OF SELFISHNESS, SENSUAL DESIRES AND GREED. **THE HOLY GROUND** IS THE CONDITION OF HUMILITY AND CONTRITION OF THE SOUL. **ASCENSION ON THE MOUNTAIN** MEANS GETTING TO HIGH WORLDLY AUTHORITY; **THE THORNY BUSH** SHOWS THE DIFFICULT PATH OF THE PROPHET IN THE WORLD, WHICH IS CONQUERED BY THE FIRE OF HIS LOVE FOR GOD (EXODUS 3:1-5) <sup>xxxii</sup>

**THE BREAD** is the LORD or HIS LOVE; **THE MEAL OF THE LORD** IS HIS WISDOM CONVEYED IN HIS TEACHING (ISA 25:6-12). HONEY is THE GOODNESS OF LOVE; MILK is THE FREEDOM OF LIFE IN THE ORDER OF GOD <sup>xxxiii</sup>

**THE OIL** represents FAITH OR LOVE <sup>xxxiv</sup>

**JERUSALEM** (Isaiah 3) means THE JEWS (until Lord's time) and **JUDAH** mean the CHRISTIANS (until Lord's Second Coming). **BREAD** means LOVE and MERCY, **WATER** means the WISDOM FROM GOD <sup>xxxv</sup>

**JERUSALEM** signifies the SPIRITUAL PRINCIPLE OF LOVE. **THE NEW JERUSALEM** as Lord's unveiled NEW TEACHING/ RELIGION. **THE RAIN/ WATER FROM HEAVEN/ GRASS FOR THE LORD'S SHEEP** IS THE LORD'S TEACHING. **ONE SHEPHERD AND ONE FLOCK** at the Second Coming due to the New Revelation <sup>xxxvi</sup>

**THE WOOL OF LORD'S LAMBS** is THE LIVING FAITH; **ETERNAL LIFE** is LOVE <sup>xxxvii</sup>

In Isaiah 3:6-21, **CLOTHES** mean WISDOM (TRUE FAITH, KNOWLEDGE & EXPERIENCE), **BREAD** means THE GOODNESS OF FAITH, **JUDAH** (the later time people of God – CHRISTIANS), **THE EYES OF HIS MAJESTY** – the LIGHT/ TEACHING OF HIS WISDOM, THE **ELDERS** of His people mean THE SCRIPTURES, **HIS PRINCES** means LORD'S TRUE DISCIPLES (awakened for life), THE **DAUGHTERS OF ZION** mean THE FALSE TEACHINGS OF THE WHORE OF BABEL, **BALDNESS** means LACK OF REASON, THE **VARIOUS ORNAMENTS** are THE BLIND BELIEVERS AND FOLLOWERS AND THE SUPERSTITIONS AND CEREMONIES etc <sup>xxxviii</sup>

**CHERUBIM** and **SERAPHIM** signify THE ERNAL LOVE and WISDOM OF GOD <sup>xxxix</sup>

**THE PRINCES OF JUDAH** are THE PROPHETS OR THE PRIESTS, **BREAKING THE BORDER** means TRESPASSING THE DIVINE ORDER; **THE WRATH OF GOD** means THE WITHDRAWAL OF THE HOLY SPIRIT THUS THE COMPLETE SPIRITUAL BLINDNESS; **THE REPENTANCE** OF THE LORD is HIS PATIENCE, GENTLENESS, GENTLENESS AND MERCY; **LORD, LORD** means THE LORD OF ALL CREATION AND THE LORD IN THE HEART OF MAN (HIS EXTERIOR AND INTERIOR PRESENCE); **THE END OF THE WORLD** means THE END OF ALL WORLDLY IN MAN; **HEAVEN AND EARTH** - ALL SPIRITUAL AND MATERIAL CREATION; **THE LAME AND THE OUTCASTS** signify THE SUBMERGED POWERS and THE SHATTERED DESIRES (OF THE IMPERFECT MAN); **THE PLAGUES** are TRIALS AND TEMPTATIONS MEANT TO ENABLE THE LORD TO DRAW PEOPLE UNTO HIM; **THE BAPTISM WITH FIRE (OF THE SPIRIT)** or **TO REMAIN UNTIL THE END** means THE SPIRITUAL REBIRTH <sup>xi</sup>

**THE EARTH IN MAN** is HIS FLESH OR THE SOIL OF HIS SOUL. **THE FLOOD RAIN FROM HEAVEN** are THE BITTER WORKS OF SALVATION PERFORMED BY THE LORD IN ORDER TO PURIFY THE FLESH <sup>xli</sup>

(Psalm 60: 8-14 or 6-12\*:) **DAVID** stands for THE LORD or LOVE OF GOD, **GOD** HERE stands FOR THE WISDOM OF GOD; **GOD'S SANCTUARY** OR **HOLINESS** means HIS LOVE; **SECHEM** represents WISDOM, **SUCHOT** represents TRUE HUMILITY AND DERIVING LOVE; **GILEAD** stands FOR WISDOM/ LIGHT; **MANASSEH** stands FOR LOVE OR THE FIRE OF LIFE. **EPHRAIM** is THE POWER OF ALL WISDOM; **JUDAH** is THE GREAT WORD OF LOVE, CREATOR – AS THE PRINCE, OR THE PROPHET/ PRIEST OF GOD; **MOAB** is THE MOST HUMBLE, REPENTANT LOVE; **EDOM** is THE NIGHT OF (SPIRITUAL) DEATH; **PHILISTIA** is THE PURIFIED LOVE (THAT UNITES WITH THE LORD); DIVINE WISDOM IS MENTIONED IN SIMPLE NUMBERS; DIVINE LOVE IS EXPRESSED IN MULTIPLE NUMBERS<sup>xlii</sup>

**ELIJAH** in Malachi 4:05 symbolizes THE MOST GENTLE AND HUMBLE LOVE OF THE LORD WHICH NEEDS TO BE RECOGNIZED FIRST <sup>xliii</sup>

THE **SON OF MAN** is THE LIVING WORD IN THE HUMAN HEART, THE **CLOUDS OF HEAVEN** represent THE INFINITE WISDOM IN THE LIVING WORD (Matt 24:30); (in another Second Coming image, see also Rev 21:1) **LITTLE CLOUDS** represent the ENLIGHTENED PEOPLE OF GOD; the **NEW EARTH** is the great COMMUNITY of these people <sup>xliv</sup>

THE **SIGN OF THE SON OF MAN IN THE SKY** means THE ACKNOWLEDGMENT OF JESUS AS THE SOLE LORD IN THE INNER HEAVEN OF MAN or THE NEWLY AWAKENED LOVE FOR HIM, and **HEAVEN** is THE WHOLE TRUTH OF THE FAITH FROM THE WORD <sup>xlv</sup>

**THE GENTLE BREEZE** passing the cave of Elijah (1 Kings 19:12 on) is **PEOPLE'S LOVE FOR GOD**, **THE STORM** is **THE WISDOM**, **THE FLAMING SWORD** is **THE LAW** <sup>xlvi</sup>

**THE FOUR ANIMALS OF DANIEL'S PROPECY** represent 4 GREAT PEOPLE PERIOD, the last being the **ACTUAL SCIENTIFIC AND TECHNOLOGICAL PERIOD** <sup>xlvi</sup>

**THE EARTHQUAKE** represents **THE TREMBLING OF THE HEART AT THE MOMENT OF CONVERSION TO THE TRUE FAITH IN THE LORD** <sup>xlvi</sup>

**THE WEAPON OF THE CHILDREN OF GOD IS THE LORD HIMSELF** <sup>xlvi</sup>

**THE SICKLE** (as also **THE ANNOINTING OIL**) AND **THE CENSER** represent 'THE SWORD' (THE LORD'S WORD) respectively 'THE SHARP GUN' (possibly trials or judgments). **THE DOOR TO BE ANOINTED WITH OIL** is **THE HEART OF MAN** <sup>i</sup>

**THE FOX** symbolizes the cunning **SELF-LOVE OF MAN** <sup>li</sup>

**THE DAY OF THE LORD** is THE TIME OF TRIAL OF TRUE FAITH. **WHITEWASHING THE WALLS WITH LOOSE CHALK** is OUTER APPEARANCE OF PIOUSNESS FOR MATERIAL GAIN. **THE POURING RAIN** is THE PURE WORD OF GOD. **HEAVY HAIL** is THE FIRM TRUTH. **MIGHTY WHIRLWIND** is THE MIGHT OF TRUTH. **THE DAUGHTERS OF PEOPLE MAKING CUSHIONS FOR ARMS AND PILLOWS FOR HEADS** are THE WORLDLY RELIGIOUS RULES (possibly that make people inactive and spiritually lazy). **THE WALLS** are THE TEMPLES OF STONE <sup>lii</sup>

Parable of the Wedding Feast or Great Banquet detailed (ref Matt 22:1-14; Luke 14:15-24)

**THE KING** is THE LORD, THE FEAST is THE LORD'S INCARNATION AND ASSOCIATED GREAT WORK OF SALVATION, **THE SONS** are THE PUBLISHERS OF GOD'S WORD; THE **BEAUTIFUL DAUGHTERS** are THE ANCIENT PURE DOCTRINES AND CUSTOMS OF THE JEWS, **THE GUESTS** are THE ANGELS, PROPHETS, APOSTLES AND DISCIPLES, THE ONE WITHOUT A WEDDING GARMENT is SATAN AND HIS FOLLOWERS; **HOWLING AND GNASHING OF TEETH** mean CLAIMING WHAT IS FUNDAMENTALLY FALSE, CONTRARY TO HEAVEN, AND DISPLAYING THE EVIL AND WRATH OF HELLISH ANGER <sup>liii</sup>

In Isaiah 25 **MOAB** is JERUSALEM (THE TEMPLE) AND ITS EVIL WAYS, the **HIGH-WALLED FORTRESS** represent SELF-LOVE AND ARROGANCE, the **VERY DUST** represents the GREATEST HUMILIATION, the **PUREST WINE (FROM HEAVEN)** is the LORD'S WORD, the **SPIRIT OF THIS WINE** is the ETERNAL TRUTH, the **FAT MEAL** is the WISDOM FROM GOD. By '**MAN**' is here to be understood THE WHOLE HUMAN RACE, and by '**CHILD**' THEIR WEAKNESS and BLINDNESS <sup>liv</sup>

In Psalm 8, THE **MAN** represents HUMANITY, THE **CHILD** represents ITS WEAKNESS AND BLINDNESS, **DAVID** represents the BETTER JEWISH PEOPLE, '**HEAVEN**' means THE TEACHING, **FINGERS** mean THAT WHICH IS BODILY TO THE LORD, THE **MOON** means THE LOVE OF THE



LORD FOR MEN, THE **STARS** mean the ENDLESS MANY TRUTHS THAT COME FROM LOVE, THE **VARIOUS ANIMALS** represents ALL TYPES OF PEOPLE TOGETHER <sup>lv</sup>

In Psalm 93 **THE WAVES OF THE SEA/ THE WATERS** are THE FALSE TEACHINGS (coming from hypocrites and liars), **THE CHAIR** is a symbol of TRUTH AND LIFE and THE **LORD'S HOUSE** stands for HIS FAITHFUL PEOPLE (His true followers) <sup>lvi</sup>

In the image of JACOB'S LADDER, THE **EARTH** is THE LOVE IN THE HEART OF MAN, THE **HEAVEN** is MAN'S WISDOM OR ENLIGHTENED MIND, THE **SUN OF HEAVEN** for the heart is THE NATURAL MIND, THE **ANGELS** are THE THOUGHTS, IDEAS AND CONCEPTS ASCENDING FROM LOVE TO TRUE WISDOM AND REVERSE, THE **SPIRIT OF GOD IN THE HEART OF MAN** is LOVE FOR GOD AND FELLOWMAN <sup>lvii</sup>

**THE TWO PROPHETS OF THE REVELATION OF JOHN** represents THE NEW REVELATION. **THE CITY OF BABYLON** signifies the PLACE OF INTELLECTUAL ERRORS <sup>lviii</sup>

THE THREE BEASTS OF THE REVELATION OF JOHN (Rev 13): **THE DRAGON** represents SATAN, THE **BEAST FROM THE SEA** represents SELF-LOVE and derived rulership/ politics, **THE BEAST FROM THE EARTH** represents MODERN INDUSTRY (TECHNOLOGY). THE IMAGE OF THE BEAST is THE MEDIA & ITS EMPLOYEES speaking for THE BEAST. **666** stands for THE DISTRIBUTION OF THE LOVE FOR GOD, FOR THE FELLOW-MAN AND FOR SELF <sup>lix</sup>

**THE LORD'S NAME** IS HIS ETERNAL LOVE <sup>lx</sup>

**WRATH OF GOD** means THE FIRE OF LORD'S TRUTH; also means THE VISIBLE MATERIAL CREATION. SATAN IS THE QUINTESSENCE OF THE WRATH OF GOD <sup>lxi</sup>

**ETERNAL DARKNESS** and **FURNACE OF FIRE** equivalent to SPIRITUALLY TORMENTING SELF-REPROACHES and a NEGLECTED HEART <sup>lxii</sup>

**THE FIRE** in which the evil ones will be thrown (as judgement) consists in TRIBULATION AND SUFFERING. FIRE OF SELFISH PASSIONS DESTROY EVERYTHING THAT IS GOOD IN THE SOUL <sup>lxiii</sup>

**THE FIRE FROM GOD** IS THE FIRE OF LOVE <sup>lxiv</sup>

The **SLEEP** OF THE (IMPERFECT) SOULS IN THE BEYOND is the DREAMLIKE, UNSTABLE INNER LIFE of them <sup>lxv</sup>

**SLAYING** means JUDGING <sup>lxvi</sup>

**KILLING** (in the 5<sup>TH</sup> Commandment) means HAVING JEALOUSY, ENVY, RAGE, HATE OR DESIRE TO REVENGE TOWARD ANOTHER <sup>lxvii</sup>

**THE MOTHER AND FATHER** in the 4<sup>th</sup> Commandment represent not only THE NATURAL PARENTS, but also THE EARTH AND HIS PROCREATIVE FORCE <sup>lxviii</sup>



**CLOTHES/ GARMENTS** represent WISDOM in active use <sup>lxi</sup>

**THE PRINCE OF THIS WORLD WHO IS JUDGED** (John 16:11) is ALL THE FREE-ACTING POWER OF THE WORLD <sup>lxx</sup>

**THE DUNGEON** represents THE WORLD; **GIRDING** SELF-DENIAL, **BINDING OF SOLES** means HUMILITY, **THE GARMENT** INNOCENCE AND LOVE, **THE SHIP** symbolizes here THE HEART ENTERING A STATE OF TOTAL CONTRITION WHEN THE LORD ENTERS IT (ACTS 12:8, MARK 6:51) <sup>lxxi</sup>

**LEPROSY** in a spiritual sense means DEPRAVITY OF THE SOUL TO HER INNERMOST CORE <sup>lxxii</sup>

**SACK AND ASHES** mean the OUTER HUMILITY and THE INNER HUMILITY of the soul <sup>lxxiii</sup>

**THE FISH** is a symbol for the PEOPLE CONVERTED THROUGH THE WORD OF GOD <sup>lxxiv</sup>

**THE EYE-SALVE** FOR THE BLIND IS THE FAITH (see Rev 3:18, Mark 8:22-26)) <sup>lxxv</sup>

THE **TREE OF LIFE** is HUMILITY – LOVE – TRUTH (or TRUTH GROWING OUT OF LOVE, WHICH GROWS OUT OF HUMILITY) or THE LIVING, ACTIVE FAITH; THE **TREE OF KNOWLEDGE** is NATURAL REASON <sup>lxxvi</sup>

THE FOREST stands FOR DOCTRINE; THE TREES FOR REPRESENTATIVES OF IT, THE GRASS AS THE FOLLOWERS <sup>lxxvii</sup>

**OXES AND ASSES** (Isaiah) mean the DILIGENCE TO DO GOOD AND TRUTH <sup>lxxviii</sup>

**THE EAST** is THE KINGDOM OF GOD or THE ETERNAL LIFE or THE INNER LIVING WORD or THE TRUE UNDERSTANDING OF THE SCRIPTURES, **THE STAR (IN THE EAST)** is THE LIGHT of LOVE IN THIS WORD, **ORION** signifies THE LOVE OF GOD <sup>lxxix</sup>

**THE EAST WIND** is THE GRACE OF THE LORD <sup>lxxx</sup>

**10 HILLS, 7 VALLEYS and STEAMING HOLE/WHORING OF BABEL** mean the 10 COMMANDMENTS, THE 7 COMMANDMENTS OF NEIGHBOURLY LOVE and the UNDERMINING OF THE 10 COMMANDMENTS AND TOTAL BREAK DOWN OF THE 7 <sup>lxxx</sup>

**THE LOINS GIVING LIVING WATER** means CHARITY GIVING WISDOM or ACTIVE LOVE GIVING ETERNAL LIFE <sup>lxxxii</sup>

**Bodily features (EYES, MOUTH, NOSE, CHINS, NECKS, HANDS)** correspond with SPIRITUAL QUALITIES <sup>lxxxiii</sup>

THE EARS means THE FREE HIGHER THINKING and THE EYES mean THE FREE DEEP FEELING OF THE HEART; on the other hand, THE TWO EYES OF THE SOUL are REASON AND UNDERSTANDING <sup>lxxxiv</sup>

EATING AND DRINKING correspond with TAKING UP OF THE GODLY GOOD AND GODLY TRUTH <sup>lxxxv</sup>

SEXUAL INTERCOURSE correspond to the UNIFICATION OF THE GOOD OF THE LOVE AND THE TRUTH OF THE FAITH <sup>lxxxvi</sup>

THE STONE FROM MAN'S GRAVE (his Lazarus grave) is the symbol of all LOVELESSNESS and particularly of WORLDLY INTELLECTUAL REASONING <sup>lxxxvii</sup>

BLOOD and CREEPY THINGS signifies the TYRANNICAL MANIA <sup>lxxxviii</sup>

THE FAN AND WHIRLING WHEEL is the MEANS TO SEPARATE PEOPLE, particularly the PROPHETIC TEACHING OF THE LORD <sup>lxxxix</sup>

THE BIRDS from the parable of the mustard seed are the ANGELS OF GOD <sup>xc</sup>

The EARTH in the fourth commandment means the PROPER BEING OF MAN, the LONG LIFE means the LIFE (INCREASING) IN WISDOM, the WELL-BEING means the FREE-BEING ACCORDING TO INCORPORATING GOD'S ORDER <sup>xc</sup>

THE WIFE in the tenth commandment means THE LOVE OF EVERY MAN and the NEIGHBOUR means ANY MAN AS SEEN IN NEED OF HELP <sup>xcii</sup>

A COLUMN OF LIGHT as visible phenomenon may indicate the PRESENCE OF MANY ANGELS <sup>xciii</sup>

THE TIME OF ABOMINATION AND DESOLATION refers to a TIME OF EVIL SPIRITUAL CIRCUMSTANCES <sup>xciv</sup>

THE FATHER AND MOTHER THE MAN WILL LEAVE TO GO WITH HIS WOMAN are HIS SERIOUSNESS and HIS WORRIES <sup>xcv</sup>

In John 1:1 on, THE BEGINNING means THE PRIMAL CAUSE OF ALL EXISTENCE. THE LIGHT IS GOD HIMSELF AS THE HOLY PRIMORDIAL THOUGHT. HIS OWN (John 1:11) are ALL THE PEOPLE IN THEIR SOUL AND SPIRIT NATURE. THE LIGHT IN MAN is THE FAITH. LIGHT IS SYNONIMOUS WITH KNOWLEDGE or GOD'S ETERNAL LIFE or LOVE AND WISDOM <sup>xcvi</sup>

THE BAPTISM FROM HEAVEN (WITH FIRE) is THE TRANSITION OF HUMAN SOUL AND SPIRIT INTO THE LOVE IN GOD WHICH LEADS TO THE SECOND BIRTH OR THE SPIRITUAL REBIRTH <sup>xcvii</sup>

In Matthew 17 ( TRANSFIGURATION OF CHRIST): **PETER** symbolizes THE THE EXTERNAL MAN/ PERFECTED BODY, **JAMES** THE PERFECTED SOUL and **JOHN** THE SPIRIT OF MAN. **MOUNT TABOR** stands for THE DEEPEST KNOWLEDGE OF GOD IN SPIRIT AND IN TRUTH; **MEANING OF PETER FOLLOWING THE LORD AND JOHN STAYING** (JOHN 21:19-24) **THE LORD, MOSES AND ELIJAH** indicate THE LOVE, WISDOM AND POWER IN GOD. **THE CLOUD** is a symbol of SUPREME CELESTIAL COGNITION. **THE KINGDOM OF GOD AND HIS RIGHTEOUSNESS** is LOVE. **THE TRUE EYE, RIGHT EAR AND RIGHT ARM** of man are all LOVE. <sup>xcviii</sup>

**JOHN THE BAPTIST** as the precursor of the Lord dignifies in each man's individual case THE VOICE OF CONSCIENCE <sup>xcix</sup>

THE **WILDERNESS** in which John is crying is THE SPIRITUAL DESERT OF HUMAN HEARTS <sup>c</sup> **DEATH** is SPIRITUAL DEATH OR THE SINFUL, WORLDLY CONDITION OF EXISTENCE <sup>ci</sup>

**JERUSALEM** means THE CITY OF GOD <sup>cii</sup>

**THE TRUE, LIVING CHURCH** IS THE ONENESS WITH THE LORD or **THE ETERNAL LIFE** <sup>ciii</sup>

**DEATH** as mentioned by the Lord is SPIRITUAL DEATH <sup>civ</sup>

THE SECOND DEATH is THE SOUL's ENTRANCE IN HELL, DUE TO HER RAGE & THIRST FOR REVENGE<sup>cv</sup>

(OBADIAH, CHAP. 1) THE WORLD USING THE LORD'S TEACHING FOR EVIL [04]; THE GREATEST WHORE( [08] ON TO [12]) AND HER FALL; SYMBOLS: ROCKS means WRONG MEANINGS, RIFTS means INEXTRICABLE SECRETS, HIGH CASTLES means THE EXCLUSIVE RELIGIOUS POWER; EDOM means THE FALSE LOVE, ESAU means THE FALSE LIGHT, THEMAN (TEMAN) are THE THEOLOGIANS/ APOLOGISTS (OF THE WHORE); SAMARITAN RACE stands FOR THE ROMAN CHURCH ([22]-[24]), JACOB may stand for THE FAITHFUL CHRISTIAN COMMUNITIES BEFORE PROTESTANTISM OR THE ONES CONVERTED BY LOVE ([21] – [24]; [37]-[38]; [40]) and JOSEPH for THE ENLIGHTENED BELIEVERS/ CONVERTED BY WISDOM ([37]-[38];[40] ), BENJAMIN stands for THE MOST LOVING BELIEVERS WHO WILL POSSES THE MOUNTAIN GILEAD or THE POWER OF THE LIVING WORD IN THEM or THE HIGHEST LOVE AND INNOCENCE HEAVEN; JUDAH (LORD'S 'CONFESSORS') may indeed stand for PROTESTANTISM ([25]-[26]), DRINKING ON THE MOUNTAINS means USING THE LORD'S WORD IN SUPPORT OF THE WORLDLY POWER, THE CITIES OF THE SOUTH means THE ACTUAL WISDOM AND LOVE OF THE LORD (?)([42]); PUNISHMENT/ JUDGMENT means TRUE REPENTANCE ([44]); at an individual level ESAU signifies WORLDLY, while JACOB or ISRAEL means SPIRITUAL ([46]) <sup>cvi</sup>

Revelation 16:12-16 : **THE ANGEL** IS LORD'S WILL, **THE CUP (VIAL)** IS THE LORD'S MERCY, **THE CONTENT OF THE CUP (WRATH)** IS HIS MERCY, **EUPHRATES** STANDS FOR THE FALSE AND EVIL OF THE WORLD (PAGANISM) PROCEEDING FROM THE TRUE **ANTICHRIST** WHICH IS **THE GREAT WHORE OF BABYLON**. **THE KINGS** SIGNIFY THE RIGHT AND LIVING KNOWLEDGE OF THE WORD, **THE THREE FROGS** ARE THE FALSE PROPHETS AS REPRESENTED BY THE THREE PRINCIPAL SOCIETIES UNDER THE SCEPTER OF THE HARLOT. **ARMAGEDDON** OR THE PLACE OF ETERNAL NIGHT IS WHERE THESE WILL BE GATHERED AND DEFEATED BY THE LORD <sup>cvii</sup>

VIALS OF WRATH ARE TRIALS AND TRIBULATIONS meant for the correction of those 'heard of hearing' (worldly people)<sup>cviii</sup>

POISONED CUP is the teaching of BABYLON<sup>cix</sup>

**THE BEAST OUT OF THE SEA** (REV 13:1). **THE MARK OF THE BEAST** (REV 13:16) <sup>cx</sup>

**THE WOMAN WITH A CHILD CLOTHED WITH THE SUN** (Rev 12:1-5) as also **THE WIFE** is LORD'S PURE DOCTRINE ACTIVE IN MAN CARRYING THE LOVE OF GOD, WHICH WILL RULE **THE NATIONS** meaning the PASSIONS OF MAN. **THE SUN** IS THE LIGHT OF ALL LIGHT FROM GOD. **THE THRONE OF GOD** IS HIS ETERNAL WISDOM. THE MOON IS A SYMBOL OF SELF OR LOVE OF THE WORLD <sup>cx</sup>

**A PREGNANT WOMAN** is a symbol of MAN'S LOVE <sup>cxii</sup>

**THE RIDER** and **THE HORSE** as (possibly)THE PROPHET/ RELIGIOUS LEADER and THE RELIGIOUS INSTITUTION (P. 117); REV 19:17-18 – **EATING THE FLESH OF CAPTAINS...**, **ESSENTIAL GOSPEL VERSES** (P. 168 - 17) + **CRITICISM OF THE ROMAN WHORE** (P. 168-169), **WHY THE NEW WORD SHOULD BE BROUGHT ALONG WITH THE OLD ONE** (P. 174), **THE NEW WINE TO BE PUT IN NEW BOTTLES** (P. 177) <sup>cxiii</sup>

**THE FLOOD** (spiritually) is the EPIDEMICS OF SIN, the **MOUNTAINS** are the HIGH PRIDE of the WORLDLY AUTHORITIES<sup>cxiv</sup>

SOUTH (POLE) stands for CARNAL/ MATERIAL (FREE WILL INCLINING TOWARDS TEMPTATION) - NORTH stands for ASCETIC/ SPIRITUAL (FREE WILL INCLINING TOWARDS HUMILITY) <sup>cxv</sup>

THE MILLENIAL KINGDOM OF GOD is a symbol of the SPIRITUAL REBIRTH. THE "BOUND DRAGON" are the TAMED LUSTS OF THE FLESH. IT'S BRIEF, SINGULAR AND "FINAL RELEASE" is the PHYSICAL DEATH.<sup>cxvi</sup>

BABYLON is ROME, ASSYRIA is THE PAPACY, MY LAND is THE PURE WORD OF GOD, MY MOUNTAINS is THE RIGHT KNOWLEDGE OF THE WORD), BABYLON's YOKE is ROME'S DARK PAGANISM and IT'S BURDEN is ROME'S JUDGMENT <sup>cxvii</sup>

THE 4 ANIMALS OF DANIEL'S VISION REPRESENT 4 SUBSEQUENT GREAT PEOPLE-PERIODS. LAST ONE CORRESPONDS TO THE ACTUAL INDUSTRIAL PERIOD (DANIEL 7)<sup>cxviii</sup>

THE SEALS (Rev 6, 8) represent THE & SPIRITS IN GOD: LOVE, WISDOM, WILL, ORDER, EARNESTNESS, PATIENCE, MERCY as reflected in God's provisions for His children throughout history <sup>cxix</sup>

ZION –means THE RELIGION OF GOD (actually, CHRISTIANITY)<sup>cxx</sup>

BLESSED means ALIVE THROUGH LOVE<sup>cxxi</sup>

WORSHIPPING IN SPIRIT AND IN TRUTH means ALIVE, THROUGH WORKS OF LOVE<sup>cxxii</sup>

CALVES AS REPRESENTING THE TRUE RELIGION ('IN THE NORTH') AND THE POLITICAL STATE RELIGION ('IN THE SOUTH')<sup>cxxiii</sup>

JESUS means THE POWER OF GOD; 'UNDER THE EARTH' is the SPIRITUAL CONDITION OF THE HUMAN BEINGS IN ALL OTHER PLACES OF THE COSMIC MAN<sup>cxxiv</sup>

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**GOD'S MYSTERIOUS WISDOM IS TO BE REVEALED BY HIS SPIRIT. MEN KNOW NOTHING FROM THEMSELVES**

**7**No, **we declare God's wisdom, a mystery that has been hidden** and that God destined for our glory before time began. **8**None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. **9**However, as it is written:

“What no eye has seen, what no ear has heard, and what no human mind has conceived”<sup>**b**</sup>

the things God has prepared for those who love him— **10****these are the things God has revealed to us by his Spirit.** (1 Cor 2)

**1**For this cause I Paul, **the prisoner of Jesus Christ** for you Gentiles, **2**If ye have heard of the dispensation of the grace of God which is given me to you-ward:

**3**How that **by revelation he made known unto me the mystery;** (as I wrote afore in few words, **4**Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) (Ephes 3)

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7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: 8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. 9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. (1 Cor 2)

17That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: 18The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, (Ephes 1)

20Knowing this first, that no prophecy of the scripture is of any private interpretation. 21For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost. (2 Pet 1); {4:18} Behold, he put no trust in his servants; and his angels he charged with folly: [...] {5:8} I would seek unto God, and unto God would I commit my cause: {5:9} Which doeth great things and unsearchable; marvellous things without number: (Job)

2 I gave you milk, not solid food, for you were not yet ready for it. Indeed, you are still not ready. (1 Cor 3)

### THE OLD TESTAMENT IS VEILED. THE LORD OPEN IT FOR HIS DISCIPLES

12 Seeing then that we have such hope, we use great plainness of speech: 13 And not as Moses, [which] put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: 14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which [vail] is done away in Christ. 15 But even unto this day, when Moses is read, the vail is upon their heart. 16 Nevertheless when it shall turn to the Lord, the vail shall be taken away. (2 Cor 3)

{24:44} And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me. {24:45} Then opened he their understanding, that they might understand the scriptures, (Luke)

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**12**For though by this time you ought to be teachers, you have need again for someone to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food. **13**For everyone who partakes *only* of milk is not accustomed to the word of righteousness, for he is an infant. **14**But **solid food is for the mature, who because of practice have their senses trained to discern good and evil.** (Hebr 5:13-14)

{14:18} The simple inherit folly: but the prudent are crowned with knowledge (Proverbs)

### **PLAIN LANGUAGE PROMISED BY THE LORD IN BOTH THE OLD AND NEW TESTAMENT**

**25**“Though I have been speaking figuratively, a time is coming when I will no longer use this kind of language but **will tell you plainly about my Father.** (John 16)

*See also the prophecy in Habakkuk:* Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation? {3:9} **Thy bow was made quite naked, [according] to the oaths of the tribes, [even thy] word.**<sup>i</sup> (Hab 3:8-9 )

*And that in Zephaniah:* {3:8} **Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. {3:9} For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.**

<sup>ii</sup> **THE MEANING OF THE SCRIPTURES** is understood when THE SPIRITUAL LANGUAGE (THE SCIENCE OF CORRESPONDENCES) used in them is known: The Scriptures are veiled, their internal spiritual sense being protected by natural images, first, in order not to be destroyed by evil intentions and then to keep the human soul spiritually active. The threefold meaning of the Scriptures. **THE KEY TO SPIRITUAL SCRIPTURES**. IS LOVE. The LETTER kills, the SPIRIT gives life. **THE WATER TURNED TO WINE** means today THE NEW REVELATION.

**THE MASTER-KEY** is THE PURE LOVE FOR GOD AND OF GOD FOR HIS CHILDREN; **THE WATER** means THE LORD’S GOSPEL and especially HIS LIVING WORD IN MAN’S HEART; **THE BLOOD** is THE ACTIVE LOVE ANIMATING THE SOUL; **THE SPIRIT OF GOD IN MAN** is THE ESSENCE OF



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MAN OR THE ESSENTIAL LOVE, THE ETERNAL SELF-CONSCIOUS LIFE ETERNAL; THE EARTH BEARING THE WATER, BLOOD AND SPIRIT is THE SOUL OF MAN; FATHER, THE WORD (THE SON), AND THE HOLY SPIRIT, are THE ETERNAL LOVE IN GOD, THE GREAT LIVING TESTIMONY THAT HAS BECOME FLESH, AND DWELT AMONG PEOPLE, "THE HOLY SPIRIT OF ALL LOVE AND ALL TRUTH" is THE SPIRITUAL PRESENCE OF THE LORD AMONG AND IN PEOPLE. THE HEAVEN IS THE ETERNAL LOVE LIFE IN THE FATHER

### Reasons for veiling the Scriptures

**“[2] Only the Scriptures of the Jews contains the full truth, but not unveiled but clothed in corresponding images, and indeed for the very wise reasons so that the holiness of the truth kept inside is not polluted and unsanctified by the actual dirty children of this Earth.**

[3] For there are two kinds of people on this Earth, most of whom are entirely of this earth on account of the systematic gradual progress of the soul through the various kingdoms of nature, and they can be called 'children of the world'.

[4] However, a much smaller number of people of this earth are of the earth only where their bodies are concerned, but their souls are either from various stellar worlds or, sometimes, they are even pure angel spirits from the spirit-heavens, and they can be called 'children of God'.

[5] It is these who are capable of grasping the secrets of the Kingdom of God and of passing them on to the children of the earth through teaching, so that also they can become children of God and citizens of His Kingdom.

[6] Well, these actual worldly people, once they have grown out of the mud of this Earth, are naturally still very much of a sensual nature, since their souls have never gone through any sort of human preparatory schooling of a free, self-determining life. They can therefore only be led in the beginning through purely sensual images to the realization of a very highest and eternal spirit of God.

[7] And you see, **for the sake of most of the people of this Earth the revelations about the kingdom of the spirits are clothed in sheer somewhat sensual images, which can only be revealed by the children of God from time to time more and more**, according to the ability of the children of the world to understand – but never too much at one time, but instead only as much as they are capable of bearing and digesting in their spiritual stomachs. But from what has been said you can all now draw some conclusions.” (THE GREAT GOSPEL OF JOHN Book 13, chap. 20)

**All these allegories as seen by John are but expressions of the fierce resistance which My Teachings had to evoke**, and its natural sequence when, in the war between good and evil, good must, and will, finally triumph. Do not take offence at the form of the allegories; they were in

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accordance with the comprehension of that time and with the manner of writing then in usage.

**In no other way was it possible to influence mankind for centuries to come, which knew little love and at the utmost, submitted only to fear.**

Had I, as God of Love, ordained the whole process of development up until now to be written in the language prevailing at the time, the words would have faded away, and nobody would have cared about their spiritual meaning. (The Advent of Christ)

[17] But even if in external relations every simple word must permit a more inward explanation and dissection, how much more must each external word have an internal spiritual sense, for everything which is signified by external words, has in itself an inward spiritual power and activity. A father certainly has a soul and spirit. Will the word properly describe the term "father" if it excludes the soul and the spirit? Certainly not, for the essential Father consists of body, soul and spirit, that is to say, something external, internal and deep internal. If, then, the essential Father is thus alive, then must not the word indicating the father, just as perfectly reflect as in a mirror in the Word, the Father in its essence?

[18] **I think that a necessary inner sense of the word cannot be represented more completely and clearly. From this, however, it can also be seen that the Lord, if He manifests His will in the world, cannot announce it to external people according to His eternal Divine order, except only through external, pictorial representations, which then is obviously supported by an internal one and an innermost sense.** Through this, then, the whole man is supplied with Divine love from his inward to his utmost.

(The Spiritual Sun vol. 2, chap. 96)

[5] Here it is evidently reproduced in the sense of the letter, which one might have pronounced in the beginning just as well as now, whereby many aberrations would have been prevented. - But I say: That's correct, though. If one splits a tree in the middle, the core also comes out, and one can look at it just as easily as you could the bark before.

[6] **The Lord, however, has diligently veiled the inner sense in an outer, natural picture, so that this sacred, inward, living sense should not be attacked and destroyed by any malevolent man, whereby then all the heavens and worlds could be brought to the greatest harm.** For this reason, the Lord also said: **"Before the great and mighty wise men of the world, it shall remain hidden, and be revealed only to the small, the weak, and the underaged.**

[7] This principle is already prevalent in the things of nature. Suppose that the Lord created the trees so that their core and their main organs of life would be at the outside of the trunk? Say you yourselves, how many dangers would a tree be exposed to, every second?

[8] You know, if you deliberately or wantonly pierce a tree's inner core, it's done with the tree. If any evil worm gnaws through the main trunk root, which is in close contact with the core of the tree, the tree dies. Who is not familiar with the malicious so-called "bark beetle"? What does he do to the trees? He gnaws first on the wood and eats here and there into the main organs of the tree and the tree dies. If, in this already well-guarded manner, the tree is still exposed to so many

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dangers of life, to what extent would he be exposed if his essential life-organs would be at the outside of the trunk?

[9] See, it is just the same and unspeakably worse with the word of the Lord. **If the inner meaning would be exposed at the outset, then there would have been already for a long time no religion among men. They would have gnawed and clawed at this inner, holy meaning of their lives as if on the outer bark of the tree of life. The inner holy city of God would have been a long time ago so thoroughly destroyed that no stone would have remained on the other, as they did with the old Jerusalem, and as they did it with the outer words, which only exist in the literal sense.**

[10] **For the word of God in its outward, literal sense as you have it in the Holy Scriptures before you, is so very much different from the original text, as today's most wretched city of Jerusalem is different from the ancient cosmopolitan city of Jerusalem.**

[11] **All this displacement and fragmentation, and also abbreviation only in the external sense of the letter, is not detrimental to the inner sense, because the Lord, through His wise providence, has created His order since eternity as such, that one and the same spiritual truth would stay preserved undamaged among a great variety of external images.**

[12] **But the case would be quite different if the Lord had at once given the naked inner spiritual truth without a protective outer covering. They would have destroyed this holy, living truth and destroyed it at their discretion, and it would have been done with all life.**

[13] **But because the inner sense is so obscured that the world can never possibly find it, life remains secure, even though its outer garment is torn into pieces.** And so, of course, the inner sense of the word sounds when it is revealed, as if it were equal to the external sense of the word, and can also be expressed by articulated sounds or words. But that does not confuse the issue in the least. For this reason, the inner, living, spiritual sense nevertheless remains, and is recognizable in that it embraces the whole Divine order, while the picture containing it, expresses only a special relationship which, as we have seen, can never have one general meaning. (The Spiritual Sun vol. 2, chap. 97)

2. A main reason why such texts are not understood is unfortunately **the very poor and incorrect translation of the Scriptures** from the original tongue into the tongues of the present time; but this is for the best. For if the inner meaning of such texts were not hidden as well as it is, that which is holiest therein would long since have been utterly desecrated which would be disastrous for the entire earth. As things are, however, only the outer shell has been marred while the hallowed life has been preserved.

3. The time has come to show the true inner meaning of such texts to all who are worthy of participating in this knowledge, but the unworthy will have to pay dearly, for in these things I will not be trifled with and I shall never take part in a trade.

4. Now the explanation shall follow this necessary prelude, but I will still add that **here only the inner meaning pertaining to soul and spirit is to be understood and not the innermost, purest heavenly meaning. This is too holy and can be bestowed only on those in the world without harm who seek it through living their life in accordance with the precepts of the Gospel. But the inner meaning pertaining to the soul and spirit may easily be found, sometimes already by means of the correct translation in the respective**

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**vernacular of the time**, which shall become evident in the explanation of the first verse. (GGJ Book 1, chap. 1)

08] Said now Peter: “But Lord, if at another opportunity we will be completely alone again, You could give us a few hints about it! For I now say myself: The prophets, namely the four big ones, have written down a lot, just like Moses, Elias, David and Salomon, but for whom? Except for us, no even so wise scribe has understood them properly, and also we understand very little about them, and those who will come after us will surely not be much better off. And still these books are written for mankind and for no other creature. What use are they to the people if they will never understand them?”

09] Said I: “O, there you are greatly mistaken! If those books of inner spiritual wisdom would have been written so that every natural world mind would understand them at a first glance, people soon would put them aside and not even looking at them anymore. What use would it then have for them?!

10] **But as such the books contain encompassing spiritual from the simplest creature to the deepest heavenly-divine and therefore cannot ever be fully understood by no natural world-mind, but only by the pure, perfect transcendental spirit of man.**

11] The very non-understanding of such scriptures is a waker of the spirit in man and shows him what and how much he still lacks for his life’s completion. He therefore will quite often take such scriptures to hand and think about them, whereby from time to time the one or the other will become more clear to him. **If he thus by his troubles and zeal found a small light of the spirit, he will become more and more strenuous in his studies of the inner, spiritual truths and in this way will gain more and more light and also attain a closer connection with his inner, transcendental spirit and will then also be able to provide his fellow-man with a more brighter light which will be very beneficial to them.**

12] **However this would never occur, if these scriptures would have been given in a purely natural way; and if it would have been given in this way, no spiritual and heavenly-spiritual could have been imbedded in the words** as I have shown you already quite often. (THE GREAT GOSPEL OF JOHN vol. 6, chap. 101)

"With God's teaching it is precisely the same as with the other creation. To the eyes of the worldly mind, it appears as a most disorderly folly. The worldly mind seeks in vain some set order, which it calls natural logic. Miraculous acts and moral precepts, often in mystical pictures, are intermingles. Here one finds a fairytale miracle, there a reprimand; on another page there appears an as such excellent moral, yet for the worldly mind, this has no connection with the other stories, parables and events, even less so than the mixed flora of a well-manured farm-meadow where a botanist finds the most heterogeneous samples for his herbarium. However, this does not in any way contradict the divine order in God's teaching; on the contrary, it confirms it.

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For thereby, the Deity forces man's lazy nature to continued pondering and varied searching, to find its way towards appreciating those things which first, externally, appeared like scattered as if by any chance and without any logic... Besides. God's teaching is such that every spirit can absorb from it, like a plant from the soil, the nutriment it needs, can nourish itself, grow and attain perfection." (From Hell to Heaven I, chap 114)

### **The threefold Sense of Scripture**

*The scene of the following teaching of Jesus is a small and remote village in the hills near the sea of Galilee. With his disciples Jesus meets with the leaders of this place and a lively discussion is going on touching many topics. One of these is the promised resurrection of the flesh on Judgment Day bringing with it the reward for the just and punishment for the sinners. The Lord refers the one inquiring into the after-life of the soul to His disciples for thorough instruction and then begins to deal with the often completely misunderstood language of correspondences used by the prophets.*

(The Lord:) **"What the prophets have written about it by way of inspiration they wrote in metaphors which are nothing but correspondences of the naked truths hidden in them.** Therefore, whoever understands the ancient science of correspondences will soon clearly see what the metaphors of the Prophets mean.

[8] Since you have never heard of correspondences, you know only the crude, natural meaning of the Scriptures. There is, however, always in the metaphors of prophetic scripture **a threefold meaning: First, the material-spiritual, second, the pure spiritual and, third, the pure heavenly meaning coming from the heart of God.**

[9] The first influences the moral life of man in the sense that he, as a natural man, thinks and acts in accordance with a right upbringing, meaning, that he does not remain grounded in matter but turns away from it and uses it only as a means through which he can penetrate more and more deeply and clearly into the pure spiritual. A man who has been instructed in these things and acts accordingly will soon find the correspondence between matter and Spirit. Having done this, he will enter from the spiritual into the heavenly or, rather, into the pure spiritual. From there it is easy to enter into the pure divine, heavenly. Only then will he see in their full clarity and fundamental meaning the revelations contained in the prophetic books.

[10] He who considers the mere material pictures to be all there is to Scripture, proves thereby that he is himself still matter throughout which is, and must be, under judgment and that he always, as long as he lives, keeps this judgment in his consciousness and is full of fear that he might pass after the shedding of his body into that totally material state metaphorically presented and described by Scripture as the state of matter.

[11] Yet I tell all of you that **in the beyond things are not at all what the scriptural metaphors say they are.**

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[12] The words of Scripture are like the shell of an egg in which there is also hidden a threefold content: The white, the yolk and, in the centre of the yolk, the tiny reddish life-coil carrying the germ of life.

[13] **In the material world such an envelopment must exist wherever there is something, so that the innermost divine can nowhere ever be defiled by anyone.** Since everywhere in all natural things there is the spiritual, heavenly and divine, which is evident in the omnipresence of the divine will, there is also correspondence between everything existing in the world, in the realm of spirit, in heaven and, finally, even in God Himself.” (THE GREAT GOSPEL OF JOHN vol. 5, 272:7-13)

[2] Even if this did not take place too much in the physical world, it nevertheless happened spiritually, and this also with very pure, unspoiled and extremely simple people as well as quite visibly natural. **One can therefore read Moses even fourfold** and always understand him quite well.

[3] **First: purely on a physical level**, from which one can recognize a necessary coming to be in certain periods according to the everlasting unchanging order of God. From that all physical scientist can replenish their minds and draw their impossibly otherwise than extremely shallow conclusions; along that road they can discover quite a lot, but thereby will never reach a firm and steady ground.

[4] **Secondly: physically and spiritually mixed.** This likewise highly truthful sphere is suited best for the people who strive to please God, since there both take place hand in hand, clear in action, and became visible and comprehensible in appearance. (Nota Bene: **In this manner also the ‘Household of God’ is given.**)

[5] **Thirdly: pure spiritually**, whereby not the slightest consideration is given to the physical appearances and its temporary steadiness and changes. There only the spiritual development of man is referred to, which Moses quite pointedly has presented with corresponding figurations from nature. All God-wise people, to whom the inner education of people is entrusted, have to understand this.

[6] **And finally, fourthly: pure heavenly**, where the Lord is all in all and everything is in relation to Him. However, how this must be understood, you cannot comprehend until you have become one with Me through the full rebirth of your spirit, as also I am one with the Father in heaven, however with the difference, that you all will become one with Me as separate individuals, while I and the Father, who is My love, are perfectly one with each other as a forever inseparable personality. (GGJ Book 18, chap. 95)

**16]For that reason, you should not take light texts for easy; for the more openly any sense of the letter expresses itself, the deeper is the spiritual-celestial meaning.** Therefore, such texts should also be observed as carefully as possible according to the letter, so that through them the spirit may become alive for the depths of heaven! (Himm 03, p. 180)

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## The Science of Correspondences

**[6] Of course, in Myself I can see the whole, never ending eternity being revealed as an already accomplished deed, and thus this is also the case of that which is hidden behind this deed of Mine, but your spirit, which is now still as if living in its childhood, cannot see nor grasp that.**

**[7] But since you are such a secret thinker and also understand and feel that I am doing nothing without a good corresponding meaning for the whole infinity and eternity [...] ( GGJ vol. 9, chap. 39/ Book)**

"[1] I SAID: "It is true that you have spoken very well now, and this teaching that has now been given to you will be kept in its purity by those who are pure until the end of times, but when you think that the Jewry would be different if Moses and the prophets had spoken to the people as clearly as I have spoken to you now, then I say that you are greatly mistaken in this. For if Moses and the prophets had spoken in the same manner as I have spoken to you now, then the people would not have understood Moses nor the prophets, because during that time the easiest way to express themselves was only **by means of corresponding images**.

**[2] During that time, even the very simple and common people possessed the science of correspondences.** Their writing consisted of images and their language pointed at images that were well known by the people. However, when the people had come to a more earthly welfare and honor, it soon needed a great number of earthly necessities, and in order to satisfy those, they had to acquire a great number of natural means. Well now, the many necessities and the many means received also their very simple names, behind which there were no corresponding images. Then these simple names of the many necessities and the means to satisfy them that were invented by the people replaced later all too soon the symbolic scripture and its inner meaning. And so, **it was neither the fault of Moses nor of the prophets that they are no more understood by the present-day Jews. But it was only the fault of the people themselves who by their increasing worldly attitude that was caused by them, lost completely the science of the old scripture and the old language that always contained deep spiritual things.**

**[3] If you had spoken during the time of Moses as you are speaking now, then at that time nor Moses nor one of the other prophets would have understood you. However, since the old language has now in this time been entirely lost by you for the reasons that were made known to you, you should search therein the reason why now you cannot understand Moses or the prophets."** (THE GREAT GOSPEL OF JOHN, Book 18, chap. 92)



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[2] **I said: “Because the old inner science of correspondences left you entirely already before the Babylonian captivity, because this science is only accessible for and is typical to those people who never wavered or have become weak in the true faith and trust in the one, true God, and who have always loved Him above all as the Father and their fellowman as themselves.**

[3] **Because** this science is the inner scripture and the inner language of the soul and of the spirit in the soul. He who has lost this language can impossibly understand the Scripture, and in his dead worldly light it seems foolishness to him, because the life’s conditions of the spirit and of the soul are of a totally different nature than those of the body.

[4] **So also**, the hearing, seeing, feeling, thinking, speaking and the writing *of the spirit*<sup>iii</sup> have a totally different character than here among the people in the natural world, and therefore what a spirit does and says, can only be made clear to natural men by way of the ancient science of correspondences.

[5] When this science was lost for men by their own fault, they made the communication with the spirits of all the regions and all the Heavens impossible for themselves, and that is why they cannot grasp nor understand anymore the spiritual sense of the Scripture. **They read the written words according to the blindly learned sound of the dead letter and cannot even understand and realize** that the letter is dead and can revive no one, **but that it is only the inner hidden meaning that revives everything, since it is life itself.**

[6] **If you understand this now**, you mostly should strife to make the Kingdom of God alive and completely active in yourselves, then you also will receive again the mentioned science of correspondences between matter and spirit, otherwise you never will be able to understand Moses or another prophet in the deepness of the living truth, and you will be forced in yourself to fall into unbelief, all kinds of doubts and sins. **Because when a blind person walks on a road with a lot of stones on it, will he then be able to prevent to stumble while walking, one time against this stone, then again against another, and also falling down many times? And if there is along the way an abyss that shows up, how will he keep himself from falling into it at the next step, finding inevitably death?**

[7] **So mostly strife for it that you will be reborn in the spirit as soon as possible and become seeing, otherwise you will not escape thousands of dangers that are lying in wait for you and threaten to devour you.” (GGJ vol. 9 chap. 93/ Book 21 chap. 61 )**

### **The original language of the scriptures of Moses**

“[1] I said: “Yes, My friend Cornelius, there does not exist any rules or instructions in the outer life sphere for that; the only thing providing you with a key for the spiritual understanding of the scriptures, is your own, by Me and My teaching reborn spirit. As long you are not reborn in the

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spirit, no rule is of any use to you; however, once you are reborn, then you do not need a rule anymore, since your awakened spirit will easily and quickly find its equal without any rules.

[2] **But if you want to understand the physical sense of scriptures better as it was the case until now, then you have to familiarize yourself quite well with the language of the Illyrians, which has the biggest resemblance with the old Egyptian tongue, and this is nearly one with the primordial Hebrew language. Without this language knowledge you will never be able to properly read the scriptures of Moses, not even properly understand the meaning of the words.** Therefore, if you do not even understand the earthly pictures contained therein, how do you want to obtain the hidden spiritual meaning, even with many thousand rules and instructions?!

[3] The present tongue of the Jews is nearly totally foreign compared to the original language which was spoken by Abraham, Noah and even Adam. But you stay with Me in faith and in love, and the right understanding will be given to you by itself, and this in a not too long time from now on! By the way, it will do you no harm if you read the Script more often; since by doing so, your soul will remain active in searching and thinking.

### **The LETTER kills, the SPIRIT gives life**

[15] I said: "If I am as what I have come into this world, then I do this with the very same right, as the right with which the Father, who is in Me, gave once to Moses in the desert the laws for you Jews. **But I do not at all abolish any laws of Moses. However I Myself fulfill the law in all its aspects.** But I only show to you your disability to understand and to assess the laws of the prophet. **You ride the letter, which kills, and do not know the spirit which makes alive.** I however reveal to you now the all alive making spirit; how can you then say that I abolish the laws of Moses?"

[16] You letter riders wet-nurse perhaps with your letters mosquitoes and swallow camels instead; because if you then cling so steadfast to the letters of the laws of Moses, how can you then for a lot of money and other sacrifices provide for the rich Jews dispensations (pay ransom to be free from the law)?! (GGJ Book 15, chap. 93)

### **What is upright in the text of the Scripture can be taken literally, but what is not needs to be taken symbolically.**

(G. tr.:) 2] But when the objects always appear wrong, it means that the spirits see the things of nature in correspondence and become aware of them. And so **an upright picture is the meaning of the letter, but a wrong picture is the inner, spiritual sense.** (Himm 01, p. 151)

### **THE WATER TURND INTO WINE means today THE NEW REVELATION**

Once this unification nears its goal **I shall again change the present water of faith into My spiritual wine of love.** And as once the steward at the wedding asked, those who have been waiting will then ask: "Why did we drink the poor wine first and save the best until the end?" - And I shall reply: "Because earlier you were incapable of properly appreciating My wine of love and the result would have been misuse. But now when you have drunk your fill of the poor man-

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mixed wines, now, when your drinking-urge has calmed down and you are able to distinguish good from bad, - now I am coming to give you something that is not new to you but actually the same wine you used to drink, only purified -a divine drink, which only those deserve who have left sensual and material matters far behind, who have recognized their spiritual nature and crave only for spiritual drink and food." (The Lord's Sermons, chap. 8)

**THE MASTER-KEY is THE PURE LOVE FOR GOD AND OF GOD FOR HIS CHILDREN; THE WATER means THE THE LORD'S GOSPEL and especially HIS LIVING WORD IN MAN'S HEART; THE BLOOD is THE ACTIVE LOVE ANIMATING THE SOUL; THE SPIRIT OF GOD IN MAN is THE ESSENCE OF MAN OR THE ETERNAL LOVE IN HIM, THE ETERNAL SELF-CONSCIOUS LIFE ETERNAL; THE EARTH BEARING THE WATER, BLOOD AND SPIRIT is THE SOUL OF MAN; FATHER, THE WORD (THE SON), AND THE HOLY SPIRIT are THE ETERNAL LOVE IN GOD, THE GREAT LIVING TESTIMONY THAT HAS BECOME FLESH, AND DWELT AMONG PEOPLE, "THE HOLY SPIRIT OF ALL LOVE AND ALL TRUTH" is THE SPIRITUAL PRESENCE OF THE LORD AMONG AND IN PEOPLE. THE HEAVEN IS THE ETERNAL LOVE LIFE IN THE FATHER. THE HOLY SPIRIT IS GOD'S SPIRIT OF LOVE AND WISDOM. THE BORN AGAIN IS ALREADY IN HEAVEN**

01] Look, there are very light parts of Scripture again, and you do not understand them. But why do not you understand? Because you still do not know how to deal with **the great vocabulary of life, which is love alone. If you really want to grasp the essence of love, truly, even into the center of the earth, there would not be a granule-sized place that would not present itself to you as a fully revealed world. Alone, it is easier to disperse than to collect; you are still deep in the deep, where the rays are scattered. But only in the focal point is the essence completely present, but in the dispersion only in atoms.** (Himm 03, p. 136)

02] So also the word is given by the letter in the dispersion of the world, in which dispersion no one can see the focal point of the word. But as soon as someone begins to collect this scattered word, he directs all these scattered spiritual rays to a common point in his heart. And this point is a focal point and ignites the receptive heart in the love of Me and then enlightens through the flame of love the great mystery of God within Himself. But what is **this mystery of God? Nothing but eternal love! But what is this love? It is the Spirit of God in man, through whom alone all life comes, and especially the eternal life of man.** If you now know this, that the Spirit of God is nothing other than the eternal love in God,

03] What are the depths of the deity? This is the scattered Word of God in the sense of the letter before you, in which no one without the Spirit of God can explore the inner meaning or depths of the Deity. But don't you already say in worldly matters that love is a golden key from which no castle is safe? See, this old saying, which has certainly died away

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**in your time, is a true vox populi and vox Dei; for love is truly the key through which anyone can even penetrate into the center of My Heart.** (Himm 03, p. 137)

(G. Tr.) **04] Do you not yet know the "master key" with which alone all the mysteries of the heavens can be fully and completely opened down to the deepest ground? - If you should not know him, I'll have to call him one more time! - And so listen:**

**05] This master key is and is called love, that is, the true, pure love of your heart towards Me, as preferably My infinite to you!**

**06] See, these are the real keys of Peter! That's why Peter was asked last three times by Me if he loved Me.** (Himm 02, p. 060)

**07] O you blind people, see and you do not notice anything yet! - Why does nothing grow on or in a very dry soil? But if the soil is watered, will not countless plants, each according to their species, soon find their perfect nourishment?**

**08] So what is the water? - Is it not love, which with you on earth is the sole food of all beings and things, just like the life itself ?! - Well, what does this natural water mean for another, spiritual water? Have you never heard of the "living water", which means that My Gospel, and especially My Living Word within you, is understood, as it is manifested in a loving heart?**

**09] But I mean to say more about the "water," but it will probably be unnecessary; for a more perfect picture of My love with you can not be found but the water, of which every drop already has a nourishment and a life in itself for countless beings naturally, as therefore only spiritually!**

**10] So we would have the "water"! - But now comes the "blood"! - What will be the "blood" after all? - Do not you notice anything yet? - O you blind and deaf! Of course, the blood, the blood, is in the way of the intellect. For the less blood in the head, the brighter the mind. That is why the true scholars often look like unfortunate spirits. - But the heart must have blood! It can not be indifferent to that, whether blood or no blood. For the heart's life is the blood!**

**11] After all, what will be the "blood" after all? - Now prick up your ears and hear: The "blood" here is completely the same, what the "water" is - again: love - only with the difference, that is understood by that love, of you in your hearts into life is taken up to your eternal animation - so as from the body, the food, which all comes from the water, is received and turned into the nourishing and vital all body parts of blood.**

**12] So we also have the "blood"! - But now comes the "spirit". - What is the spirit here? - Yes, we do not want to let ourselves be tormented by too much torture before such coming news; and so your ears will sharpen again, and hear what is quite another new thing of the "spirit":** (Himm 02, p. 061)

**13] Again he is nothing but what the "water" and "blood" are, namely love! But only the living, essential love in you, which is "my spirit," or the eternally clearly-conscious,**

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**immortal life in you, which is your very own essence.**

14] But what, then, is **the "earth"** or the bearer of the water, the blood, and the spirit? - **Take hold of your nose, you already have the earth between your fingers!**

15] What is the difference between "water," "blood," and "spirit," since all three are one and the same love? - Since they are one and the same love, they will surely be one ?!

16] So we would be fine! But now come **the three great "witnesses of heavens," as the Father, the Word (the Son), and the Holy Ghost, or the Eternal Love in God, or the great living testimony that has become flesh, and dwelt among you and dwells in the spirit even now as "the Holy Spirit of all love and all truth" among you, among you, and as you want it most alive in you!**

17] See, we already have everything! - Only the "heaven" is still off us. But I do not want to hold you so stupid that you should not know that under the **"heaven" is understood the eternal love life in Me, the holy, most loving father!**

18] See, now you have everything: **water, blood, spirit; Father, Word and Holy Spirit and the earth and the heaven! And all this, I tell you, is one and the same love.**

19] Therefore keep to the love, so you have everything!

20] Understand all this well! – Amen (Himm 02, p. 062)

(G. Tr.: )11] "Keep for another ten days, then I will send and give you **the Holy Ghost.** **I will not send and give you a strange spirit, but I will send and give you my spirit of love and wisdom,** so that you may become powerful through it, as I was mighty among you through the Father, who sent Me to you from the height of all God's holiness.

12] But **as the Father is in Me and I in Him and we have been one from eternity, so also you and My Spirit will be one in you to the end of the world.**

13] I will now visibly leave you, and you will no longer see Me with the eyes of your flesh. - But in My Spirit I will stay with you until the end of the world. And **this My Spirit will guide you in all wisdom and will give you all that you ask for in My name.** [...] (Himm 02, p. 209)

(G. Tr.: )14] Therefore I cannot stay among you henceforth, but for the sake of your eternal salvation I must ascend to the heights of my eternal dominion, so that I prepare for you a permanent abode in the realm of the heavens.

15] Now you cannot yet see where you will draw Me; but when your hour comes, you will also be able to move to where I will go.

16] But when you have come upon the Spirit of Me, then go forth to all the lands of the earth, and teach all the nations what I have taught you and what you have seen, and then baptize them in the name of the Father, the Son, and the Holy Spirit in you.

17] And those who will accept your doctrine and be baptized by you, as I was baptized in the river Jordan by John, will also soon have the Holy Spirit from Me coming upon them and will testify of Me in their hearts before your eyes. "

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18 After these words the Lord breathed to all His apostles and said to them,  
19 "This is My spirit! As I breathed a living soul into Adam's nostrils, so I breathe in you My living spirit in advance, so that you should not stand for a moment as orphans!  
20] So take this My Spirit, so that you may know who is there, a sinner! To the penitent, this My spirit will forgive the sins in My name; but to the stubborn, My spirit in you will deny (n.b.: the forgiveness of) sin. Likewise do you in My name!  
21] So dissolve and bind on earth - and it will likewise be dissolved or bound in heaven!  
22] But judge no one and condemn no soul, ye do not want to fall into the vengeance of the revenge of the world too soon! (Himm 02, p. 210)

(G. Tr.:) 19b ] Answer: - Such a thing has already been said to you anyway and faithfully announced! But the born again is already in heaven, which is eternal life, which comes from love and the living faith. (Himm 03, p. 120)

3] [...] A few small sample rehearsals will immediately convince you of how difficult the celestial-spiritual meaning of this text is to grasp for **those who are not yet fully in the heavens** (ie, in the light of love in themselves; (Himm 03, p. 179)

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iii **THE TRUE SUPPER. PARTAKING OF LORD'S BODY (FLESH)** is DOING THE WORK OF LOVE - THE BODY stands for THE WORKS OF LOVE . **THE BLOOD** symbolizes THE LORD'S WORD. **BREAD** AND **WINE** symbolize FAITH and LOVE or LOVE AND WISDOM/ WORD OF THE LORD. **BORN-AGAIN** means BAPTIZED WITH WATER AND HOLY SPIRIT IN LORD'S NAME

(G. Tr.:) The True Supper {25.04.1847}

01]The scriptures only say, "Do this in remembrance of me!" - But about whoever should do that in a special sense, nothing is written. That this can be done by anyone who is born again, that is, baptized out of the water and Holy Spirit in My name, is clearly shown by Scripture, which addresses it to all and not to (n.b: certain) individuals. (Himm 02, p. 319)

02] If that were not the case, the layman would not be able to pray the "Our Father" and otherwise do nothing that is required in the Gospel. For from me only the apostles and disciples have received the doctrine and the commandments. But I have never said to the apostles: "You do that especially, and the believers are not allowed to do it under the most severe mortal sin!" - but everywhere it says: "Do it!" -And that applies to all, whether messengers or students ! For "One is your Master and Lord, but you are all brothers! But in love they will know you, whether you are My disciples. "- So it is written.

03]Whoever has to do one thing and does it to reach eternal life, does the other as

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**well! For anyone who does not fully fulfill the word that I have taught, is like a fruit that, due to the lack of strong sunlight, could not reach the desired full maturity.**

04] But as every good Christian can baptize when a man is capable of the baptism of the Spirit, it is an even a greater duty for every true, truly evangelical Christian, if he can do it, to (n.b: do it for) the brothers and sisters of mine. It is only to be remarked that the "pigs" who do not believe in Me and only mock and despise Me should not take part in it.

05] **But I say unto you, Verily, verily, as often as ye who love Me, eat and remember you, and especially when you feed and drink your poor brothers in My name, you often receive the right love meal in you and donate it worthily.**

06] **For what you do to the poor, you do unto Myself! - Do you want to do something bigger and holier? - For me, the Lord, no greater and holier action is known!**

07] **This is the true "Hoc est enim corpus meum" ("This is my body"), that you perform true works of love! For a true love-work in My name is My most authentic, true "body," given to many, indeed to all, not only to the apostles or priests, for the true attainment of eternal life.** (Himm 02, p. 320)

[28] And just as **the bread is to be a true bread to satisfy, and the wine a true wine to strengthen the vitality and quench the thirst - so also faith is to be like bread, and love like wine!** blossoming tree does not offer more nourishment for the spirit than such a faithless and cold temple. (Gifts of Heaven 01, chap. 151)

08] **It is the same with the cup, which is there My "blood," that is, My word, which should be poured out to all nations, as the blood to all members of the body, in the first purity and genuineness, that is, as a pure, genuine one, and not as an impure, most sweetened wine.**

09] **Wherever my name becomes truly known in the heart of a love meal, the cup is also enjoyed in spirit and in truth.** - Will someone else from you more?

10] What is better: Love or Host or so-called consecrated wine? - I tell you: **Where I am not in the love of men and in My Word, there is no bread and wine! But where I am in love and in the word, I am also as a perpetual eternal supper in every man's heart, soul and spirit - without all priestly consecration!** Amen. Amen. Amen. (Himm 02, p. 321)

13] **My love is the true, great Last Supper!** He who keeps my commandments, which are nothing but pure love, also keeps My love, which is there, that he truly loves me.

14] **But who indeed loves Me, who truly eats My flesh, and drinks my blood in the true sense, which is all the true bread, and the true wine of the heavens, the angels, and all life! Truly, he who will eat of the bread and drink of the blood will never starve and thirst**



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**for ever!**

15] And now a word for one!

16] Behold, thou one, this My Body, and My Blood is to you also the highest tie of your physical life with mine! Eat and drink as much as you like! I tell you, you will never overeat and overdo yourself! Because this bread is constantly filling and yet always produces a greater appetite, as this wine always a greater appetite! (Himm 02, p. 188)

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<sup>iv</sup> **BREAD OF LIFE means THE LIVING WORD FROM THE LORD FOR PEOPLE. MOUNT OF OLIVES can signify THE SPIRITUALLY REBORN HUMAN, THE CHILD OF GOD**

[10] Whoever therefore has this **"bread of life" in himself, which is the living word from Me**, is also like a **living "Mount of Olives,"** upon which Jesus or the eternal Love of the Father passed over.[...] But I will withhold nothing from you, and so know then that the "Mount of Olives" denotes true humility, gentleness, and the most willing composure and complete self-denial, which all is the "oil of life," of which the mountain bears the name and finally becomes synonymous with its fruit itself.

[14] And that furthermore the "Mount of Olives" is also synonymous with pure love and the actual eternal life from it (if Jesus finds Himself at the Mount of Olives) is almost unnecessary to mention, after it has already been over-abundantly shown what all is love and what all it contains. (Gifts of Heaven 02, chap. 199)

<sup>v</sup> **THE PIGS AND THIEVES ARE THE SELFISH ONES WHO USE THE LORD'S WORD FOR THEIR PERSONAL PROFIT**

(G.tr.:) 03][...] **I have instructed My servants to not preach my word to the pigs, for it is yet the greatest living treasure of My love and mercy!**

04] So, it's just about knowing who the pigs are - and who the real thieves are. - A pig drives everything into his stomach and of course uses it for his nutrition; a thief steals everything he can ever use.

05] That is certainly clear as daylight. **But according to this the priests are not to be regarded as pigs and thieves, for they did not want My treasures; herefore, they are true murderers, but they are not to be regarded as pigs and thieves of My Word! -**

06] But there have always been certain wizards, magicians, false prophets, and self-serving, shamefully mischievous fraudulent miracle workers. They could use everything for their best [n.b.: interest]. But My word, which is omnipotent in itself, would have been the best water to the mills of these pigs and thieves, if they could have got it. In this case, I gave the apostles the precautionary command not to throw My pearls to such pigs and thieves! (Himm 03, p. 196)

07] Such are also today those who make My doctrine to a barest article of commerce and [n.b.: demand] pay for any word of the Gospel and so also put the words of life in their filth

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to make of them a new miraculous and [...] lot of money-bearing substance.

[08] Look at all the miracles in the near-by countless stone, clay, and wooden prayer houses; are not they all underpinned with my pearls? See all the ceremonial objects; But there is not one, as far as the church dome itself, which would not be [...] surrounded and interlaced with pearls! - I mean, it will hardly be necessary to tell you more about it.

[09]The first apostles also carefully observed this commandment; but in view of the ever greater spread of the word, it was impossible to prevent the pigs and thieves from coming to My great vineyard even on the open earth. So the commandment had always been taken into consideration.

[10] But since pigs and thieves are also living creatures, which also have their free will, they could well get into the big vineyard and commit an unseemly robbery! Thus they only have what they stole and robbed - but not what they were given.

[11]What they have, by the most dishonest unfairness submerging their hands in My bowl, is therefore dead and does not benefit them to life, but only to death. He who has the pearl and does not bring it from Me, but from somewhere else, is a thief, a robber and a pig; Moreover, a millstone on the neck in the depths of the sea (Lk.17,2) would be better than such a pearl! For these will not escape their judge, whom they carry within themselves.

[12] But those who learn from Me, the Father, and have the Word alive, have it justly; but they also need to be careful not to throw the pearls at the pigs! (Himm 03, p. 197)

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vi **THE EASTER LAMB** represents THE PURE LOVE OF THE HEART FOR THE LORD (Luke 22:15-16) THE LAMB (as the LORD) represents THE GREATEST HUMILITY. THE CALF represents HUMILITY (as achievable by a human being)

[5] But **the true Paschal Lamb is the pure love of the heart to Me**, whereby the heart becomes a dwelling of the Holy Spirit..(GoH 02, chap. 181)

[7] But that in the spirit realm religion is correspondingly represented with the **figure of calves, is due to the fact that these animals are also a symbol of humility**, which is the only way by which a true religion is defined. I am therefore also portrayed in the image of **a lamb, which in itself shows the greatest humility, of which only I alone am capable; - but the calf also shows humility, but only in the way people are capable of humility.** (GoH 03, chap. 475)

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vii **THE MEANING OF MOSES CEREMONIES** relates to THE MISSION OF THE LORD ON EARTH and to SOCIAL (POLITICAL) and HEALTH-RELATED PURPOSES

[8] I said: "Friend, according to human standards you have spoken very well, and **in the very first beginning of men on this Earth, the godly teaching was also given as pure as I give it to you now**, but men who discovered all too soon preceding ceremonies with everything that happens and exists in the nature of things and the phenomena on and above this Earth, fell back with all their actions to a preceding ceremony and so they also applied it in worshipping God.

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[9] So they claimed that one should only worship and honor God on certain clean places. Whoever would not do that, showed by that not to have any true esteem and respect for God. In order to make such places all the more respectable for men, they performed there a kind of sacrificing service, although in the beginning with really pure and well-considered good intentions, since men had to offer a part of the produce of their work and their efforts to the teachers who were awakened by God, so that the instructing teachers could provide for themselves.

[10] When men slowly multiplied themselves more and more on the Earth and had spread ever further, there were also more and more teachers and religious places, prayer houses and offering places that were declared to be clean and worthy for God by the teachers. Now when men became richer and wealthier by their zeal, they were then no more satisfied with the places that were declared only to be clean and worthy for God, like certain hills, little forests, pure wells and here and there also gardens that were constructed with nice smelling flowers, but they built more distinguished huts, later houses and temples where the teachers could instruct the people, accept the offerings that were brought to them and they prayed there with the people to God with words, gestures and also with songs. And with the things, which they considered to be especially nice, beautiful and exalted they also honored God as Creator of such beautiful things and they consecrated these to Him.

[11] And look, this is how men, and more specifically their more and more richer but also more and more greedy and imperious teachers and predecessors, have slowly invented and introduced the ceremonial religion (which is actually only a religion in name), and from this all too soon true idolatry has resulted.

**[12] Actually Moses did not introduce the ceremony but has only explained it and brought it back to the old, pure initial beginning. He destroyed the statues and temples, and only one hut was assigned for that in which the ark was. Therein were kept the laws and books of Moses, and later also the scriptures of the other prophets, besides still other objects, which reminded God's actions.**

**[13] But Moses had always assigned a dual purpose to everything that looked like a ceremony, according to the instructions of God. The one thing was that the ceremony, as a sign-scripture, represented symbolically everything that is happening now during My time in full reality and which will still continue to happen, and secondly, he assigned political purposes to it, and also other things that were very beneficial for the maintenance of bodily health and for these regions of the Earth. He prescribed to them what they could eat and drink. And how, when and how often they had to wash and clean themselves, how their homes had to be constructed and arranged and which clothing the Jews had to wear.**

[14] So also circumcision served a dual purpose, for firstly, to every newly born Jew a name was given and the year and the day and even the time of his birth was written in the big book of circumcision – which was all necessary – and to the newly born Jew, the obligation was imposed to develop himself to become a perfect human being, to acknowledge God, to believe in Him, to respect and to love Him and to keep His commandments. Look, that was the spiritual-moral purpose of circumcision. The other purpose was however again of a political nature and had also an influence on the health and cleanness of the body.

**[15] Now it is easy for you to clearly perceive that the old ceremony of the Jews was in fact not a religious one, but was simply and solely for the benefit of men. The fact that in time**

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**the ceremony changed into complete idolatry, that, every somehow clearer seeing and thinking gentile can see, not to mention a pure Jew who is enlightened by God.**

[16] Besides, everything in this world happens over a certain ceremony, as I have already said before. Although a ceremony is in itself worthless, but will still always precede every event of importance and goes with and follows it as its worthless shadow.

[17] Just look carefully at a dawning day. The first forerunner is a light shimmering in the east and certain known stars that will rise up prior to the sun above the horizon. That first light shimmering is soon followed by a clearer morning shimmering, after that a morning red and still a lot more. All these events that precede the morning are in a certain way also ceremonies, which in itself have truly no value, and even less so once the sun has fully risen.

[18] So also, the spiritual sun has now risen in Me for all Jews and also for all gentiles, and consequently all statues, things and ceremonies, which indicated and proclaimed Me beforehand – no matter how richly in meaning they may be in themselves – have no more value for the true life of men, for in bright daylight no sensible human being will have in his mind to lighten a night lamp in order to give to the day a still stronger light.

[19] And as I have now shown you the ceremony of the dawning of the day, without especially pointing out to you a same ceremony for the falling night, so you can consider the events of the coming summer or autumn, winter and also spring as a ceremony, and also the events during the development of for instance a fruit tree and still other vegetations and creatures on this Earth. Although they are absolutely necessary for the produce of a ripe and tasty fruit, what finally really matters is the ripe and good fruit.

[20] And this is now the case here in the sphere of the spiritual life. Many ceremonies preceded this time of light, which now however have become worthless and senseless, because the sun of life has now risen and everyone can now pluck the completely ripe fruit of the tree of life and can saturate and strengthen himself for the benefit of the eternal life of the soul. And if he can do that, then how can all these preceding ceremonies have any value of life for him?

[21] And so you can be a real and in My eyes legal Jew without circumcision and without paying for it. For he who walks during the day has no need to greet a morning shimmering as if it should be necessary for his life, and he who has plucked a completely ripe fruit and has it before him, should really not worry how the tree has set the buds and has then blossomed, or if it had carried many or few leaves, because the fruit is the main thing. Once it is there, then all the previous things have no more value.

[22] I believe now that you and all the others who are present here have surely understood how the ceremonies came into existence among the people, and what value they had in their purity. And likewise you will now also understand how the ceremonies have slowly degenerated and have now no, and cannot have any, other value than the shadow that follows the walker if he directs his way of life to the direction and the position of the sun. Did you all well understand this now?" (GGJ Book 20, chap. 23)

viii **HEAVEN, EARTH and WATERS/SEA** in man (Genesis 1) mean **THE SPIRITUAL (THE RIGHT LOVE, THE RIGHT INSIDE, THE RIGHT INTELLECT, MANIFESTING AS LIVING FAITH), THE MATERIAL and THE KNOWLEDGE/ COGNITIONS. THE FIRMAMENT** is **THE FIRM WILL WITHIN DIVINE ORDER, THE LIGHTS ON THIS FIRMAMENT** are **WISDOM** from the Heaven of Heavens,

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**THE GREAT LIGHT (to rule the day) and THE SMALL LIGHT (to rule the night) are THE SPIRIT and THE SOUL of man**

In man, **heaven is the spiritual and earth the natural**; this still is void and without form - as in your case. The waters are your deficient knowledge of all things, above which the Spirit of God moves indeed, but not yet within them. (THE GREAT GOSPEL OF JOHN vol. 1, chap. 157)

16. **Man therefore is being sorted out even in his natural state. The cognitions have their place - that is man's sea, and the love emerging from the cognitions as a soil capable of carrying fruit, washed all around by the totality of rightful cognitions, steadily renewed in its strength for the bringing forth of all kinds of select fruits ever more abundantly.** '(THE GREAT GOSPEL OF JOHN vol. 1, chap. 158)

11. **The firmament which Moses means is the firm will within the divine order, gone forth from the right understanding and love, which is the blessed soil of life.** Since such will can however only go forth from the fertile fullness of the true divine love in man's heart, just as this goes forth from the heavenly light which God had poured out in man when dividing the latter's inner darkness into evening and morning, just so **the heaven within man is this right love and the right insight and the right intellect, which manifest as a living faith.** And the firm will within the divine order is the firmament of heaven in man, and into such firmament, if same is in accordance with the love-will of God and the right order, **God puts now lights out of the Heaven of heavens, which is the right Father love in God's heart. And the lights then light up the will, raising it to the insight of the angels of the Heaven of heavens, and therewith raise the created man to the uncreated one, who had transformed himself, as a child of God, through his own free will within the divine order.**' (THE GREAT GOSPEL OF JOHN I, chap. 160)

"1. Which way do you read Genesis? Is it not written thus: "And God said, let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs and for seasons, and for days, and years; and let them be for lights in the firmament of the heaven to give light upon the earth; and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: He made the stars also. And God set them in the firmament of the heaven to give light upon the earth, and to rule over the day and over the night, and to divide the light from the darkness; and God saw that it was good. And the evening and the morning were the fourth day". (THE GREAT GOSPEL OF JOHN I, chap. 160)

"1. For as long as man is a creature he is temporal, transitory and cannot endure; because **every man in his natural state is merely a suitable vessel within which a man proper can develop through God's constant participation.**

2. Once the outer vessel has reached the right degree of development, to which end God has provided same with all essential parts and properties over abundantly, He then awakens or rather develops His uncreated eternal Spirit within man's heart, and **this Spirit in its effect is what Moses understands and wishes to be understood by the two great lights which God put in the firmament**, the way it also was understood, and never otherwise, by all patriarchs and prophets.

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3. This eternal, uncreated, eternally live light in the heavenly firmament of man only then is the really true ruler of the actual day within man, teaching the former vessel to fully transform itself into its uncreated divine being and to therewith make the entire man into a true child of God.

4. Every created man however has **a living soul**, which indeed also is a spirit, with the necessary capacity to know the good and the true, and the evil and the false, acquiring the good and true and banishing the evil and false from itself; nevertheless it is not an uncreated but created spirit, and as such can never by itself gain the childhood of God.

5. If however it has in all humility and modesty of heart and from the free will implanted by God, accepted the good and true in accordance with the law given it, then such humble, modest and obedient will has, to put it bluntly, become a heavenly firmament, because it has developed itself in accordance with the celestial placed within it, becoming then fully capable of assuming the uncreated divine nature.

6. **The purely divine or uncreated Spirit of God now placed permanently into such celestial firmament is the great light; man's soul however which is transformed to an almost equally great light through the great light is the smaller and lesser light**, which however like the uncreated great light is placed in the same celestial firmament and transformed to a co-uncreated light, without losing any of its natural nature but instead gaining endlessly in a fully purified spiritual sense. Because by itself man's soul could never behold God in His purest divine nature, and the purest uncreated Spirit conversely, could not behold the natural, since there exists for Him nothing material-natural. But through the above mentioned complete conjunction of the purest Spirit with the soul the latter can now behold God in His arch-spiritual purest Being through the new spirit provided it, and conversely the natural - by the Spirit through the soul.

7. This Moses is saying, that a great light is to rule the day and the lesser light the night, to determine the signs, i.e. to determine out of all wisdom the basis for every appearance and all created things, hence also determine the times, days and years, which is to say: to recognise God's wisdom, love and grace in all phenomena.

8. **The stars which Moses also mentions are the countless useful cognitions** - every individual thing, which latter of course all flow from the main cognition, and are therefore placed in the same heavenly firmament as the two main lights.

9. And behold, this at last is the fourth day of creation of which Moses speaks in Genesis, which nevertheless, as with the former three, has gone forth from the same evening and morning in man. "(THE GREAT GOSPEL OF JOHN vol. 1, chap. 161) <sup>viii</sup>

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ix **EARTH (SOIL), SEEDS and VEGETATION** (Genesis 1) means LOVE, THE RIGHT COGNITIONS and ACTS COMING FORTH FROM LOVE

12. And it says, *..and God called the dry land earth, and the water, now gathered at certain places, the seas".*

[...] 16. **Man therefore is being sorted out even in his natural state. The cognitions have their place - that is man's sea, and the love emerging from the cognitions as a soil capable of**

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carrying fruit, washed all around by the totality of rightful cognitions, steadily renewed in its strength for the bringing forth of all kinds of select fruits ever more abundantly.' "(THE GREAT GOSPEL OF JOHN vol. 1, chap. 158)

"1. 'When man's cognitions therefore surround man from all sides and are progressively lit up and warmed by the love-flame which they had fed, then man correspondingly grows in strength and the capacity to act.

2. In this state God again comes to man - in Spirit of course, and as love eternal speaks to man's love in his heart: *'Let the earth bring forth vegetation, the herb yielding seed, and the fruit tree yielding fruit after its kind, whose seed is in itself, upon the earth!'*

3. **Upon such Commandment from God in the heart, man gains a firm will, strength and confidence and goes into action.**

4. And behold! His right cognitions take off like rain-laden clouds above the ordered sea and move over the dry land, moistening and fructifying it. And the earth begins to turn green, bringing forth all kinds of grass and herbs with seed, and all kinds of fruit trees and bushes and seeds, yielding fruit, i.e., **that which the right intellect, translucent with heavenly wisdom now regards as fully good and true, then also desired forthwith by the love in man's heart.**

5. **Because just as the seed laid in the earth soon sprouts, bringing forth manifold fruit, just so is the effect of the right cognitions if laid in the life-giving soil of the heart.**

6. The seed however acts in the manner of awakening the love-force dormant in the soil, and this then gathers increasingly around the seed-grain, effecting the unfolding of the latter to growth, yielding fruit. In short, **the right cognition moves to action only in the heart, and from the action all kinds of works emerge; and it is of this that, out of deep wisdom,** Moses speaks in Genesis, and that as already rendered verbatim, from chapter 1, verses 11 and 12.

7. **Man's former evening, raised to proper cognition through the light, thus leads to action,** which must be followed by works; and this is the third day in the heart's development and that of the whole man in man, who is the spiritual man around whom everything revolves, on whose account Moses and all the prophets of God came to this world, just as I Myself now! This surely ought to edify you now!?' (GGJ vol. 1, chap. 159)

08] Only this be said to all of you, that **you also observe this all first of all to you, so you will also belong to the earth that is blessed by me, as it brings a good and comfortable herb to those who sow it with all diligence** , amen. This always speaks true names, names, names.- - (Himm 03, p. 288) <sup>ix</sup>

× **EARTH** CAN ALSO SYMBOLIZE THE LOVE, WISDOM AND ORDER OF GOD

(G. TR.:) 04]It was for this very reason that I did not immediately let this single blind man of Bethsaida become worldly, but only through a veil, and then asked him if he saw



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anything. And the blind man looked up in the world and said, "I see men walking like trees!"

[05] This statement became a sign and testimony of how the worldly people look in their inner nature, and what they are after, that is, they look like walking trees that have no life left, because their roots are no longer in the earth, so they get food, but hang in the air - because they have been completely torn up and uprooted from the soil My love, wisdom and order by the hurricanes of their world-sense and their world-suffering!

(Himm 02, p. 383)

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<sup>xi</sup> **DAY** and **NIGHT** in their spiritual meaning are the SPIRITUAL LIFE and THE MATERIAL LIFE; NIGHT (NOCTURNE) also represents THR CHOICE FOR ALL THING OPPOSING THE HOLY SPIRIT; **EVENING** and **MORNING** are the SPIRITUAL MORNING and SPIRITUAL EVENING; **THE SHIP** is the MAN LIVING IN THE WORLD

**6The sun shall not strike you by day, Nor the moon by night. [Psalm 121:6]**

[...] because "night" is the material life in this world understood.

[5] The Lord is not in the ship. Why not? - Because not in the world; for the ship denotes the man living in the world, with whom the Lord is not, for the sake of man's freedom.

[...][14] But when, nevertheless, I meet such a very low and easily ascendable ship on the fluctuating waves of the world and are recognized by it, I also enter, as if I would also be willing to pass by. **And once I'm on the boat, it will soon be day, and in the day you can easily see the safe shore, and I as a good master sailor will no doubt not miss the shore.**

(Explanation of Scriptures, chap. 20)

[3] At the same time, however, the **earthly evening** corresponds completely vice versa with the **spiritual morning** and vice versa the **earthly morning** with the **spiritual evening**; since with the earthly morning, most people start as far as possible to engage in worldly worries, and this is a true and deep spiritual evening often without dusk, thus actually already a spiritual night. Only in the evening, tired of the worldly worries, many reluctantly start thinking about the flight of the temporal and turn to God, and this corresponds at least with a spiritual dawn. (The Great Gospel of John Book 9, chap. 71)

[9] [...] With 'sunrise' the spiritual should be understood, with 'sunset' all what is natural." ( Chap. 59. The gradual cleansing of sciences and technologies - THE GREAT GOSPEL OF JOHN Book 21)

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7. **With man, his initial natural being is late evening and hence night.** Since God gives him light however, such light is to him a veritable sunrise, and out of man's evening and sunrise verily come man's first day of life.

8. Hence behold, if Moses, who most certainly had been an initiate into all Egyptian science had intended in his scripture to indicate the coming into being of the first terrestrial day, then he would, with all his science and wisdom have noted that no day could ever emerge from evening and morning; night proper surely always follows evening, and day comes only after the morning.

9. What therefore lies between evening and morning is night; only what lies between morning and evening is day!

10. Had Moses said, "...and hence out of morning and evening emerged the first day", then you would have been entitled to take this in its natural sense; but for good reasons of correspondences he said exactly the reverse, and this signifies man's evening and night, which also is understandable since nobody has seen the highest wisdom in a child yet.

11. **When a child is born, its soul finds itself in utter darkness and therefore night. The child nevertheless grows, receiving all kinds of instruction, gaining all sorts of insights therewith; and behold, this is dusk comparable with evening.**

12. Indeed you say that it dawns also in the morning, and Moses therefore might have said: 'And from dawn and an actually bright morning emerged the first day!'

13. To this I say: indeed, had he availed himself of spiritual correspondences to tell mankind the crassest nonsense! But Moses knew that only evening corresponds to man's terrestrial state; he knew that it was with man's worldly-intellectual education exactly as it is with the gradually waning light of natural evening.

14. The greater the pursuit of worldly things through men's intellect, the feebler the pure divine light of love and spiritual life in their hearts. Hence also Moses called such worldly light of men the evening.

15. Only when God through His mercy kindles a small light of life in the heart, does man begin to comprehend the nothingness of all that he had previously acquired through the intellect - his spiritual evening, whereupon he starts to gradually see how the treasures of his evening light are as transitory as this light itself.

16. The right light out of God however, kindled in the hearts of men is that morning which together with the preceding evening brings about the first true day within man.

17. From this My present explanation however you must see what a vast difference there has to be between these two respective lights or rather cognitions; because all cognition from the worldly evening light is deceptive and transitory. Only Truth lasts forever and deception has in the end to come to naught. "(THE GREAT GOSPEL OF JOHN vol. 1, chap. 157)

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“[3] *And further*: “The evening and the morning were the first day.” By “evening” is here meant **that condition, in which the predisposing factors leading to the final taking up of the divine life of love begin to seize each other**. And just as men call this transition from night to day the morning, correspondingly **the transition from the unfree condition of the created being to that which is self-determined and free was called**.

[4] **The six days, which according to Moses come into existence out of evening and morning, correspond to the six periods through which each thing has to pass from its initial beginning to its completion as that which it is until it stands perfected like a fully ripened ear of corn on the stalk.**

[6] The rest of the seventh day is the condition of the life consolidated from the previous stages and now, endowed with full God-likeness, destined to last for eternity.” (THE GREAT GOSPEL OF JOHN vol. 2, chap. 221)

[11] Oh **nocturne** upon nocturne in all corners of the earth! Nocturne in religion, nocturne in all science, nocturne in faith, nocturne in love of Me and neighbour, nocturne in all doing and omitting, nocturne in trade and exchange, nocturne in all friendship, nocturne in loyalty, nocturne in keeping a promise, nocturne in perseverance for the good and true - and such nocturnes in still an innumerable multitude! (Gifts of Heaven 01, chap. 397) <sup>xi</sup>

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<sup>xii</sup> **THE CLAY is GOD’S LOVE; THE RIB, HIS LOVE AND MERCY (Genesis 2:21)**

(G. TR.:) 04] But what will you say, when I say to you now: You are all below me, and only I alone are from above! But do I only cease to be your creator and sole, eternally holy Father ?! Or did not I create you, Adam, out of the earth’s clay, as your wife, Eve, out of your 'rib' ?!

05] But since you all know that **the 'clay'** designates my love and **the 'rib'** my grace and mercy, since my grace and mercy also includes your life, as the rib encloses and preserves the life of the solid skeleton. (Himm 02, p. 192)

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<sup>xiii</sup> **The **SEA** means THE WORLD, the adverse **WINDS** mean the WORLDLY ACTIVITIES**

**CHAPTER 20 "And He saw that they were in need of rowing; because the wind was against them. And He came to them for the fourth night watch, walking on the lake; and He would pass by them." (Mark 6:48)**

[4] The 'sea' means the world; the adverse "winds" are the world's activities and their desires, against which a right boatman struggles until the fourth night watch, which marks his last days of life, that is, throughout his lifetime; because "night" is the material life in this world understood. (Explanation of Scriptures, chap. 20) <sup>xiii</sup>

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xiv **MELCHIZEDEK** was THE LORD HIMSELF

6] I said: "Yes, you are right in this, as it is also written that I will take away My light from the Jews and give it to the gentiles.

[7] **Therefore, I say to you that I then also will abolish the Old Covenant and the Old Testament, and will establish a new one for the Jews as well as for all people on Earth according to the order of Melchisedech who was a King of all kings and a Supreme Priest of all supreme priests. That is why all kings and patriarchs had to give the tithe – even Abraham was not excluded.**

[8] **And that Melchisedech was I, from the time of Noah till much after Abraham with whom the Covenant was concluded by the great promise that was made to him. And now I am here again as the same. But not to confirm and maintain the Old Covenant, but to make a New Covenant with all people, and then I also will remain King and Lord and Supreme Priest forever, entirely according to the order of Melchisedech. (GGJ Book 24, chap. 61)**

10] And Noah praised and glorified God for it over and over and said to the Lord: "O Lord, what service do You ask from me now, which forever should remain in all the seed of me?"

11] And the Lord said: **"You know, what I have said to Enoch! See, this order is always yours too; and thus remain in it for ever and ever! For I forever demand nothing else from the people, but to love Me, their God, Lord and Father above all! I demanded this from Enoch, and I also demand this from you and all your seed.**

12] **But I want to reveal another thing to you: Behold, since it now pleases Me on this earth, as a true Prince of princes, a Lord of lords and a King of kings, I want to build a dwelling for Myself on this earth! Not far from here I'm going to build a city, and will dwell in the same until the big time of times, when I will walk in the flesh Myself among My right children!**

13] Thus the earth shall now be the place, on which My feet shall rest and walk!

14] **When I came to your fathers, I became invisible again; but you shall see Me walk on My feet on the ground of the earth as a man, and move towards the evening up to a country which shall be called Canaan (blessed country)!**

15] **You will reach it in a seventeen days' journey! There I will build a city for Me; this, you and all your descendants, shall call 'Salem'! But My name as the Prince of princes, a Lord of lords and a King of kings shall be 'Melchizedek' {See also: "*The three days in the Temple*", Chap. 19 '*an elder (priest) since eternity!*'}**

16] **You are free; but your descendants will have to give Me the tenth part of everything; who will refuse will be driven out of My neighborhood! Amen." (The Household of God vol. 3, chap. 362)**

xv **JOB'S TEMPTER (SATAN)** was THE JUDGED SPIRIT OF HIS FLESH

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[16] This was also the same with Job. In an earthly way Job was an extremely happy man and possessed many things. He was however also a wise man and very dedicated to God, living strictly according to the law. However, **his extreme wealth made his flesh more lusting and made high demands to the spirit in him.**

[17] **The judged spirit of the flesh** said in a way to the soul: 'I want to see if by my earthly pleasures and sorrow I cannot draw you away from your God and if I cannot exhaust your patience in such a way that I can put you under my coercive judgment.'

[18] This gave Job a mighty battle to fight, because on the one hand all earthly pleasures were at his disposal, of which he indeed enjoyed, but they did not rule over his soul and he remained united with the spirit.

[19] Since in this way the evil spirit of matter could not achieve anything with the soul, **his soul was tempted by all kinds of physical miseries that are symbolically described in the book.** But Job endured them all with patience, although he now and then grumbled and was lamenting his misery. But he finally always recognized, that before, God has given him everything, has taken it away and was able to give it back to him, and even more than what He has taken away from him, because of the full strengthening of his soul in the spirit.

[20] Now, when this is so, then **who was Satan who tempted the pious Job so much? It was the judged spirit of his flesh. This means the different lusts thereof.**

[21] But a certain personal primordial Satan and primordial devils did in reality not exist anywhere else except in the judged worldly matter of all kinds. However, the reason why Satan and the devils were presented by the old wise men by all kinds of dreadful visions is that the soul had to be able to imagine through all kinds of terrible images what kind of misery a free life must suffer when he will allow himself to be recaptured by the judgment of matter.(GGJ Book 18, chap. 82)

xvi **THE SHADOWS** symbolize **THE SINS** of man

And from there you have returned again - transfigured, filled with My secret love, in which everything around you has been clarified to you and the sun of My grace even let you see your shadow outside you - which wants to say as much as: as under the the rays of the sun the shadow of man falls on the earth, **the shadow or the evil of the soul, which are your sins,** falls out of you under the warming rays of My love. (Himm 01, p. 185)

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xvii **A GATE** stands for **A WISE MAN** of the world. **ROOF** stands for **INTELLECT** of man

(G. Tr.:) 09]But somebody deals with it, and in time he becomes wise. **Whoever deals with the world becomes wise in the course of time; but for the kingdom of God he remains a gate full of blindness.** - He who deals with horses, becomes a clever stables master, who with painting, who becomes a painter, who with music, who becomes a music master, and so on. **But the one who above all deals with My Word and does it will become wise in My Kingdom of Eternal Life, which is proclaimed by everyone in the Word and what He has to do in order to attain Himself.**\_(Himm 03, p. 265)

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[20] But now remember this: After what you have learned so far about the nature of things out of My grace, you can already get some idea of how much worth is all worldly wisdom! But if someone wants to learn a trade, he must go to a master, otherwise he will remain a constant bungler and cobbler. But I am a real and true master in all things. Whoever wants to get to know them therefore has to be instructed by Me, the Author of all things. Because it is not possible in any other way to get into My kingdom than only through the gate that I have shown you. **Woe to the thieves and robbers who try to sneak in through the roof, for them it will be like the spirits in the hail; for they will be cast out into utter darkness for a whole eternity.**

[21] **But the common man should one day be instructed about everything, according to the receptivity of his love.** However, the wise men of the world should be ashamed of an empty snail shell and of the from larvae-born infusoria! For verily, I tell you, one day an earthworm will immensely shame such wise men in their supposed wisdom.

[22] Therefore he who does not learn from Me, is a fool. But who has received it from Me – no matter how small the gift - he will not be able to consume what has been received in eternities and eternities. Because I am always infinite - as in the greatest, so in the smallest. And so a sun dust as a gift from Me is no less large and infinite than the largest of the suns, which shines like a blessing mother in the midst of her children among countless armies of suns.

(GoH 01, chap. 65)

(G.Tr.:) (The Lord to Lorber:) 06]See, you have requested the topic rather than permission from Me to do such a thing! If I were ambitious with men, I would leave you in the lurch this time, so that you could see **how great a gate you are!** (Himm 01, p. 224-5)

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XVIII **THE ROOF is THE SPIRITUAL UNDERSTANDING OF THE WORD OF GOD, HOUSEHOLD GOODS are WORLDLY ADVANTAGES, FIELD is FREEDOM OF UNDERSTANDING, LYING IN BED mans BEING IN THE NIGHT OF A RELIGIOUS SECT, FIELD is the ACTIVITY ACCORDING TO THE WORD OF GOD**

6] **As it happened during the time of Noah so it will happen in the time of the 2<sup>nd</sup> coming of the Son of Man.** They ate and drank very cheerfully, they married and let themselves be given to marriage until the day that Noah climbed into the ark and the flood came and they all drowned. And it will happen in the same manner as during the time of Lot: they ate and drank, they bought and sold, and they planted and constructed. But on the day - as I have explained to you more in detail on the Mount of Olives - that Lot went out of Sodom it was already raining fire and sulfur from the sky, and they all perished by it.

[7] Now look, this is how it also will be and happen during the time when the Son of Man will be revealed again. **Whoever will be on that day on the roof and knows that his household goods are in the house, let him not come down from the roof to get his household goods** - which

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has to be understood as follows: **he who really understands those things should stay with that understanding and not leave that level out of fear that by that he might lose worldly advantages, because those things will be destroyed.**

[8] So also still another image: **whoever is in the field** (the freedom of understanding) should **not turn around to what is behind him (old deceiving teachings and their rules), but should remember the wife of Lot, and should continue to strive forwards in the truth.**

[9] I will still tell you more: during that same time there will be **2 in a mill and do the same work**. The one will be accepted and the other left behind, which means: the honest worker will be accepted and the dishonest and selfish one will be left behind, because he who will try to keep his soul<sup>[5]</sup> because of the world, will lose it, but he who will lose it for the sake of the world will keep his life and will help him towards true eternal life.

[10] And still further, I say to you: **in one and the same night of the soul, 2 people will lie in one and the same bed**. Also then, the one will be accepted and the other left behind, which means: **2 people will outwardly be in the sphere of one and the same confession of faith, but the one will be in the active living faith and will therefore be accepted in the living and lightful Kingdom of God, but the other will only adhere to the outer cult, which has no inner value for the life of the soul and the spirit, and will not be accepted in the living and lightful Kingdom of God, because his faith without the works of neighborly love is as it were dead.**

[11] And further: there will be **2 people in the field of work**. **The one who will work without self-interest in the living faith out of love for God and out of love for his fellowman, will also be accepted in the true Kingdom of God.** But the one who will work in the same field as the Pharisees without inner living faith out of pure self-interest, will obviously be left behind and will not be accepted in the living and lightful Kingdom of God.

[12] See, that is how it will be and happen during the 2<sup>nd</sup> coming the Son of Man, and this is how it will manifest itself. When in the future you will be permeated deeper with My Spirit, you will also clearly understand all that I have said now. At this moment however, I cannot explain it to you more clearly and more understandably." (Chap. 38. The 2<sup>nd</sup> coming of the Lord - THE GREAT GOSPEL OF JOHN Book 21)

xix **THE LORD SITTING AT THE RIGHT HAND OF THE LORD** IS JESUS AS SON IN RELATION TO GOD THE FATHER OR GOD'S WISDOM IN RELATION TO GOD'S LOVE (Psalm 110:1, Matt 22:41-46)

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***The Lord (= Jehovah = Yahweh) said to my Lord (Jesus) "Sit at my right hand until I make your enemies a footstool for your feet."***

*So when Jesus Himself, Stephen, Paul and other authors of the gospel repeatedly use the image —sitting at the right hand of God, they all base themselves on Psalm 110:1 where the incarnation of Jehovah in and as Jesus is already emblematically predicted. And Jesus explicitly refers to the same verse in His discussion with the teachers of the law and the Pharisees about the question: Whose son is Christ, the Messiah? Matthew 22:41-46: The question about the son of David. (Mark 12,35-37; Luke 20,41-44) While the Pharisees were gathered together, Jesus asked them, What do you think about the Christ? Whose son is he?" "The son of David," they replied. He said to them, "How is it then that David, speaking by the Spirit, calls Him 'Lord'? For he says, (Psalm 110,1): 'The Lord said to my Lord: "Sit at my right hand until I put your enemies under your feet." If then David calls him 'Lord,' how can he be his son?" No one could say a word in reply, and from that day on no one dared to ask him any more questions.*

*This scene is described in great detail in vol. 7 of the Great Gospel of John:*

“There was now already quite a number of Pharisees and scribes around Me and they deliberated what they should ask further to trick Me, so that they could trap Me.

06] However, I said to them: “Listen, the fact that you want to ask me continuously questions of which you suspect that I will be trapped, is clear to everyone here. I already have answered a great deal of questions and have shown you that you cannot trap Me. Therefore I want to ask you a question again. If you can answer Me, you may ask Me again a few things.” [Mt 22, 41]

07] The Pharisees said: “Good, just ask, also we will not withhold You any answer.”

08] I said: “Well then, do tell me: what do you think about Christ? Whose Son will He be?” [Mt 22, 42]

09] The Pharisees said: “As it is written: He is a Son of David.”

10] I said: “Hmm, strange, if this is so, then why does David in the spirit call Him a Lord, when he says: ‘The Lord said to My Lord: sit down at My right hand until I have put Your enemies at Your feet?’ If David calls Him Lord, how can He then be his Son?” [Mt 22, 43-45]

11] On this, a Pharisee said: “We know that David has spoken in the spirit like this about Christ, but who can understand what he meant with the ‘Lord’, who spoke to his Lord, and who is the Lord who David called ‘his Lord’? Because according to the teaching of Moses we cannot accept that at the time of David they already thought and believed in two Lords of which each one would be completely God. The Lord who spoke to the Lord of David must clearly be another person than the Lord who David calls ‘his Lord’. Otherwise how could David say: ‘The Lord spoke to my Lord’? But who can understand this? If You understand it, then explain it to us. Then we will believe that You speak out of God’s Spirit. “

12] I said: “If you as so-called scribes cannot understand the way of speaking of the old Hebrews, how then do you want to understand their spirit?



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13] The Lord, thus Jehovah, has certainly also been a Lord of David, thus also his Lord. And therefore, David did not express himself wrongly when he said: ‘My Lord spoke to my Lord.’ And when he spoke like that it is also clear that both Lords, who by way of expression are only apparently two Lords, are in fact one and the same Lord. You yourselves do also say: ‘My spirit spoke to the mind of my soul.’ Does the spirit of man not live in his soul and is consequently one with his soul, although it is as real life power in the soul more noble and more complete than the substantial soul itself?

14] However **in God there also reside two discernible essentialities although they represent His basic primordial existence and thus His indivisible One primordial Being.**

15] The one distinct essential essentiality is **love**, as the eternal flame of life in God, and the other distinct essentiality is as a result of the brightest flame of life, the light of the **wisdom** in God.

16] If this is now so, and undeniable not different, is then the love in God not totally the same glory in God as His wisdom?

17] But when David said: ‘**The Lord spoke to my Lord**’, he only said that the **endless merciful love in God penetrated its wisdom totally and said to it: ‘Go and sit at My right hand, become Word and Being, become one with all My life’s power, then everybody who is an enemy of the light must bow before the love life’s power in the light thereof.’**

18] However, what David said at that time in the spirit, stands now in a wonderful way embodied before you. Why do you close your eyes and do not want to realize that the great promise is being fulfilled and stands and speaks now before you, and is showing you the ways of the true life from and in God?” (The Great Gospel of John vol. 7, 198:5-19)

xx THE **(FLASH OF) LIGHTNING FROM SUNRISE TO SUNSET** are the PURE SCIENCE AND TECHNOLOGIES, based on the Lord’s teaching .THE **MORNING STAR** is the LORD’S TEACHING. NIGHT REPRESENTS PAGANISM, FALSE TEACHINGS

[8] **In order to bring about a complete cleansing of the sciences in the course of time and the resulting technologies, first My teaching should be proclaimed to them, and the many idols together with their priests and temples should be destroyed.**

[9] Once this has happened and My gospel has been proclaimed to the people – even though through many false prophets – then they also will be able to cleanse progressively their sciences and technologies, and these will then be a lightning which will brightly enlighten everything that is on the Earth, from sunrise to sunset. With ‘sunrise’ the spiritual should be understood, with ‘sunset’ all what is natural. - THE GREAT GOSPEL OF JOHN Book 21)

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[4] During the time that I gave My teaching on Earth to the people, paganism was largely spread into all direction in all kinds of forms and appearances, and My teaching was only a bright morning star in the great pagan night. The morning star became soon easily covered by the very thick clouds of the pagans, so much so that the people could hardly and difficultly guess its true position. Some said: 'Look, here' and others: 'Look, there'. And it happened that they took other stars for the morning star and honored them greatly. And so, for the formerly supremely powerful paganism it was very easy to melt together and unify the morning star with themselves, and in this manner to present themselves as the only, true, old morning star to the people who asked for the morning star about which they repeatedly heard.

[5] The morning star that is in this way deformed and covered by clouds performs also wonders before the blind people while only the name of Zeus was changed into Mine. And the people were satisfied, and the old paganism remained, with very little changes. But still, My teaching remained intact and well preserved with a few people, despite all persecutions. The noble seed that fell into good soil took root, well and strong, flourished and bore good fruits, although in secret, unnoticed for the blind eyes of the whore of Babel.

[6] The morning star became a sun that completely comes up now, and the clouds of paganism will never more be able to cover that sun so that not even someone with weak eyes could take the day for the night.

[7] The light of My flash of lightning has become mighty and will never more be pushed away by the pagan night. How? That I have clearly shown in this 'nota bene'. (THE GREAT GOSPEL OF JOHN Book 23:12)

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xxi **THE KINGDOM OF GOD** or **THE KINGDOM OF HEAVEN** is LOVE. IN SPIRIT AND TRUTH means THROUGH LOVE

(G. tr.:) 31] For when it says that above all my kingdom should be sought and everything else is then given as a free gift, then consider this my kingdom is just love! Whoever seeks me through love and love, seeks Me in spirit and in truth. And this is "My kingdom."

32] **Anyone who has found Me that way has also found My kingdom with Me.** And since he has found that, himself says what he should still search for, that he would not have found by it?

33] Love brings everything with it, but only faith in oneself. And many can believe without love, but you cannot possibly believe that love can ever exclude the faith.

34] Therefore I say now as always: Grow in love, so you will grow in everything! **For love forgives everything and love gives everything!** I say this, your father, as the Eternal Love Himself. Amen. (Himm 01, p. 237-8)

06] Therefore, love Me - that's my kingdom! Everything else will be given to you according to your love! - Amen. (Himm 01, p. 52)

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xxii **TO SEIZE THE KINGDOM OF HEAVEN WITH VIOLENCE** means with the POWER OF LOVE

(G. tr.): 17] [...] For the kingdom of heaven always suffers violence, and only those who seize it with iron power will possess it. But this "iron force" is none other than the power of love. For love is capable of everything! (Himm 01, p. 206)

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xxiii **FRUITS (of THE TREE OF LIFE) are THE WORKS OF LOVE AND HUMILITY**

[7] *In this the Father is honored that you bear much fruit. John 15:8.*

What is the fruit that is to be multiplied, what does it consist of? **The works of love and all humility out of it, are this fruit** that is to be brought to Me. But on which tree should this fruit grow, if the tree of love and life belonging to it has dried up from the root and is therefore completely extinct? (Gifts of Heaven 02, chap. 253)

16. "Now look: If the Lord could better and purify you, who were truly wicked and bad, it should be an easy matter for Him to improve the fruits of this soil.

17. "These fruits signify to you the active fruits of your heart and thus the Lord's pleasure in them; hence you have here before your eyes what I had predicted to you in the other hall, namely, the Lord's appreciation. (HHG vol. 2, chap. 248)

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xxiv **TO PRAY WITHOUT CEASSING** means TO BE ALWAYS WITH THE LORD IN THE HEART

01] *"Seek, and ye shall find, ask, and shall be given unto you, and knock, and it shall be opened unto you." - Or, "Pray without ceasing,"* that is, your hearts are constantly with Me, and that perfectly, but not always half in the world, so you will soon and easily find what you are looking for, just as easily and soon to receive what you ask for, and the gates of life will be opened to you without further delay. (Himm 02, p. 154)

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xxv **THE ROCK TO BUILD HOUSE ON** (Matt 7:24-26) is THE PURE DOCTRINE OF THE LORD or THE NAME OF THE LORD. THE HOUSE can stand for a CHURCH, STONE for DOCTRINE

(G. Tr.):10] But I say: **All the sects, along with their followers, are in the realm of the unwise, who built his house on sand in the valley. And only the one who builds on a pure doctrine of Me and on Me, and does and acts according to it, belongs to the rare wise man who built his house on the rock. And when the storms came, his house stood firm; but the house, and the many houses that stood on the sand in the valley, were swept away.**

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11] **But how must the man who built his house on the rock be? He must not be light and superstitious all the time, but seek only truth in everything that alone can make him free and well-bred.** (Himm 03, p. 324)

(G. Tr.)12] No one, standing on the sands, can lift a burden without sinking into the groundless sand itself. But who stands there on a rock, will it probably sink in the rocks, if he lifts a big load? - **My name is the rock! Who builds on it, which will never be ashamed!** (Himm 02, p. 080)

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xxvi **THE ROSE AS SYMBOL OF PURE LOVE ROOTED IN OBEDIENCE OR ETERNAL LIFE ITSELF**

(G. tr.): 09] But the "rose" means the purest, sweet-scented love for Me from the church of the heart. But as the master flower grows on thorny bushes, the way into the true church, as the place where My grace is only at home, is also a little more thorny. But for that very reason **pure love, whose roots in the garden of filial obedience supply the thorny shrub with well-nourished food, is the highest, most beautiful and most sacred good-indeed, it alone is the eternal, blessed life itself.** And who is not spiritually this royal flower in his heart will hardly enter the great, eternal kingdom of heaven.

10]Obedience is the garden. - The life in obedience are the good roses shrub roots. Although still in the dark, lightless earth, these are the main bearers of the shrub and finally of the flower itself. - But the church resembles the thorny shrub. And the thorns are all the freedom tests and manifold temptations of the world, but at the same time the fire-suckers of love, just as the real thorns on the rose bush are suckers of the electric fire. But the rose is finally the beautiful symbol of love itself! (Himm 01, p. 224-5)

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xxvii **THE SALT AND THE FIRE symbolize THE LOVE OF THE SPIRIT FOR THE LORD, THE WORM means SATAN**

(G. tr.): 05][...] **The fire salt is nothing but the true love for Me,** with which you must be salted through and through, if you want to enter into my kingdom.

06] For as salt is the sole life-giving spice to all creatures, and at the same time, through its contracting power, is the preservation of all things, so too is **the pure love of the Spirit for Me,** like the fire-salt of all life, the sole sustaining-power of the **Spirit eternal** [...]

07]But just as the oxygen is flammable and causes bright flames and enlightens with the same the dark rooms - so is only true love alone fire and flame and thus also capable of **light, which light is a true light, since it is a reflection of my eternal, true wisdom light.**

08] And as a stale salt is no use and is not good for the flame, but only makes a foul glow, since its acid has become unfaithful - as well as it is with a balmy love that may not be fanned to

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flame. It is only like deadly, rotten embers in a closed room, which consumes all salt, but causes death to those who are dull of it.

09] Do you not say to the maid when she smokes your chambers with spices: "Throw salt on the coals first?" - See, likewise do ye, and cast the **fire-salt of My love** upon your deadly, rotten charcoal, so that the **flame of love** may strike upon them, destroy the worm of death in you, and illumine and warm you to eternal life.

10] For the "worm" is Satan, and his wrath is the foul glow; but she has no flame and thus no love, no light and no life. Therefore, everyone must be salted with and in the fire of My love, as well as every sacrifice offered to Me, if it is to please Me.

11] Yes, I say to you, **you must become the very fire salt if you want to become My dear children!** - See, as salt is a spice of food, so shall you also become a spice of My eternal love. Amen! - That's what I say, Jesus, eternal life! (Himm 01, p. 119)

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xxviii The **RAIN** or **WATER from Heaven** is LORD'S TEACHING, particularly the Old and New Testament

It is again the Word that in the beginning created heaven and earth, as Moses expressed it, the Word as actual life and light beaming from on high and pouring warmth and love into your hearts.

In the beginning was the Word, and the Word was I, and in the end the Word will keep sounding on and on, and I shall continue forever spreading light, life and love and guiding the children that are Mine in spirit.

Once the Word became flesh and those who were then living saw Its glory, but did not recognize it. And the Word shall once more become flesh, that is, spiritualized flesh, and shall be recognized and comprehended by the living in Its glory, and they shall receive grace upon grace of Its abundance.

John once baptized with water, but now there will be baptism with spirit. Streams of heavenly water will be pouring into people's hearts, softening and awakening many of them; but many will also remain untouched or will hide from this rain. Happy he whose heart is still receptive for the water from on high, who is directed upwards and does not resist the heavenly blessings! On all these people the divine light of grace will be poured - as once a ray of the divine light came down onto Christ in the form of a dove - and it will spread peace and tranquility in their hearts and all their surroundings. (Sermons of the Lord, chap. 3)

[10] What does it say here afterwards: "He who believes in Me, out of whose bodies or loins rivers of living water will flow!?" The living water, however, also signifies the living wisdom from the heavens, which must nevertheless also be regarded as a sure criterion of the Divinity of My Word! (Explanation of Scriptures, chap. 34)

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John once baptized with water, but now there will be baptism with spirit. **Streams of heavenly water will be pouring into people's hearts**, softening and awakening many of them; but many will also remain untouched or will hide from this rain. **Happy he whose heart is still receptive for the water from on high**, who is directed upwards and does not resist the heavenly blessings! On all these people the divine light of grace will be poured - as once a ray of the divine light came down onto Christ in the form of a dove - and it will spread peace and tranquility in their hearts and all their surroundings (The Lord's Sermons, chap. 4)

8. "Whoever does not understand that My Word is a living water, does not grasp in the least what God is, what Abedam and what Enoch; for only the living water can reveal this to him completely.

9. "Since, therefore, this depends on the true, intimate acquaintance with the living water, the question arises: How, then, is the Word from My mouth a living water?

10. This too you shall see in an accurate metaphor; and so hear it:

11. "At home you have a garden. In the same you have planted a great variety of good plants. When during the summer now and again it becomes very dry you water the plants with good water so that they do not dry out and die in the barren soil of your garden. But despite your diligent watering the plants thrive only very poorly and your harvest is as poor as is the soil in living food, which consists solely in a well-blessed rain from the clouds of heaven.

12. "You say out of your wisdom: 'A dry year is a scourge both for the plants and for our stomach and skin!'

13. "Why, then, do you consider the rainwater better and more nourishing than the one you pour from your jug onto the plants? - Answer Me this out of your wisdom."

14. And the speaker replied: "This is quite natural: Because the earth's spring-water has already imparted its energy to the earth prior to reaching the surface of the earth feebly. However, the rainwater falls in undiminished strength to the ground of the earth where a single raindrop is more precious for the flora than a whole jug full of the purest spring-water. - I consider my answer to be correct."

15. And the most holy Abba replied: "Quite right; so **consider My Word a rain from the heavens of all life, and the life-giving property of the water of this My living Word will no longer be a riddle to you, and Abedam together with Enoch will appear before you in great clarity and in all the fullness of His Deity. Understand it. Amen.**" (HHG vol. 2. Chap. 167)

(G. Tr.:) 02]I looked at his heart and found a good germ in it. **He is to diligently water the same with the water of life from Me, which he will find abundantly in the Scriptures of the Old and New Testaments.** (Himm 01, p. 19)

29]Thus, even this rain was already an important phenomenon, it goes without saying only for the inner man - since it was indicated by him, and for you alone, an equally **tremendous rain of grace from My spiritual heaven into the heart of your spirit.** (Himm 01, p. 183)

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(G. Tr.:) 10] Therefore practice in My love! Be patient in everything and follow my easy commandments! **Have many and great joy in my words and believe it in the heart that it is I who now so abundantly rain the manna out of the heavens**, so it will be easy for you to strengthen your heart in all love and constant faithfulness to me! (Himm 02, p. 100)

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xxix The **TRUMPETS** represent the **LORD'S WORD/ TEACHING** as spoken to people. Also the followers of the Lord who will give Lord's word to the people. Also the **MORAL-SPIRITUAL CHANGES** occurring in the religious historical dynamic

**1**After this I looked, and, behold, **a door was opened in heaven**: and the first voice which I heard *was* as it were **of a trumpet** talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. (*Rev 4:1*)

(Jarrah)[...] [12] But He shall not tarry among us for long, but soon ascend to His eternal heavens, namely with the merry voice of eternal truth, through which He has created a new earth and a new heaven for all eternities of eternities. And He is and shall be the Lord, and the bright sound of **His trumpet**, which **is the word spoken to us**, shall proclaim such to all Creation upon and in the earth, and upon and above all stars, spiritually and materially. (GGJ Book 4, chap. 243)

Now the time has come when the great edifice of clerical control - as once the walls of Jericho - will come tumbling down through the flourish of **trumpets of My divine teaching**, so that the blind waiting behind these walls may gain an unobstructed view over the valley of the Jordan, in whose waters I once had Myself baptized and where the voice from the heavens called: "This is My beloved Son, in whom I am well pleased!" (The Lord's Sermons, chap. 12)

[4] And so **you will be the trumpets that everyone will hear**, also those who are in the graves and who are held captive by the sea because of their endless many foolishnesses and sins, and they will come out of the graves. And also those who were held captive by the sea will be freed and clothed with the garment of life. (GGJ Book 24, chap. 38)

[3] But until then another thousand and not quite a second thousand years will elapse. Then I will send the same angels which you see here now unto mankind with **rallying trumpets**. These shall so to speak **awaken the spiritually slain mankind** of the Earth from the graves of their night, and like a pillar of fire rolling over the world, these many awoken millions will fall upon the world powers, and none shall be able to resist them. (GGJ Book 1, chap. 72)

Through the words I have already been giving you for some years, I am calling the "Ephphatha!" to My erring children, putting My fingers in their ears so as to save them while it is still possible, **before the whole of nature will be sounding in their ears with the sounds of trumpets**,



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instead of soft harmonies, the things they do not want to understand when taught in a friendly way.

I did not create men to be deaf against all My works nor did I endow My creation with such an abundance of wonders that it should be a silent book for My spiritual beings. (The Lord's Sermons, chap. 37)

[11] But as long as you do not lift the stone from the grave, you are still a prisoner of death, and I can scream like a night watchman, and yet your Lazarus does not hear Me; because love does not penetrate through the stone, because the stone in itself is the true symbol of all lovelessness. A stone can only be smashed and destroyed by the voice of My wrath; **But My love does not put a stone in front of the mouth, but a trumpet.** (Explanation of Scriptures, chap. 15)

**The trumpet** calls likewise depict the **moral spiritual changes** which are taking place in the human heart as soon as the two-edged sword of doubt intervenes and the distrust of disbelief lashes its scourge. (the historical struggles and errors of the institutionalised religion) (The Advent of Christ)

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xxx **BILE** represents HATE and **VINEGAR** the SPIRIT OF CONTRADICTION AND HARDENING

8. "Whoever does not understand that My Word is a living water, does not grasp in the least what God is, what Abedam and what Enoch; for only the living water can reveal this to him completely.

9. "Since, therefore, this depends on the true, intimate acquaintance with the living water, the question arises: How, then, is the Word from My mouth a living water?

10. This too you shall see in an accurate metaphor; and so hear it:

11. "At home you have a garden. In the same you have planted a great variety of good plants. When during the summer now and again it becomes very dry you water the plants with good water so that they do not dry out and die in the barren soil of your garden. But despite your diligent watering the plants thrive only very poorly and your harvest is as poor as is the soil in living food, which consists solely in a well-blessed rain from the clouds of heaven.

12. "You say out of your wisdom: 'A dry year is a scourge both for the plants and for our stomach and skin!'

13. "Why, then, do you consider the rainwater better and more nourishing than the one you pour from your jug onto the plants? - Answer Me this out of your wisdom."

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15. And the most holy Abba replied: "Quite right; so **consider My Word a rain from the heavens of all life, and the life-giving property of the water of this My living Word will no longer be a riddle to you, and Abedam together with Enoch will appear before you in great clarity and in all the fullness of His Deity.** Understand it. Amen." (HHG vol. 2. Chap. 167)



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[5] **"I'm thirsty!" For what? After the life, which I myself am originally from eternity, and which I have wasted in so abundant fullness from the primordial beginning, on innumerable amounts of beings!**

[6] **It is this life after which I thirst! Endless many times have this life passed into death. I came to snatch it from death. That is why I was very thirsty for the great salvation of this wasted life; but death had taken over so much, that the ever-living blood of love could not let him rise!**

[7] **However, when I demanded to drink life, I was not given life, but death to drink! Vinegar and gall was the potion; Vinegar as the symbol of contraction and hardening, and bile as the symbol of hatred, anger and wrath.**

[8] **This picture is clearly presented, and we want to see how it works for our cause!**

[9] **Behold, therefore, I call to all the world, as to you, continually: "I thirst!" Or what is one and the same: "Love Me, give Me to drink your love! Love God over everything and your neighbor as yourself! That's the water of life, then thirst for Me in you!"**

**(Explanation of Scriptures, chap. 5)**

These **53 sermons** have not been given in vain. They have been given for you and all those who will one day be thirsting for the **water of life**. (The Lord's Sermons, chap. 36)

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#### **xxxi WASHING THE FEET means DOING GOOD TO EACH OTHER**

(G. tr.:)12]But as you congratulate each other, wash your feet among each other as I, your father, **wash your feet daily, ie, do each other good, mentally and physically**, so I will always be with you with emotion of the heart, of the thumb and the index finger. (Himm 02, p. 243)

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**xxxii REMOVING SHOES FROM THE FEET MEANS REMOVING THE OLD ADAM OF SELFISHNESS, SENSUAL DESIRES AND GREED. THE HOLY GROUND IS THE CONDITION OF HUMILITY AND CONTRITION OF THE SOUL. ASCENSION ON THE MOUNTAIN MEANS GETTING TO HIGH WORLDLY AUTHORITY; THE THORNY BUSH SHOWS THE DIFFICULT PATH OF THE PROPHET IN THE WORLD, WHICH IS CONQUERED BY THE FIRE OF HIS LOVE FOR GOD (EXODUS 3:1-5)**

[14] But Suetal says: "Lord, once when Moses went to the burning thorn bush on the mountain to find out what was happening, a clear voice spoke from out of the flames: Moses, remove your shoes from your feet; for the place on which you are standing is holy ground! Here according to the tangibly clear statement is what Moses encountered on the mountain; therefore this place is holy and we sinners are not worthy to set foot on it!"

### **35. GOD'S METAPHOR WITH MOSES**

[1] Mathael, standing nearby, says at the demand by Julius, who didn't know how to respond to Suetal with anything special: "Who told you then whether you are worthy to set foot on this

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place, or whether you are not worthy? In which book of wisdom is it written then that any sick man is not worthy of his doctor?

You know, such an assumption by you comes from the woolly wisdom of the temple which allows to be burned on the fire the hands of he who reaches with an unordained hand for the threshold which leads to the Holiest of Holies! But if the high Pharisees secretly lead the foreigners there every day for a good payment and show them everything and explain cleverly, the hands of the foreigners will certainly not be burnt on the fire!

[2] **What did God actually want to say to Moses in that he called him to take off his shoes?**

[3] **You see, God said to Moses: Take off your material and sensual elements, cleave from yourself the old flesh-Adam through your will and stand as a purely spiritual person before Me, otherwise you cannot understand My voice and I cannot make you the leader of My people!**

[4] But what does the **ascension of the mountain** imply?

[5] You see, Moses was fleeing from the persecution of Pharaoh because of the murder of a high official of the king, an official who was as good as a son to the king.

[6] Moses also meant a lot to Pharaoh, so that it was still very doubtful whether he would not someday receive the reign over Egypt like Joseph and so would lift up his people.

[7] **God showed him such ambition in the desert through the ascension of the mountain, whose peak, however, he was not allowed to reach;** for he was prevented in it by the burning bush.

[8] And further it was said according to our linguistic understanding: You will become the Savior of My people, but not in the way you believe, but as I, your God and your Lord, will describe to you!

[9] **You shall not become king of Egypt and make My people, who I have raised in humility before Me, sensual, self-loving and haughty, instead the people must leave this land and move into the desert with you!** I will give the people laws and I Myself will be the Lord and leader of these people; and if they prove themselves true to Me, I will give **them the land of Salem, in whose streams flow milk and honey!**

[10] You see, with such sense in the picture language of that time God did not want to say to Moses that he should really take off his footwear, but **the old Adam or the greed of an externally sensual person, which fulfils the same function to an actual man of life as the shoes to the foot of a person which are the lowest, most outer, last and most dispensable clothing.**

[11] **But the place which God calls holy is only a humble state of the soul, without which in respect of eternal love, which is the truest fire of the element of life, it cannot exist.**

[12] **But the thorn bush which is burning there is a sign that the way of a prophet will be a very thorny one; but his great love for God and for his brothers, which shows itself in flames over and through the whole thorn bush, will scorch the thorns of the bush and in the end will consume the whole thorn bush and make a thornless path.**

[13] You see, that is the sense of what you mentioned before! But if it is unmistakably so, how can you then consider any earthly place to be more or less holy?

[14] If you also fully take off your worldly shoes and humble yourselves in all aspects of life, you will also stand here as worthy as all the rest of us; for we as people are all quite equal here before God and the One who is here, and no one has an advantage over the others!" (GGJ Book 6, chap. 34-35)

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xxxiii **THE BREAD** is the LORD or HIS LOVE, **THE WINE** IS HIS WISDOM; **THE MEAL OF THE LORD** IS HIS WISDOM CONVEYED IN HIS TEACHING (ISA 25:6-12); HONEY is THE GOODNESS OF LOVE; MILK is THE FREEDOM OF LIFE IN THE ORDER OF GOD

[18] So also my true worshipers and lovers know **that I am the true Bread of eternal life, and this bread is My love; They enjoy it to the fullest and thereby feed themselves on a life that will never be taken away from them.** (Explanation of the Scriptures, chap.14)

(G. tr.): The gift of wisdom comes to Me according to the degree of **love, which is the true "bread," and the true "chalice," or "My Body," and "My Blood"** from which all the prophets, from Moses to the John and from John to Emanuel Swedenborg, and all the wise men that learned from My love testify. (Himm 01, p. 16)

03] But as my gift is always a double, namely, out of love and out of wisdom - is not it clear to everyone that **only love (descendant) is truly a "bread" to eternal life for the children?** The **"wine" of wisdom** is only given for the suppression of the common sense so that man will see that all his foolish knowledge fails at this "cornerstone", which is a true sour "tartar", a stumbling block! (Himm 01, p. 387)

[11] But you know it, and here on this spot it is coming into fulfillment what the prophet Isaiah prophesied: 'On this mountain the Lord Zebaoth will provide for all peoples **a feast of rich food and pure wines, of fat, of marrow, rich food and wine without yeasts.**

*(On this mountain the Lord Almighty will prepare a feast of rich food for all peoples, a banquet of aged wine—the best of meats and the finest of wines - NIV).*

And on this mountain he will remove the veil that covers all peoples, the blanket that covers all heathens; *(On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations);* He will destroy death forever. The Lord God will wipe away the tears from all faces; The dishonor of his people he will remove from the whole earth; for the Lord has said so.

*(He will swallow up death forever. The Sovereign Lord will wipe away the tears from all faces; he will remove the disgrace of his people from all the earth. The Lord has spoken).*

On that day and on this mountain the peoples will exclaim "Behold this is our God, for whom we are waiting; and He alone will help us all. Yes here truly is the Lord for whom we are waiting so that we rejoice and be happy in His salvation! The hand of the Lord rests on this mountain!"

*(In that day they will say: "Surely this is our God; we trusted in him, and he saved us. This is the Lord, we trusted in him; let us rejoice and be glad in his salvation").*

[12] But **Moab** (Jerusalem and its evil ways) will be trodden down as straw is trodden down in the dung. *(But Moab will be trampled under him as straw is trampled down in the manure).*

He will stretch forth his hands among them as a swimmer extends his hands to swim. He will bring low their pomp as his hands (angels) sweep over them.

*(They will spread out their hands in it, as a swimmer spreads out his hands to swim. God will bring down their pride despite the cleverness of their hands).*

**The high-walled fortress** (self-love and arrogance) He will bend, and strike it down level with the earth, into the very dust (greatest humiliation). (Is. 25: 6-12). *(He will bring down your high*

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*fortified walls and lay them low; he will bring them down to the ground, to the very dust).*’ [13] Behold, what Isaiah prophesied on this spot, on this mountain at the sea, when he came to Galilee that is now coming true before your very eyes! Count all the nations that are represented here, and the thick veil will be taken from everyone’s eyes, and to everyone a purest wine without yeast will be given, and whoever drinks it and takes up its spirit into his soul, will have taken eternal life into himself, and will be the same for everyone that is here and that enjoys My word as the purest wine from heaven, and who will get to drink it in the future and will consume it like you in great mouthfuls, their death will also be consumed by Me and they will never more feel or taste death!

[14] Yes, this **wisdom is a fat meal, that I have prepared in your nation here on Earth** – yes, you are fed and satisfied here with the meat of deepest wisdom and eternal truth. (GGJ book 8, chap. 11)

2. And **My bread is spread with the honey of My love and soaked in the milk of the forever tree life out of Me**. You could eat it with the greatest enjoyment and it would never harm you, but instead strengthen you and endow you with all the might and power out of Me for all eternity and already temporally, if you would only accept it. Behold, soon after My greatest act, which is the great work of salvation for you, the price for this My bread was still very high and people could buy it only in small quantities and that only through the sacrifice of their blood and physical life for Me. At that time this My bread tasted bitter in the mouths of the buyers and was not yet spread with the **honey of love and soaked in the milk of free life already temporally**, but both, the honey and the milk were given the grieving buyers in the right measure only in the realm of spirits. Nevertheless there were buyers in great numbers.

3. But now when I give it freely with honey and milk to everyone who wants it for the only very small reward of your love, now it is bitterly scorned and the great and kind Giver, who is surely and truly full of the greatest love for you, is rejected. (Household of God Book 1, Chap. 12)

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xxxiv **THE OIL** represents FAITH OR LOVE

(G. Tr.:) 35] Therefore, be diligent, since it has become day among you, and **gather much of the oil of my living olive-tree** so that when a night should come again after the day, you may light a lamp at the time of night, and wait for Me , the groom of your life. For when I come to somebody, I never come by day, but always at night, but only return to a house where I see a soft light of my love burning.

36]Because **love is the true oil of life**. If you pour this oil into the lamp of your heart, I will light it with My grace. And now, when it illuminates the night of your soul, only then will I come as the true Bridegroom of life and dwell in your hearts. (Himm 01, p. 88)

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xxxv **JERUSALEM** (Isaiah 3) means **THE JEWS** (until Lord's time) and **JUDAH** mean the **CHRISTIANS** (until Lord's Second Coming). **BREAD** means LOVE and MERCY, **WATER** means the **WISDOM FROM GOD**

[2] The first verse of the prophet has a deep meaning and goes like this: *'Look, the Lord, Lord Zebaoth will take away out of Jerusalem all kinds of provisions, and also out of the whole of Judah the total provision of bread and the whole provision of water'*. (Isaiah 3:1).

[3] Here, by *Jerusalem* must be understood the present-day Jewry, just as it is now and already has been for a long time. By *Judah* must be understood the future generations that then, by accepting My teaching, will be counted to the tribe of Judah. **Because of their laziness they will undergo the same fate in a much greater measure as now the Jews in a smaller measure.**

[4] By the *taking away of the provision of bread* you must understand the taking away of love and mercy, and by the *taking away of the provision of water*, the taking away of the true wisdom out of God. And the result thereof will be that all of them will come on a wrong track, and their soul will be in darkness, and nobody will be able to give counsel to another. And even if somebody would give counsel to another, then the one who needed counsel and light will still not trust him and say: 'What are you talking to me about the light while you yourself are in the same darkness as I am.' (THE GREAT GOSPEL OF JOHN Book 17, chap. 94)

xxxvi **JERUSALEM** – the **SPIRITUAL PRINCIPLE OF LOVE**. **THE NEW JERUSALEM** as Lord's **NEW TEACHING/ RELIGION**

For you must know that if your heart is not My abode and you are not carrying Me in your heart wherever you go, you will not find Me anywhere, not even in the great spiritual Jerusalem which is nothing else but the spiritual principle of love that has created everything, sustains it and leads it gradually to ever greater bliss. [...]

What Jerusalem was for the Jews, My creation shall become for My spirits and souls. And what the temple represented as the abode of Jehovah in the Holy of Holies, one day every living heart shall become, - the temple wherein I can dwell unashamedly. [...]

Spiritually this entry has the following meaning: I want to make the human heart My abode. There I want to be worshipped and loved through having My teaching observed. Just as the temple in Jerusalem was built as a House of God in My honour with all the splendour and magnificence available in those times, the human heart and soul shall also be adorned with all the spiritual virtues that a true human is meant to possess as My spiritual image for which I once created and destined him.[...]

For you must know that if your heart is not My abode and you are not carrying Me in your heart wherever you go, you will not find Me anywhere, not even in **the great spiritual Jerusalem** which is nothing else but the spiritual principle of love that has created everything, sustains it and leads it gradually to ever greater bliss (The Lord's Sermons, chap. 18)

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[5] I Said: "What you saw was this My new teaching which I am giving you from the Heavens. It is the true New Jerusalem from the heavens, for the old one on earth is no longer good for anything. The twelve gates mean the true twelve tribes of Israel and the 12 kinds of precious stones in the city walls are the ten commandments of Moses and the upper two rows consisting of diamonds and rubies signify My two commandments of love for God and love for the fellowman. The angels passing through the gates mean the many truths people find through the faithful compliance with My teaching. Those leaving the city mean the great wisdom of this My teaching, and the many entering it indicate that man shall admit this My teaching, which is pure love, also into his heart and act accordingly, so that he might attain the true rebirth of the spirit and thereby be guided into all truth and wisdom.

[6] That is the meaning of this vision, and it is also the true sun of grace for anyone who hears My word and lives accordingly, and all who now and in the future believe in Me will forever be there and live with Me and together with Me guide and conduct all that has been created in eternal space. (GGJ Book 13, chap. 84)

[...] therefore the people about which we are talking now will only receive the teaching from Me that you have received from Me, but at that time it will not be given to them in veiled form, but completely revealed according to its heavenly and spiritual meaning, and from that the New Jerusalem will exist that will come down from the Heavens to this Earth.

Only in its light it will become understandable to the people how much their predecessors were mislead and deceived by the false prophets, just as the Jews are now deceived by the Pharisees.

[3] Then they will not blame Me and My teaching anymore for all the great misfortunes, but the extremely selfish and imperious false teachers and prophets. In the light of their sciences and many technologies they will very well perceive whose spiritual children they are.

[4] When the very bright light of the New Jerusalem will shine over the whole Earth, the liars and cheaters will be completely unveiled, and the reward for their work will be given to them. The higher one of them thinks to be standing, the deeper will be his fall. Therefore, beware already now for the false prophets. Did you well understand this now?" (Chap. 58. The new time – THE GREAT GOSPEL OF JOHN Book 21)

The Lord always fulfills faithfully what He promises, but only in regard to the spirit and not necessarily to the mortal flesh. I shall now make a promise to you in the Lord's name, and you will then tell me whether and how you understand it. It is as follows:

**3 The Lord will erect a new house, and a new city will descend from the heavens alive. And the house, like the city, will consist of many houses.**

4 Those who will inhabit the new house and, simultaneously, the many houses of the new city, will be greater than the new house and the city and the many houses of the new city

5 As they will be moving into the new house of the Lord, it will bow to them and so will the city and the many houses in it.

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6 The house, however, will be small on the outside but all the larger on the inside, in order to accommodate the countless dwellers and, also, the city will be like that and all the many houses in it.

7 Happy be those who will move into this house and the city and the many houses in it! For the house and the city and the many houses in it will put on them the garment of the Lord's sonship! 8 They will at all times draw strength from the house, the city, and the many houses in the city. But he who will not dwell in that house, that city, and the many houses of the city, will be weak, and this weakness will grow and destroy him. (Sunsets to Sunrises, chap. 181)

(Says John): "Well, listen then: The new house is the Lord's new revelation to you which He is now building in your hearts. The living city descending from the heavens is the Lord and we, His children, full of life everlasting. You are expected to go into this revelation brought to you and to make it your true life's dwelling. Then this teaching will bow and submit to you.

2 And if you will live actively in accordance with this revelation, your wisdom will grow beyond that one which we are now giving you. As a result, you will find in these few words, whose outer casing is, indeed, small, an internal contents of wisdom so infinitely great that you will hardly ever be able to fully comprehend it! And countless descendants will be dwelling in this wisdom, yet not ever reaching its outer limits.

3 Just as man has a physical house in which he lives after he has furnished it as best he can, so God's teaching is an eternal dwelling for the human spirit, in which it will live and be active forever.

4 Then the City of God and the many houses in it are identical with the one house, for he who dwells in such a house or is active in the minor wisdom of the limited Word of God, will thus enter the City of God. This means, he will enter into the fullness of divine wisdom and partake in everything that the Lord has in His house, His eternal city, and the many dwellings in it.

5I think you now have understood me better, friend. So tell me whether you agree and whether you find this matter more acceptable now." (Sunsets to Sunrises, chap. 182)

John once baptized with water, but now there will be baptism with spirit. Streams of heavenly water will be pouring into people's hearts, softening and awakening many of them; but many will also remain untouched or will hide from this rain. Happy he whose heart is still receptive for the water from on high, who is directed upwards and does not resist the heavenly blessings! On all these people the divine light of grace will be poured - as once a ray of the divine light came down onto Christ in the form of a dove - and it will spread peace and tranquility in their hearts and all their surroundings. (Sermons of the Lord, chap. 3)

4. Know this: Now I have the gates of My heavens wide open. Whoever wishes to enter, let him do so, but let him come soon, let him come at once, for the Great Time of Grace has come and the New Jerusalem is descending to all of you upon the earth in order that all who love Me may take up residence where they will become satisfied with the honey and milk- soaked

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bread and shall drink their fill of the pure water of life which they shall draw in abundance from the eternal Jacob's well.

5. However, while **the descent of My great city will be a boundless grace for all My children, it will on the other hand crush the blind and squash the deaf with its strong walls. For it will be large enough to cover the entire face of the earth. And whoever will not see it descending and will not perceive its rushing through the clear atmosphere of the earth, will no longer find a place on earth where to hide from it and escape being crushed.**

6. For behold, **the weight of its palaces will crush the mountains leveling them with the valleys,** and I will place its houses over sloughs and bogs and all the scum existing therein shall be crushed completely by the foundations of the houses of the great city of God, your holy Father in heaven and on earth.

7. **And the true Shepherd will call His sheep and they shall hear and recognize His voice to the ends of the earth.** Then they will come and happily graze in the vast pastures of the Father, which are the great gardens of the new holy city of the Great King of all nations that were, are and will forever be.

8. These gardens will be the Paradise lost through Adam, which I, as the First, have found again and faithfully kept for them as an eternal mansion. ” (Household of God Book 1, Chap. 12)

[G. tr.:) 06] If through **this** (n.b.: the New Revelation) the world will come to the realization that no salvation is to be found outside of Me, then peace will kiss the earth and will be assured of its office for everyone in time and also forever in all love for Me! Only then will the emperor truly be an emperor, well characterized by my anointing, the king a king, the duke a duke, and the prince a prince, without any condemnable constitution, except the constitution of love out of me and My overflowing grace. And there the wolf is to nurse a lamb!

07] As a result, I want to pave everything so as no "waterfalls" and "landslides" will occur anymore, but only the sea of My love and my grace will flow. Everything else must become a "flat country."

08] And behold, all this shall be done, so that **the true church may be purified among men, and their victory may shine more than the light of all the suns, united in one - whereby then there shall be “one flock and one shepherd”**, whose sheep will always hear My voice until the end of time – when all matter will eventually be destroyed in the fire of divine love [...] (Himm 01, p. 101)

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xxxvii **THE WOOL OF LORD'S LAMBS** is THE LIVING FAITH; **ETERNAL LIFE** is LOVE



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But the "wool" is a living faith, there is the light from the flame of true love. But love is eternal life. (Gifts of Heaven 02, chap. 326)

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xxxviii In Isaiah 3:6-21, **CLOTHES** mean WISDOM (TRUE FAITH, KNOWLEDGE & EXPERIENCE), **BREAD** means THE GOODNESS OF FAITH, **JUDAH** (the later time people of God – CHRISTIANS), **THE EYES OF HIS MAJESTY** – the LIGHT/ TEACHING OF HIS WISDOM, THE **ELDERS** of His people mean THE SCRIPTURES, **HIS PRINCES** means LORD'S TRUE DISCIPLES (awakened for life), THE **DAUGHTERS OF ZION** mean THE FALSE TEACHINGS OF THE WHORE OF BABEL, **BALDNESS** means LACK OF REASON, THE **VARIOUS ORNAMENTS** are THE BLIND BELIEVERS AND FOLLOWERS AND THE SUPERSTITIONS AND CEREMONIES etc

[3] Listen. He says: *'Then one brother will grab the other out of his brothers' house and will say: 'You have **clothes** (knowledge and experience), be you our ruler and help us during this downfall.'* (Isaiah 3:6). But then he will say and swear: *'Listen, I am no doctor, and there is no **bread** (the goodness of faith) or **clothing** (true faith) in my house. Therefore, do not make me a ruler of the people.'* (Verse 7). *Because Jerusalem is ripe and falls down, and **Judah** (the later time) is also fallen. Because their language and their deeds are against the Lord, because they oppose **the eyes of His majesty** (the light of His wisdom).* (Verse 8). **That is visible and known to everybody. Their nature is not hidden because they are boasting about their sin, just like in Sodom and Gomorrah, and they are brutal and they do not even hide.** Woe unto their souls! Because with that, they have thrown themselves completely into their ruin.' (Verse 9).

[4] But the chosen Prince – who could also possibly be I Myself – says further: *'Go and preach first to the righteous, so that they may become good, then they will eat the fruit of their works.* (Verse 10). However, woe unto the lazy and ungodly, because they are wicked at all times, and unto them will be rewarded according to their works and as they have deserved it! (Verse 11). Listen, for this reason, children are the princes of My people, and even women are ruling over them. My people, your (wrong) comforters are misleading you (think about Rome) and are destroying the way that you have to go. (Verse 12).

[5] But the Lord stands there to pronounce justice and has now come up to judge the people. (Verse 13). And the Lord comes to administer justice with *the elders of His people* (the Scriptures) and with *His princes* (those who, in the last time, have been awakened for life). For *you* (Pharisees and Romans) have destroyed the vineyard, and what has been robbed from the poor is in your house. (Verse 14).

[6] Why do you trample down My people, and why do you mistreat all those who are miserable? Thus speaks the Lord now with great seriousness. (Verse 15).

[7] And the Lord continues to speak: Because *the daughters of Zion* are proud (the false teaching of the whore of Babel) and walk with a stretched-out neck and a face with make-up, walking proudly (haughty), wag the tail (like a hungry dog), wearing at their feet expensive shoes (verse 16), the Lord will shave the crown of the head of the daughters of Zion to **baldness** (take away the reasoning), and with that, He will take away their only and best jewel. (Verse 17).

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[8] In that time the Lord will take away *the jewelry of their expensive shoes* (those who believe blindly), and the *ribbons* (faithful followers), and the *buckles* (the different assemblies) (verse 18), the *chains, the bracelets and the caps* (the superstitious craft-guilds) (verse 19), *the tinsels, the ornamental borders, all golden strings, musk, earrings* (verse 20), *rings and hair ribbons* (verse 21), *feast clothes, coats, veils and the (big) purses* (verse 22), *mirrors, capes, laces and the blouses* (all of the glittering ceremony of the whore of Babel). (Verse 23). Then *the sweet smell* will become a stench, the *good girdle* a loose string, curled hair (serpent-like cunning of the whore of Babel) a baldhead, and her *wide coat* will become a narrow sack. And all this will come instead of the presumed beauty.

[9] **Your mob will fall by the sword, and your warriors will fall in battle.** (Verse 25). And her gates will weep and lament (because nobody wants to go inside anymore), and she will sit pitifully upon the ground. (Verse 26). Then, in that time, *men will be so few that 7 women will take hold of 1 man* (or out of the 7 sacraments there will be only 1) and they will say: *We will feed and clothe ourselves, but let us carry your name, so that our dishonor will be taken away from us.* (Verse 27).

[10] And look, My friends. What the prophet has said, will certainly be fulfilled, as sure and true as I have told you now Myself. **Because the people cannot bear the truth for a longer time, become tired and always sink back again into their old judgment and death-bringing laziness. And then there is truly nothing else that can be done but, through the most extreme ways, awaken the people again and of old, bring them once more upon the ways and mountain paths of light and life.**

[11] Therefore, I am saying to you once more: **above all, warn the people against spiritual laziness, for with this will start all evil things of which the prophet has spoken, and I must unfortunately permit them.** (THE GREAT GOSPEL OF JOHN Book 17, chap. 95)

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xxxix **CHERUBIM** and **SERAPHIM** signify THE DIVINE LOVE and WISDOM OF GOD IN ALL FUNDAMENTAL CELESTIAL ACTIVITY

01] The cherubim signify and are the eternal outpouring of the divine love, and the seraphim the outpouring of the divine wisdom; that is the difference. This is why it was said a while ago, "He is as glorious as a cherub, and wise as a seraph." Thus, through the cherubim, divine love, and through the seraphim, the divine wisdom, is understood in all its fundamental celestial activity. - (Himm 03, p. 208)

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xl **THE PRINCES OF JUDAH** are THE PROPHETS OR THE PRIESTS, **BREAKING THE BORDER** means TRESPASSING THE DIVINE ORDER; **THE WRATH OF GOD** means THE WITHDRAWAL OF THE

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HOLY SPIRIT THUS THE COMPLETE SPIRITUAL BLINDNESS; **THE REPENTANCE** OF THE LORD is HIS PATIENCE, GENTLENESS, GENTLENESS AND MERCY; **LORD, LORD** means THE LORD OF ALL CREATION AND THE LORD IN THE HEART OF MAN (HIS EXTERIOR AND INTERIOR PRESENCE); **THE END OF THE WORLD** means THE END OF ALL WORLDLY IN MAN; **HEAVEN AND EARTH** - ALL SPIRITUAL AND MATERIAL CREATION; **THE LAME AND THE OUTCASTS** signify THE SUBMERGED POWERS and THE SHATTERED DESIRES (OF THE IMPERFECT MAN); **THE PLAGUES** are TRIALS AND TEMPTATIONS MEANT TO ENABLE THE LORD TO DRAW PEOPLE UNTO HIM; **THE BAPTISM WITH FIRE (OF THE SPIRIT)** or **TO REMAIN UNTIL THE END** means THE SPIRITUAL REBIRTH

*(G. Tr.:)* 01] {hos.05,10} : The princes of Judah are equal to those who *break* the border; That's why I want to pour my anger over them like water. {Amos 7,06} Then the Lord repented, and the Lord said, It shall not happen either. 02] Micah {mi.04,06} : At the same time, saith the Lord, I will gather together the lame ones, and bring the outcasts to hell, and those whom I have afflicted.

(KJV: {5:10} The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like water.(Hos 5)

{7:6} The LORD repented for this: This also shall not be, saith the Lord GOD. (Amos 7)

{4:6} In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; (Micah 4))

The Lord gave us the following explanation through His servant:

01] In order that you may fully understand these texts, which in their seriousness are of the greatest importance, you must first know what is meant by the princes of Judah; and then again, what is meant by the expression: shifting the border. (Himm 03, p. 140)

[2] Among the princes (of Judah) here are not certain royal descendants, but those who handle my word, either prophetically in the inner life or priestly outwardly in the letter.

03]Now behold, little children, when then such whatsoever bearers of My Word act by virtue of their free will in one or the other piece with this very treasure against My divine purpose, willingly according to their own discretion, - if (n.b.: they use) My Words domineeringly and selfishly in the natural and worldly (n.b.: altering) first their own quantity, and second the meaning of the word that is written, then they shift the boundaries, that is, the limits of My eternal order, that is why I then pour My wrath on them like water, if they do not go back within the bounds of divine order.

04]But what is this my wrath, which I always shake out safely over such troubled princes of Judah or self-interested manipulators of my word, like a murky flood of water? - See, that is the ever complete total blindness of their hearts, for they then stand there like the insane, blind and deaf, and with their hardened heart they do not feel, they see nothing with their seemingly open eyes, and hear nothing with the ears and understand what there

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is the spirit of love and all life out of it. Even if they read my written word with external bodily senses, they simply do not understand it, because they are in my anger.

05]My dear children, in this day and age there are extraordinarily many such princes of Judah, - they are still in this hour in My repentance, by which is meant My patience, gentleness, gentleness and mercy. In that which concerns My repentance, let it not happen that the earth should ever be denied of it, since everything would be flooded with My anger; for that is why the Lord, who speaks from His repentance, stands there twice, first to indicate that I, the Lord, in the infinite sense of heaven and earth, and thus of the whole infinite spiritual and material creation; and second, that the one and the same Lord is in every man's individual heart, who has turned to Me. And so the two-word Lord means both My exterior and My interior presence. (Himm 03, p. 141)

06] Behold, it is this second Lord who spoke and is still speaking and is just now speaking in His repentance: "It shall not happen in spite of the many princes of Judah in this time, that I may leave them as orphans, those who seek Me, but I want to remain with them and all things until the end of the world, that is to say, until the time when the world in them has taken its perfect end, from whence they remain in My perfect, eternal wisdom and in possession of the immortal eternal life, which is stated in the third text chosen by you, which reads:

07]At the same time, I want to gather the lame and heap the outcasts and those who have been plagued by Me. That is to say: [...] all the submerged powers of every single man shall be awakened and united into a power of love and eternal life in him; and the abased and scattered desires are to be brought into a heap, that is, under the one and same roof of love. And finally those who are tormented by Me (n.b.: with plagues) are the various trials and temptations, which quite naturally take an eternal end; for in this way the Lord speaks and acts and draws, and in a certain sense man is suffering, since he does not draw himself, but is drawn by Me, which means as much as being plagued.

08] But when man has let himself go to the end of his world, and thus remains unto the end, then the Lord enters into him, which is the full redemption, the baptism of the spirit with fire (n.b.: baptism of the fire of spirit, see below), or the perfectly reborn man is completely filled with My Holy Spirit in all love, power, power and violence, which is how he then becomes completely one with Me. No temptations would then be possibly conceived for it is unthinkable that there could be any weakness in man, and that for the simple reason that such a born-again man and I are perfectly one, and he then can exclaim with My Paul: "Now no longer I live, but Christ lives in me!" But Christ is the Lord Lord! -

09]See, that's the true inner understanding of these texts. Think it over and take it alive into your heart; for it is truly not enough to know this in the outside, like the princes of Judah, who also say, Lord, Lord, but the Lord God will never enter into their hearts. But all this must be read alive and understood with the heart and in the heart; Then and only then

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does the Lord, and finally the Lord, come to man, as has been shown in the course of this revelation, and make him alive out of Himself. (Himm 03, p. 142)

10] If you do so, you too will surely and surely, and in no time at all, taste the baptism of fire of the Spirit. Amen. - My blessings to all of you, now and forever Amen. –(Himm 03, p. 143)

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xlii **THE EARTH IN MAN** is HIS FLESH OR THE SOIL OF HIS SOUL. **THE FLOOD RAIN FROM HEAVEN** are THE BITTER WORKS OF SALVATION PERFORMED BY THE LORD IN ORDER TO PURIFY THE FLESH

24] But the deaf and blind people preach hard. Since they have plunged into the tribulation of the world in the fullest measure, and have thereby polluted their **earth**, which is their flesh, with the curse of stinking hell, which stench is a true pestilence of the soul, I must again from time to time make a **flood rain from heaven**, by which are meant the bitter works of salvation. And through this, the whole soil of the soul has been washed away again, and through the winds of grace the swamps and morasses have been dried up, and only then is there again a possibility to be able to preach again the ways to life out of Me. (Himm 03, p. 016)

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xliii (Psalm 60: 8-14 or 6-12\*:) **DAVID** stands for THE LORD or LOVE OF GOD, **GOD** HERE stands FOR THE WISDOM OF GOD; **GOD'S SANCTUARY** OR **HOLINESS** means HIS LOVE; **SECHEM** represents WISDOM, **SUCHOT** represents TRUE HUMILITY AND DERIVING LOVE; **GILEAD** stands FOR WISDOM/ LIGHT; **MANASSEH** stands FOR LOVE OR THE FIRE OF LIFE. **EPHRAIM** is THE POWER OF ALL WISDOM; **JUDAH** is THE GREAT WORD OF LOVE, CREATOR – AS THE PRINCE, OR THE PROPHET/ PRIEST OF GOD; **MOAB** is THE MOST HUMBLE, REPENTANT LOVE; **EDOM** is THE NIGHT OF (SPIRITUAL) DEATH; **PHILISTIA** is THE PURIFIED LOVE (THAT UNITES WITH THE LORD); DIVINE WISDOM IS MENTIONED IN SIMPLE NUMBERS; DIVINE LOVE IS EXPRESSED IN MULTIPLE NUMBERS

(G. Tr.:)The 60th Psalm Davids, verses 8-14 (\*n.b.: seems 8-14 correspond to 6-12, as the intro to the psam may also have been noted as verse 1 and 2) {03.03.1842, Afternoon from 3 to 1/2 7 pm}

01] To understand such verses, one must first know what is meant by David in the course of his psalms. For as long as one understands behind David nothing but a king of antiquity, who wrote psalms, the understanding of such texts is by no means the most subtle discourse.

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02] But as one understands, according to the spiritual sense, what is there David, he also understands what Hechem, the valley of Suchot, Gilead, Manasseh, Ephraim, Moab, Edom and Philistia, means.

03] So let's see what's behind David!

04] Behold, little children, behind **David is no more and no less than I Myself**. - Now you already have a key. But how is this to be understood, that David is at the same time a man as every other, which is composed of soul and body, and how is he therefore also I, since he has sinned before Me?

05] So hear, and let us see **how I and David become one; for in these verses David evidently speaks to God - and God to David**.

06] Behold and notice well: **From this point of view by David is understood the descending love of God, and by God is meant the endless wisdom of the eternal Spirit**.

07] Knowing this, it will not be difficult to understand what the **eighth verse of the Sixtieth Psalm** (n.b.: 6th) says: '*God speaks in His sanctuary (holiness)*', or God speaks in His love, not in His wisdom, so the wisdom in her love; '*I am happy and will rejoice and will divide and not pay too much attention to the wisdom which is understood under Shechem, but for that I will probably measure the valley Suchot or the true humility and the pure love from it*'. - It will hardly be necessary to mention who is understood by the I, who is happy there, or full of love, and why? because of **the unification of infinite wisdom with the equally infinite love through the mercy of God**. (Himm 03, p. 143)

08] Since you now understand the eighth (n.b.: 6th) verse safely, so you will also no less understand the following ninth (7th), which is only an analysis of the first, just as is also the tenth (8th) and the eleventh it (9th). Behold, since **Sukhotah says that humility, and according to it, love dwells in wisdom**, but in wisdom now as the perfect one, '*Gilead will be Mine like Manasseh*', - **Gilead, wisdom or light, which is changeable and unsteady, and Manasseh, the love or the fire of life, which there is the eternal**.

09] '*Ephraim is the power of My head, and Judah My prince*'. See, if you would take this literally, then the greatest nonsense would come out of it, because David must have for now a whole Jewish primordial tribe, for the second a land of the same name, and for the third a city of the same name, either in his head or carried around on his head and even well provided with all armor. Nevertheless, however, **the mighty King David would still be subject to the prince of Judah, therefore he said, 'Judah is my prince', which means as much as: Judah is my Lord**. - Do you now understand a little, what nonsense will grow out of the sense of the letter, if there is not a pure spiritual sense underlying?

10] But since '*Gilead is mine and Manasseh mine*', **Ephraim as the light of love is certainly the power of all wisdom, which is My head, and Judah is truly a prince in Me, which is the word of love from eternity, through which all things have been created, and which through 'David' began to pour powerfully over the earth**. - See, my dear little children, whether this verse, starting with 'Ephraim', does not have a much wiser meaning than that which appears outwardly in the letter?

11] So even in the tenth verse (8th) **Moab as the most humble love, which is like repentance in the human heart, becomes a washpot here; and 'the shoe', which is the natural worldly thing, 'is stretched over Edom', which is the night of death. And 'Philistia shouts at Me' - or the purified love becomes one with Me. But if the purified love is now one with the light**



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**and has the same in it, which is the sole guide of all things**, here in the eleventh verse (9th) an apparent question is posed, and therefore the light is contained in love, namely, who wants to lead me to the strong city? And who guides Me to Edom? In this sole apparent question is obviously already the answer. (Himm 03, p. 144)

12] However, as it is with the question of the eleventh (9th) verse, so it is with the more explanatory question of the twelfth (10th) verse, namely, "**Will not you do it, God who you transgressed us** (KJV: 'casetht us out'), **and did not take off to** (KJV: 'didst not go out with) **our army?** - which means that: **You light of love will lead me in the time when I will descend to earth; You will not go out on the power of light, but you will take off our army, which is the power of eternal love.**

13] But in order to understand this inwardly, I draw your attention to the fact that this is talking of the **divine wisdom**, which is always mentioned in simple numbers when it is presented on its own. However, **divine love** is often called in multiple numbers, because everything that exists in all infinity and eternity has come out of it.

14] If you now understand the previous, it will not be difficult to understand the last two verses of the same name, which are nothing but a humble and vivid repetition of the former, and thus are. '**Give us assistance in emergency**' – or: **You eternal light, be and remain the eternal leader of your love; because human help is no good - or: love is not good for herself, because any love without the holy light is only a pure, self-consuming self-love.**

15] Therefore, let God's love through you do all the deeds, (and) the darkness as the greatest enemy of life will be eternally subjugated. **But such is the enemy of love, that it is blind without God. But united with God, or with the eternal light, it is the supreme power, power, and power, which all infinity must eternally obey at the least hint.**

16] Finally, I say to you that **these revealed verses have a dual relationship, and that is precisely how they relate to Me, so they also refer to each individual person.** - If, therefore, it is deeply ingrained, yes, deeply in your hearts, then a great light will come to you in the night of your heart. - (Himm 03, p. 145)

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xliii **ELIJAH** in Malachi 4:05 symbolizes THE MOST GENTLE AND HUMBLE LOVE OF THE LORD WHICH NEEDS TO BE RECOGNIZED FIRST

(G. Tr.:) "**Behold, I will send you the prophet Elijah, before the coming of the great and terrible day of the Lord!** {Mal 4:05}

03] You see in Me the God, the infinite Great, who through His Word created heaven and earth; but the God, the dear Father, who does not consider it beneath his dignity to even set in motion the wings of a puddle mosquito, and to nurture the mold plants on a moist bread crumb, that they thrive - see, this so meek, most meek, this most patient and loving God and Father is still more or less alien to your heart!

04] Jesus, who invited the sinners to His shoulders, who called to Himself the troubled and the burdened, Jesus, the only good shepherd, Him, the crucified one, you do not yet

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know!

05]But since this very first Jesus is still foreign to you in what, how and what He is, so alien to you is the great prophet Elijah and alien "**the great and terrible day of the Lord!**" [...]

07]Who is the **Prophet Elias** here? - Now open your ears and hear: It is My love, which precedes every dish, just as it is the case with you and in so many other places (in the revelation by Jakob Lorber and others)! That's the Elias! When this (my love) begins to come to you, the "Elias" is already there. Elijah is thus the claim of my love, which is now on its way to you in her infinite firepower, indeed in all its infinite fullness.

08] Whoever grasps the gentle rays of this "Elijah" and lets them glow through them, will also exist in the coming sea of fire of My infinite love.

09]But woe to him who has not appropriated the Elijah! Verily, he will not stand in the great fire of My love, when it will come in its fullness over all creatures! (Himm 02, p. 111)

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xliv THE **SON OF MAN** is THE LIVING WORD IN THE HUMAN HEART, THE **CLOUDS OF HEAVEN** represent THE INFINITE WISDOM IN THE LIVING WORD (Matt 24:30); (in another Second Coming image, see also Rev 21:1) **LITTLE CLOUDS** represent the ENLIGHTENED PEOPLE OF GOD; the **NEW EARTH** is the great COMMUNITY of these people

[11] These will only turn their eyes to see the "**Son of Man coming on the clouds of heaven with great power and glory**" - which is the living Word in the heart of man or My eternal love in the full state and therefore is "of great power and glory". And the "clouds of heaven" are the infinite wisdom itself in this living word. Behold, this is the short understanding of this scriptural text!

[12] But the "clouds" will receive you into My kingdom in the hereafter and{ <sup>a</sup> Mt.24 , 30 ; Mk.13,26 ; Lk.21,27 } (GoH 01, chap. 141)

[3] First **I will come invisibly in the clouds of the Heavens**, (Rev 1:7, 11:11-3, 14:14, Matt 24:30) which means: **first I will come close to men by truthful seers, wise men and newly awakened prophets, and in that time also woman will prophecy and young men will have clear dreams by which they will announce My coming to the people**, and many will listen to it and improve their life, but the world will call them daydreamers and will not believe them, as this was also the case with the prophets. (THE GREAT GOSPEL OF JOHN, Book 21 - chap. 62. The Return of the Lord)

[2] But look now again, then you can see how **out of the little clouds a new Earth is developing**. What do those little clouds mean? **Those are the people who have united together who are totally enlightened by the godly truth. And look, now these communities are coming closer and closer to one another and in this way they are forming one great community**. That is the new Earth above which a new Heaven is spreading out with full light and clearness. (THE GREAT GOSPEL OF JOHN, Book 18, chap. 96)



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xlv THE **SIGN OF THE SON OF MAN IN THE SKY** means THE ACKNOWLEDGMENT OF JESUS AS THE SOLE LORD IN THE INNER HEAVEN OF MAN or THE NEWLY AWAKENED LOVE FOR HIM, and **HEAVEN** OR CHURCH is THE WHOLE TRUTH OF THE FAITH FROM THE WORD

[9] However, close to the judgment the sign of the Son of Man will be seen in the sky, which means the heaven in man will recognize Me as the only Lord of heaven and earth, and man's soul will praise Me a lot.

[10] But this is still not the perfection of man. However, if I will then appear illuminated and bright before all mankind in the clouds of the skies with all heavenly powers under the sound like many war and judgment trombones, namely the true heaven, which is in the heart of man, then the judgment of the world will be there.

[11] The right person will then enter My magnificence and **the culprits of evil will be consumed by the fire of My just rage and enter the kingdom of their evil works, which is prepared for all incorrigible devils.** Since who voluntarily choses hell, he then should also be cursed in it, as it is cursed in itself. **Just like the good forever stays good, evil will also forever stay evil in itself and will be the everlasting foundation which forever will serve Me as a rest for My feet.** (GGJ Book 15, chap. 45)

8] But under "heaven" is to be understood: **the entire truth of faith from the word, which is the "church" in its authenticity.** . { <sup>a</sup> Mt.24 , 30 ; Mk.13,26 ;Lk.21,27 }

[9] The **"sign of the Son of Man", however, is the love that has been reawakened in this church** with all it's heavenly attributes, namely mercy, patience, meekness, humility, surrender, obedience and endurance of all the complaints of the cross. Behold, this living sign of the Son of Man will appear in the heaven of inner, eternal life and will not kill, but will exceedingly enliven. (GoH 01, chap. 141)

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xlvi **THE GENTLE BREEZE** passing the cave of Elijah (1 Kings 19:12 on) is PEOPLE'S LOVE FOR GOD, **THE STORM** is THE WISDOM, **THE FLAMING SWORD** is THE LAW

The Prophet Elias described the present situation of mankind, when Jehovah comes to men directly in love, as a gentle rustling passing the cave, but Jehovah was not in the great storm and in the fire.

9. Thus the **gently rustling** is people's love for God and their brothers wherein Jehovah Himself is dwelling, whereas He does not dwell in the storm of wisdom and the flaming sword of the law." (THE GREAT GOSPEL OF JOHN vol. 1, chap. 67)

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xlvii **THE FOUR ANIMALS OF DANIEL'S PROPECY REPRESENT 4 GREAT PEOPLE PERIOD, THE LAST BEING THE ACTUAL SCIENTIFIC AND TECHNOLOGICAL PERIOD**

02] Said I: "O, certainly; but also for that, this is not the place for it, since these people only know very little or even nothing about our writings. In addition also you have penetrated your - say - transcendental spirit far too little and still have become too little one with it to understand the vision of Daniel and grasp it in its foundation. For even if you narrowly would understand the first two animals, you would not be able to understand the last two, since their being and effectuating is saved for future times. How could one brightly enlightenedly present to your only natural mind something, which has not even occurred yet on this earth and will only take place after many centuries from now on?!"

03] The only thing I can tell you, is that the four strange animals do not represent four side by side existing kingdoms, of which from the last still ten new kingdoms will arise according to the number of the ten horns, on which still an eleventh horn grew in the centre of the head of the animal, causing the tearing out of three of the previous horns from the animal, but rather indicate from the beginning of mankind on this earth four great subsequent people-periods, which studies of the past requires a lot of chronological historical knowledge and for understanding its future a fully opened spiritual eye is needed, which can see beyond time and space in the light of light and life of life.

04] See, as such the last animal will have teeth from iron and devour everything around it and the eleventh horn has eyes like human eyes and a mouth and speaks great things!

05] Yes, I say to you that it inevitably will happen like this; but even if I tried to explain it to you a little, you would understand as little about My explanation as Daniel fundamentally really could understand the explanation given to him by the spirit.

06] Daniel's devout soul was quite well suited to see such visions like in an animated dream, but he could not understand them, since his transcendental spirit out of God could not and has not yet become one with his soul, because I was not there yet in the flesh to make such complete unification possible. This full unification will only then become fully possible, if I have ascended to My old and afterwards also My new home country.

07] From this you quite clearly can see that My explanation about the whole seventh chapter would be of absolutely no use to you." [...]

13] What would you say if I tell you that shortly after 2,000 years, calculated from now on, firstly this My teaching will be in a much worse state than now the worst paganism and will be even worse than now the blindest phariseeship in Jerusalem, which from now on will not last longer than fifty years?! What will you say if I reveal to you that the people of that time will invent and produce large artificial eyes whereby they can look into the great depths of the starry sky and will set up completely different calculations as the Egyptians have done?! Yes, the people will make roads of iron and will drive with fire and steam in cars made of iron, as quickly as a shot arrow flies through the sky! They will fight each other with firearms made from iron

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and will carry their letters by lightening into all the world, and their ships will move through the power of fire on the large oceans of the world without sail and oars, so quick and easily as an eagle glides through the air; - and still thousand and again thousands of things of which you cannot have any idea.

14] And see, all this is contained in the fourth animal and cannot be understood by you, because you also cannot understand what I just now have explained to you! But in the spirit you will be able to understand all this shortly and you will not be able to give to anybody another explanation as I have given it to you at this very opportunity. Nevertheless will I give you later at a more suitable opportunity a more closer explanation about this. But for today we have sufficiently done right and good and thus want to take our bodily rest!" (THE GREAT GOSPEL OF JOHN vol. 6, chap. 101)

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xlvi **THE EARTHQUAKE** represents THE TREMBLING OF THE HEART AT THE MOMENT OF CONVERSION TO THE TRUE FAITH IN THE LORD

03] But what the **earthquake** mentioned by Matthew alone { Matt.28,02 } which is literally correct, it is said to be excellently spiritual, and signify the full vibration of the heart, before heaven's signs should announce to man that I have risen from his grave! (Himm 03, p. 147)

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xlvi **THE WEAPON OF THE CHILDREN OF GOD IS THE LORD HIMSELF**

(G. tr.:) For be fully assured that **My children should never carry weapons, for I am their weapon against all evil.** And even if they had to do the same with the children of the world, which is and will happen only seldom, then believe Me, I will also be their father there and a strong God, a sharp, invincible weapon for them.

06] You see, it matters little what you are in the world, whether countrymen, guards of cities, soldiers, princes, kings and emperors. But it depends on how you are - out of self-love or charity or out of My love in you (ie out of love for Me and out of it) to your neighbor. After that, your life will be in eternity. (Himm 01, p. 21)

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**'THE SICKLE (as also THE ANNOINTING OIL) AND THE CENSER represent 'THE SWORD' ( THE LORD'S WORD) respectively 'THE SHARP GUN' ( possibly trials or judgments). THE DOOR TO BE ANOINTED WITH OIL is THE HEART OF MAN**

[11] But where any new societies would be formed for earthly entertainment purposes, then I only say: They will not exist too long under whatever statutes. For I stand before the door and

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am overloaded with all kinds of statutes for such societies and will send an angel before Me who will announce My coming and **clean the earth with his sharp sickle from the weeds which have always been an obstacle to the free growth of My wheat.**

[12] And this angel will also have a great censer, and with it, he will make a terrible smoke over the whole earth, so that all the plagues on it will perish in the smoke. But understand what is meant by the "sickle" and the "censer"! Namely, those who do not have wisdom should know that **the sickle means the "sword" and the censer, the "sharp artillery"**.

[13] See, with such statutes I will visit the world with its entertaining societies and of many other evils that have arisen from them immediately and without delay. However, My angel with the sickle and the censer is to spare **the houses of those who have anointed their house door posts with the word of My love and My mercy.** Because **My word is a great favor for him who receives it, and is good anointing oil** for the posts of the door. The angel will try at the door to see if it creaks at the post. Where it will creak, the angel will tear the house down to the ground. But since it opens gently, the house will be spared, for this reason:

[14] For when I come, I will come like a thief and quietly creep into the house. Therefore all posts must be well greased. Because where the door creaks, there I do not go in. But **the heart is the door!**

**If it is full of anxiety, impatience, fear and grumbling, unfaithfulness, ambivalence and such other vices that will inevitably have to reveal themselves to Me at My arrival - listen, the "thief" will immediately leave and not enter through such a neglected door! And still less will he ever return as the great statute-bearer of eternal life! (Gifts of Heaven 01, chap. 109)**

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<sup>li</sup> **THE FOX** symbolizes the cunning SELF-LOVE OF MAN

(G. Tr.:) 00] Ans.H. asked the Lord for an explanation of the following two verses in the Gospel of Luke (chap. 13:32):

*{13:31} The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee. {13:32} And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.* (Luke 13)

01 Once again, something so simple is not understood? "O ask your heart once, and you will soon see the sly, domineering" **fox Herod "in it, who wants to rule first here today in the flesh, tomorrow in the soul and on the third day in the spirit.**

02] It will be the worst thing for him to know that I first judge the flesh by the power of my word, after I have removed from it all unfairness, malice and lust in all things - and I then, secondly, make the soul alive through My Grace - and then free the mind through My love.

03] **So you must be seen today in the flesh, that the fox of self-love does not notice it, and tomorrow must be liberated in your soul from all the evil goats that have grown into them of the flesh; and on the third day the spirit shall be liberated to the full possession of the soul and through all of the flesh, so that there may be room in your heart for Me, that I may be there, in this Jerusalem, and nowhere else [...]** (Himm 01, p. 238-9)

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iii **THE DAY OF THE LORD** is THE TIME OF TRIAL OF TRUE FAITH. **WHITEWASHING THE WALLS WITH LOOSE CHALK** is OUTER APPEARANCE OF PIOUSNESS FOR MATERIAL GAIN. **THE POURING RAIN** is THE PURE WORD OF GOD. **HEAVY HAIL** is THE FIRM TRUTH. **MIGHTY WHIRLWIND** is THE MIGHT OF TRUTH. **THE DAUGHTERS OF PEOPLE MAKING CUSHIONS FOR ARMS AND PILLOWS FOR HEADS** are THE WORLDLY RELIGIOUS RULES (possibly that make people inactive and spiritually lazy). THE WALLS are THE TEMPLES OF STONE

[3] Therefore, you belong to those false prophets, together with the high priest and with all your false prophets like the elders, scribes, Pharisees and Levites in Jerusalem and also in the synagogues everywhere in the whole of the Jewish land, about whom the Lord says by the prophet Ezekiel:

[4] ‘Child of men, prophesy against the prophets of Israel and speak to those who prophesy from their own heart and understanding: Hear the word of the Lord. This is what the Lord Lord says: Woe to the foolish prophets who follow their own spirit without ever having had a vision or heard a call.

[5] O Israel, the prophets to whom you adhere are as foxes in the desert. They do not come out of their holes (out of fear to be captured) and they also do not line up as a barrier around the (threatened) house of Israel, and they are not in the battle on **the day of the Lord** (time of trial of the true faith). Their so-called visions are nothing and their prophecies are only lies. Yes, they say very boldly: ‘The lord has said it’, and still, they know very clearly in themselves that He has never called nor sent them, and they only strive with furious efforts to keep their things (for their worldly well being).

[6] (Say, all of you false prophets:) Is it not so, that your so-called visions are nothing and that your prophecies are only lies? And still you say to the people: ‘The Lord has said it’ while I have never spoken to you, as you very well know.

[7] That is why the Lord says further: Because you proclaim things to the people that do not result in anything, and prophecy lies to the people, I will come Myself to you (to reveal your tricks to the people), says the Lord. And My hand will come over those prophets who proclaim things that do not result in anything and prophecy lies. They will not be at the assembly of My people and will not be written down in the number of the house of Israel, nor come into the land Israel. And you will experience that I am the Lord Lord, (and that is why My hand will come over them) because they deceive My people and say to them: ‘Peace (be with you)’, while there is no peace.

[8] If the people will still (in My name) **build a wall, they come and whitewash it with their loose chalk** (outer appearance of pioussness for the sake of their earthly gain). Say to those who whitewash with their loose chalk: your white chalk will soon fall off the wall, because there will be pouring rain, and heavy hail will come down, by which the white chalk will fall off, and a mighty whirlwind will break it loose. (With ‘**pouring rain**’ the pure Word of God should be understood – with ‘**heavy hail**’ its firm truth, with ‘**mighty whirlwind**’ the might of the truth). See, together with the white chalk, also the decayed wall will fall down. Then what does it mean when they will say to you: ‘Where is now that which you have whitewashed?’

[9] But this is what the Lord Lord says: In a whirlwind I will let fall down everything (that is false) into ruin in My wrath, send a pouring rain in My anger, and heavy hail in My wrath. These will overturn everything. In this manner I will overturn the wall, which you have whitewashed with loose chalk, and throw it down to the ground, and when it will lie smashed on the ground,

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its false foundation will be seen, and by that its false prophets will be destroyed and *they will* experience that I am the Lord. In this way I will let loose My wrath on the wall and on those who have whitewashed it with loose chalk, and I will say to you: There is no more wall here, or anyone who is whitewashing it. These are the prophets of Israel who prophesy in Jerusalem and proclaim peace, while there is no peace (among themselves), says the Lord Lord.

[10] And you, child of men (Ezekiel), turn your face also against **the daughters of your people**, who also prophesy in their heart. And prophesy against them and say: ‘This is what the Lord Lord says: Woe unto you who make **cushions for the people to put under their arms and pillows to put under their heads**, both for young and old, in order to catch their souls. And when you caught the souls among My people, you promise them the eternal life. In this way you profane Me among the people for a handful of barley and a piece of bread, because you condemn to death instead of to life those souls who should not die. And those souls who should not live anyway (because of their godless way of life) you condemn to life by your lies among My people who like to hear lies.

[11] Therefore, this is what the Lord Lord says: I will attack your cushions (like a lion), by which you catch the souls and falsely ensnare them. I will tear them away from your arms, and free the souls whom you falsely want to ensnare and *whom you* have captured for death. Likewise I will tear up your pillows and save My people from your hands, in such a way that you will no more capture them. And so you will experience that I am the Lord. I want to do it and will do it, because you falsely sadden the hearts of the righteous whom I Myself have never saddened. And instead of that you strengthen the hands of the godless, so that they will not repent of their evil nature and would come to life by that. Therefore, you will never more proclaim useless teachings or prophecy. Thus I will pull My people out of your hands, and you will experience that I alone am the Lord.’

[12] Look, My friend, this is how the Lord has spoken by the mouth of the prophet to the false prophets. And what He has said is now completely being fulfilled before your eyes. And who the false prophets are in this time, worse than ever before, I do not have to tell you again, because I have described them to you more than enough.

[13] ‘But’, you are asking yourself, ‘then who are **those daughters of Israel who also prophesy falsely and make cushions under the arms and pillows under the head for the people?**’ These are **the rules that you made**, which you provide now not only with barley and bread, but abundantly with all imaginable treasures. (GGJ Book 21, chap. 89)

[8] But if you ask where I am, I tell you: Where there is true love, there I am also and my kingdom with me! - But **I am no more in the "wall" than in the old temple in Jerusalem**, since the curtain was torn. (GoH 02, chap. 275)

iii . Parable of the Wedding Feast or Great Banquet detailed (ref Matt 22:1-14; Luke 14:15-24)

**THE KING** is THE LORD, THE FEAST is THE LORD’S INCARNATION AND ASSOCIATED GREAT WORK OF SALVATION, **THE SONS** are THE PUBLISHERS OF GOD’S WORD; THE **BEAUTIFUL DAUGHTERS** are THE ANCIENT PURE DOCTRINES AND CUSTOMS OF THE JEWS, **THE GUESTS** are THE ANGELS, PROPHETS, APOSTLES AND DISCIPLES, **THE ONE WITHOUT A WEDDING**



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**GARMENT** is SATAN AND HIS FOLLOWERS; **HOWLING AND GNASHING OF TEETH** mean CLAIMING WHAT IS FUNDAMENTALLY FALSE, CONTRARY TO HEAVEN, AND DISPLAYING THE EVIL AND WRATH OF HELLISH ANGER

01] The East is the kingdom of God, which is the right kingdom of life - or the eternal life in itself. The king am I, the Lord and creator of all beings and things from eternity.

02] The great feast is My Incarnation and the great work of salvation bound to it, for the participation of which many, indeed many, are called, and for now the main tribes of Israel, all of whom, as we know, did not want to appear until the hour, partly out of fear of the unacknowledged Mosaic Law, and partly also because of the obstinacy of their hearts and their complete unbelief.

03] The capable sons who are to be chosen for my ministry out of the many called, are the past and forthcoming publishers of My Word. And the beautiful and well-educated daughters, who are to be chosen as women and women companions, are the ancient doctrines, customs, and customs of the Jews, who have never bowed their knees before Baal and Mammon. (Himm 03, p. 237)

04] The guests are partly angels, prophets, and finally all the apostles and disciples, and finally all those servants who have spread my word and my teaching quite unadulterated to the people.

05] And those in the streets, on the streets and on the fences are all people who have lived on earth, still live and will live in the future, and those in the streets are those who still live on earth, but are stuck in some Christian sect, and nevertheless they are afflicted with all the follies of the world and cannot or do not want to take the true light, so they do not come true eternal life and become completely free and happy.

06] Those on the streets are those who live on earth, but are in some more or less well-known paganism - and finally those on the fences are those who have already died in the body and are in the spiritual according to their soul, as they will be invited to the great banquet of redemption through the right reversal means.

07] And finally, the one without any wedding attire is first of all Satan, and in a broader sense, all those who have remained faithful to him, [...] whose lot, as the parable says, will be that dungeon, in which eternal darkness reigns, and which is full of howling and gnashing of teeth, which means under the howling what is fundamentally false, contrary to heaven, and under the gnashing of teeth the evil and wrath of anger in hell, because, when someone is consumed with the highest anger, he begins to gnash and gnash his teeth like an irritated hyena or a fierce tiger. (Himm 03, p. 238)

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<sup>liv</sup> In Isaiah 25 **MOAB** is JERUSALEM (THE TEMPLE) AND ITS EVIL WAYS, the **HIGH-WALLED FORTRESS** represent SELF-LOVE AND ARROGANCE, the **VERY DUST** represents the GREATEST

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HUMILIATION, the **PUREST WINE (FROM HEAVEN)** is the LORD'S WORD, the **SPIRIT OF THIS WINE** is the ETERNAL TRUTH, the **FAT MEAL** is the WISDOM FROM GOD. By '**MAN**' is here to be understood THE WHOLE HUMAN RACE, and by '**CHILD**' THEIR WEAKNESS and BLINDNESS

On that day and on this mountain the peoples will exclaim "Behold this is our God, for whom we are waiting; and He alone will help us all. Yes here truly is the Lord for whom we are waiting so that we rejoice and be happy in His salvation! The hand of the Lord rests on this mountain!"

*(In that day they will say: "Surely this is our God; we trusted in him, and he saved us. This is the Lord, we trusted in him; let us rejoice and be glad in his salvation")*.

[12] But **Moab (Jerusalem and its evil ways)** will be trodden down as straw is trodden down in the dung. *(But Moab will be trampled under him as straw is trampled down in the manure)*.

He will stretch forth his hands among them as a swimmer extends his hands to swim. He will bring low their pomp as his hands (angels) sweep over them.

*(They will spread out their hands in it, as a swimmer spreads out his hands to swim. God will bring down their pride despite the cleverness of their hands)*.

**The high-walled fortress (self-love and arrogance)** He will bend, and strike it down level with the earth, into **the very dust (greatest humiliation)**. (Is. 25: 6-12).

*(He will bring down your high fortified walls and lay them low; he will bring them down to the ground, to the very dust).*

[13] Behold, what Isaiah prophesied on this spot, on this mountain at the sea, when he came to Galilee that is now coming true before your very eyes! Count all the nations that are represented here, and the thick veil will be taken from everyone's eyes, and to everyone **a purest wine without yeast will be given**, and whoever drinks it and takes up its spirit into his soul, will have taken eternal life into himself, and will be the same for everyone that is here and that enjoys **My word as the purest wine from heaven**, and who will get to drink it in the future and will consume it like you in great mouthfuls, their death will also be consumed by Me and they will never more feel or taste death!

[14] Yes, **this wisdom is a fat meal**, that I have prepared in your nation here on Earth – yes, you are fed and satisfied here with the meat of deepest wisdom and eternal truth.

[15] But now go over there if there is no lack of **just and great provision**, to the whole world to the lost brothers and sisters and to all the widows and orphans and dry their tears from their faces, and give them richly to drink from this purest wine that I have given you to drink here in abundance!

[16] But the time when you should do such a thing will be shown to you all through My spirit in you. If you then act in My name truly and faithfully, My spirit, My being, will always and eternally be with you all.

[17] From now on you will not have to think what you should say in My name; for at the right time it will be laid in your heart and in your mouth.

[18] **The spirit of this wine, which I gave you to drink, will never volatilize from your souls; for it is called eternal truth**. Therefore falsehood will never be able to seize a place within you, for in this wine lies eternal truth. The falsehood is death, ruin and an eternal judgment; but the truth itself is life, and I am this Myself in you, and I am in all eternity the truth, the light, the path and the life itself!



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[19] Whoever therefore has Me in their heart, has everything; for apart from Me there is eternally no other truth or life! Tell Me now, Murel, above all, if this is all plausible and clear to you!" (GGJ Book 8, chap. 11)

<sup>iv</sup> In Psalm 8, THE **MAN** represents HUMANITY, THE **CHILD** represents ITS WEAKNESS AND BLINDNESS, **DAVID** represents the BETTER JEWISH PEOPLE, '**HEAVEN**' means THE TEACHING, **FINGERS** mean THAT WHICH IS BODILY TO THE LORD, THE **MOON** means THE LOVE OF THE LORD FOR MEN, THE **STARS** mean the ENDLESS MANY TRUTHS THAT COME FROM LOVE, THE **VARIOUS ANIMALS** represents ALL TYPES OF PEOPLE TOGETHER

[6] *What is man that You think about him, and the child of man that You care for him?* (By '**man**' is here to be understood the whole human race, and by '**child**' their weakness and blindness)

In this hall there was a big marble plate in the southern wall on which there was written, with indelible paint the still very good readable psalm of David, translated from Hebrew, which sounds as follows (psalm 8): *'Lord, our Sovereign, how lovely is Your name in all countries where they thank You like in Heaven. From the mouth of young children and infants (the gentiles) You have prepared for Yourself a power because of Your enemies (the Pharisees and scribes), to destroy this enemy, this revengeful one. For I (David or the better Jewish people) will see Heaven, the work of Your fingers, the moon and the stars which You have prepared ('Heaven' means the teaching, 'fingers' that which is bodily to the Lord, 'the moon' the love of the Lord for men, and 'the stars' the endless many truths that come from love).*

[6] *What is man that You think about him, and the child of man that You care for him?* (By '**man**' is here to be understood the whole human race, and by '**child**' their weakness and blindness). *You will let him be forsaken by God for some time, but then You will crown him with honor and luster. (See the time of the Babylonian harlotry. By '**him**' is to be understood the Christian people without the inner godly light). You will make him lord over the work of Your hands. You have placed everything under his feet (here by '**him**' is to be understood the Lord from the point of view of the pure teaching from the Heavens that will finally radiate through everything and control everything). Sheep and oxen all together, also the wild animals, the birds in the sky and the fishes in the sea, and that which lives in the sea (thereby all men and races of the Earth are to be understood. High and low, young and old, educated and uneducated, strong and weak, will happily rejoice in the live-giving light from the Heavens). *Lord, how glorious is now Your name in all countries.'**

[7] When I thus read to them the psalm on the marble plate, all of them were very glad, and the innkeeper asked Me if I would like to give them in short the explanation of this psalm, for he had the impression that a wise and prophetic meaning was hidden behind it.

[8] And I said to him: "You are right again, and I will also show you the hidden spirit of truth, but you will not understand it completely because David spoke and sang in it about the distant future."

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[9] Then I explained the hidden spirit of the psalm in the manner – only a bit more extensive – as it has now been put between brackets, briefly explained in a way that is easy to understand. The innkeeper was very satisfied and grateful with that, as well as all the others, for they noticed that it was completely according to what I had already predicted to them at other occasions in more understandable words about the destiny of My teaching and about the distant future.(GGJ Book 19, chap. 69)

<sup>lvi</sup> In Psalm 93 **THE WAVES OF THE SEA/ THE WATERS** are **THE FALSE TEACHINGS** (coming from hypocrites and liars), **THE CHAIR** is a symbol of **TRUTH AND LIFE** and **THE LORD'S HOUSE** stands for **HIS FAITHFUL PEOPLE** (His true followers)

[11] And now let us see what David has written previously on the stone plate, which is fixed in the wall here before us.

[12] What is written there, sounds as follow: *'The Lord is King and richly adorned (with love, wisdom and might). The Lord is adorned and has established a Kingdom (the Kingdom of God on Earth), as far as the world reaches, and arranged in such a way that it must remain forever. From that time the chair (of truth and life) stands firm. You, o Lord, are eternal. The water streams lift up themselves, the water streams lift up their roaring, the water streams lift up the waves. The waves of the sea are great and roar terribly, but the Lord on high is still greater. Your Word is a right teaching, and the holiness is the adornment of Your house forever.'*

[13] Look, this is how the very short but extremely meaningful psalm sounds with its rich content, which is spreading its hidden light now in this time, and is also already illuminating the future.

[14] **The chair of the eternal truth is now indeed established for the whole Earth and will also continue to exist, but the water streams of the hypocrites and liars, of the Pharisees and false prophets lift themselves also up and begin to roar more and more strong against the truth that came from the Heavens to the people of this Earth, and they lift up their waves of power against the light to extinguish it. Also the waves of the sea have become great and roar terribly.**

[15] This refers to the coming great battles between light and darkness, but the truth of the Lord stands above them and will finally conquer over everything that is false and evil. **The weapon will be the pure Word from God's mouth, a right teaching of life which will remain forever, for as God is eternal and mighty, so also is His Word. And as the holiness is God's light and adornment, so it is also of His Word and His teaching.**

[16] **But the house of God is not the dead temple in Jerusalem but the people who hear God's Word, absorb it in themselves with joy and act accordingly.** Now I have read this psalm to you and have explained it, but it is now up to you to tell Me openly if you have also understood this psalm correctly." (GGJ Book 19, chap. 70)

<sup>lvii</sup> In the image of JACOB'S LADDER, **THE EARTH** is **THE LOVE IN THE HEART OF MAN**, **THE HEAVEN** is **MAN'S WISDOM OR ENLIGHTENED MIND**, **THE SUN OF HEAVEN** for the heart is **THE NATURAL MIND**, **THE ANGELS** are **THE THOUGHTS, IDEAS AND CONCEPTS ASCENDING**

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**FROM LOVE TO TRUE WISDOM AND REVERSE, THE SPIRIT OF GOD IN THE HEART OF MAN IS LOVE FOR GOD AND FELLOWMAN**

[11] I said: “O the great blindness of the people! How can you as a very experienced person assume, that angels from the material heaven will descend to this earth and will ascend back again and that the people should see this happening and also how those angels would serve Me?! **The descending and ascending of the angels only means: to ascend from love to true wisdom and with wisdom back to love again,** which is the true, living spirit out of God in you.

[12] **If a person properly awakens and understands in his heart the love for God and his neighbor, he then ascends thereby to wisdom or the right and deep cognition in all things.** But if a person has obtained such knowledge and has more deeply recognized and comprehended the unlimited love, wisdom and power of God, he will become full of humility and full of the most living love for God. If this is the case he descends again into his heart, making it even brighter so that it can become more glowing with love for God.

[13] ‘But’, you say to yourself, ‘does this earth represent love and heaven wisdom, since on this earth it is so loveless and from heaven comes only good, very seldom something less good?’”

[14] Yes, in the heart of man which is the seat of love, most often it is also very loveless, and yet the heart is still the seat of love. But the pure love in the heart, being alone, by itself would bring forth just as little fruit as the earth without the light of the sun. The sun of heaven for the heart in man is his natural mind. This descends in ordered, good thoughts, ideas and concepts into the heart or down to the earth in man, gives it light and gives life to the seed for good and noble deeds. If the light of the mind is still weak like the sun in winter, the heart will still become more sensible and wiser; but because it is still very much in self-love, the noble seeds in it will not germinate, grow and bring to maturity living fruits of action. But if a person through diligence and the right use of his talents and abilities in his mind becomes brighter and brighter, the light of the mind will also awaken the warmth of life in the heart with more might, and the seeds resting in it will start to germinate, to grow, to blossom and soon bring noble fully ripe fruits of action to a rich harvest of life.

[15] And thus by ‘angels’ are meant the thoughts, ideas and concepts of the enlightened mind, which is the heaven of wisdom in man in of course the smallest scale. Those descend and ascend and serve the still hidden Spirit of God in the heart of man, and this spirit is called love for God and love for the neighbor. But just as this living spirit out of God in the heart of man is not recognized and considered by so many people while, nevertheless, the salvation of man with respect to his temporal and eternal life is dependent on this very spirit, also I Myself as the Lord and primordial foundation of all being and existence, am not recognized by the people of the world, although they see which great thoughts, ideas and concepts out of the heavens of God descend and again ascend through Me to and from this earth and which most brightly illuminate the heart and warm it up and revive it to carry living fruits of action. Therefore there are many who are called, but the chosen ones are only few, who accept and take to heart My word, and turn it into a rich and vigorous harvest of deeds.

[16] Are you starting to understand a little who are actually in the first instance the angels, who descend from heaven to earth and again ascend to heaven to serve Me as the God from eternity

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and here on earth, temporally for you people, you who are called to be children of God, are His heart and also His earth?" (GGJ Book 16, chap. 75)

## **76. JACOB'S LADDER.**

### **THE SOUL IN THE BEYOND.**

[1] Nicodemus said: "Lord and Master from eternity, only now do I fully recognize in all truth that You alone are the true Christ, the Anointed of God, whose fullness resides in You, because never has a prophet on this earth taught in this way. But since You have given us such a great revelation, You might, if it be Your holiest will, give us a light concerning **Jacob's ladder, on which angels between heaven and earth ascend and descend**. From this vision I could never understand what Jehovah, seen on top of the ladder, wanted to show Jacob. Jacob understood this dream vision much better than I, as we never received a closer explanation about this vision from him. – Lord, by my great love for You, I beg You for an explanation!"

[2] I said: "What Jacob has seen in his dream, was fully that, which I have very clearly and in greatest detail explained to you. **The ladder is the band between the heart and the enlightened head of man. The heart is here also the visible earth, which during the time of Jacob when he was in great need and difficulty, was also too desolate and barren and too little enlightened. But under these circumstances he began to think deeply about God, and wondered what it was he had done that God let him come into such great difficulty. He then fell asleep in the open field and saw in himself the connection between his heart's earth and the heaven of light in his head. He saw how his thoughts, ideas and concepts as on a ladder descending down to his heart, enlightening and comforting it, and then, through the increased love of the heart, they also more revived and strengthened, ascended back to God, to be more and deeply illuminated. And look now at the whole course of Jacob's life, and you will see how he from then on thought more and more about God and also lived more strictly according to the will of God.**

[3] At the same time it is also shown by this noteworthy dream, how out of him a generational ladder will rise as a true bond between his descendants and God, on which the children of God will then ascend and then again descend in the recognition of God, and that at the highest point of the generation ladder as seen by him, Jehovah will reveal Himself in My personality to renew the old bond and to elevate it throughout the liveliest truth.

[4] And as such Jacob's ladder has been explain to you all twofold and threefold and you know now, what you truly spiritually have to understand under the concept "angels of God". But for your sake, I still ask you, if you have understood everything." (GGJ Book 16, chap. 76)

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lviii **THE TWO PROPHETS OF THE REVELATION** represents THE NEW REVELATION. **THE CITY OF BABYLON** signifies the place of intellectual errors

"They killed the prophets and left their dead bodies lying in the street for three and one-half days." This signifies: When mankind heard the teachings of My Chosen Ones, they

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refused to accept them, mocked My scribes and servants, or regarded them as non-existent, as dead. They rejected My Teachings or 'left them lying on the open street', not believing in them, but also not completely discarding them either. Until after a short time (figuratively three and one-half days) truth triumphed again, the one believed dead became alive once more and returned to whence he had come, i.e. he ascended to Me. Whosoever comprehends the meaning of these words, that is, what they signify spiritually, will also easily find out the meaning of "the city of Babylon" or "the place of intellectual errors." (The Advent of Christ)

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lix THE THREE BEASTS OF THE REVELATION OF JOHN (Rev 13): **THE DRAGON** represents SATAN, **THE BEAST FROM THE SEA** represents SELF-LOVE and derived rulership/ politics, **THE BEAST FROM THE EARTH** represents MODERN INDUSTRY (TECHNOLOGY). THE IMAGE OF THE BEAST is THE MEDIA & ITS EMPLOYEES speaking for THE BEAST. **666** stands for THE DISTRIBUTION OF THE LOVE FOR GOD, FOR THE FELLOW-MAN AND FOR SELF

(G. tr.:) 04] For the moment in this chapter there is talk of three animals: **first the main dragon, secondly the animal that rises from the sea with seven ten-headed heads, and thirdly a lamb-like animal with two horns on its head.**

05] Who **the chief dragon** is, you will already know, since I have told you so many times, and especially in the "Twelve Hours" (see Himmelsgaben ("Gifts of Heaven"), page 306 ff.jl.him1.306 ff), where I have made sufficient report of My archenemy.

06] But if you want to recognize **the second animal**, turn your eyes to the nearby **self-love**, and you will find all the attributes confirmed in it! It rises from the "**sea**" of all avaricious desires and it has "**seven heads**," that is, for each commandment of charity a separate one with "**ten horns**" by which the one and the other are equally striven against all ten commandments (Moses) , - A "**wounded head**" is the everywhere punishable theft and robbery. But does that harm the animal? Oh no, for this wounded head is completely healed by all the political laws of state and commerce. And so the whole world lives under such laws and acts accordingly - and thus mocks the lamb and his commandments daily.

07]The **third animal rises from the earth**, looks like the "lamb," and also has "two horns." - What is that? - I tell you, this is closest to you! - It is the very supported and in the end even idolized industry of the aquatic animal, which with its two horns strives straight against the (main) commandments of love! - So that's it, just look at America and England, etc.!

08]How cruel this third animal is such industry is shown, for example, by the cruel child maltreatment in the English and American factories, for they often have to work from five o'clock to more than nine o'clock in the evening, constantly standing, almost half naked, and that often already from the age of eight. They are not given any education except for their industrial slavery! (Himm 01, p. 347)

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09] O, if you could see the nature of industry with Me and through Me, you would say, "O Father, that's the dragon itself!"

10] Does not this third animal practice all the violence of the second animal whose head wound was healed? And does not it make that almost by all the earth, that is, at least by its chief dwellers, the second, wounded animal is totally worshiped? Are there not speeches about worshiped kings, princes and other (industrial) founders and inventors everywhere? Are not monuments erected around the world? Does it not make the greatest signs and make the fire fall from the sky, ie does it not quite reasonably teach the blind man, as if such diligence were the very essence of all religion and the worship of God most worthy of worship, is not even the best worship ?? - What a barbarous robbery of the fire from heaven to make man believe that I may also be worshiped by abomination! (But only a very short time this still works!)

11] O behold the seduction of the inhabitants of the earth! The image of the animal with the sword wound of all political justice is now fully alive! The people were forced to raise this image with their blood! And now it's glaring and talking and commanding, killing and being worshiped by all the worms and sycophants who are therefore called "scholars" and "journalists," and still by a myriad of blow-flies (punters) who must earn something of everything without working.

12] But now dare someone not to worship this animal - he will soon realize how much fight is in the world for him!

13] But this is the "spirit" (or "life") in the image of the beast, that self-love and greed reached the highest peak in all the world's great, that is the full 666, whereby the self-love is equal to 600, the stolen celestial fire equal to 60 (ie the divine commandment is used tenfold for selfishness!) and charity finally only equal to 6 (ie the most perfect slavery applies)! - Instead of giving for one hundred, one calls for one hundred! (Himm 01, p. 348)

14] See and understand now the designation of the (n.b.: mark on) "right hand" and the "forehead", both among the great and the little, the rich and the poor, the free and the servants! Is it not the domination, either by power or worldly sense? – [...] Can someone, if he does not have a mark or receive an office from the beast, still make any kind of happiness ?!

[...] Who can now buy and sell without this sign?

18] But the "42 months" are soon over, as the commandments of charity have been applied more than 5 times 7 times to self-love. But I tell you, I seek to extinguish the "mark" through the fire of my love, then you will reach the true, inner life!

19] But this is why it is so difficult to get to and from inner life right now, because the "mark" burns everyone out into the world (ie drives them into the world and its mirages). Therefore, let Me burn you from the world of the beast through My love, and you will find life, now and forever! (Himm 01, p. 349)



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lx **THE LORD'S NAME IS HIS ETERNAL LOVE**

(G. Tr.:) 04] But how can someone from the (realm of) Satan call My name, because in Satan nothing of My name, which is there My eternal love, can ever exist, for Satan, as a being departed from all love, is the most disagreeable contrast of love and therefore only the quintessence the wrath of God is.

[...] 07] But who confesses and loves without fear My name, which is Jesus, the "Son" of the living God, or the "Word" or "Love" of the Father - who indeed loves the Father, cannot also possibly be against the Holy Spirit, but for the same and of the same through and through. (Himm 01, p. 248-9)

lxi **WRATH OF GOD** means THE FIRE OF LORD'S TRUTH; also means THE VISIBLE MATERIAL CREATION. SATAN IS THE QUINTESSENCE OF THE WRATH OF GOD

[11] But as long as you do not lift the stone from the grave, you are still a prisoner of death, and I can scream like a night watchman, and yet your Lazarus does not hear Me; because love does not penetrate through the stone, because the stone in itself is the true symbol of all lovelessness. A stone can only be smashed and destroyed by the voice of My wrath; **But My love does not put a stone in front of the mouth, but a trumpet.** (Explanation of Scriptures, chap. 15)

[6] But at the same time you can notice also that still a very great dark part of it are also making effort to put on the garment of light above their black garment to make from it and with it again a new anti-Christian paganism out of self-interest and lust of power. **But I Myself am letting My wrath – that means the fire of My truth – to break loose, and My angels of the new Earth are throwing themselves as it were with flaming swords on them and are chasing every further dark attempt on the run into the abyss of total destruction.** (GGJ Book 18, chap. 96)

(G. Tr.) Therefore, in everything that can touch your eye and ear, I am nothing but everlasting love itself. Just as the world once arose from the mercy of My love, so it exists in My love and so it will be resolved only gently in My love. - And even if the wrath of my deity is the visible of matter, then it will only be kept soft by my love, as long as my eternal order finds it necessary. (Himm 01, p. 138-9)

**I, as the purest love, am totally incapable of wrath.**

28. "Once upon a time the love in Me was surrounded by wrath; but then infinity was still devoid of all created beings, both spiritual and material.

29. "But love seized the wrath oppressing it and set it substantially outside of itself.

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30. "And behold, out of this wrath were created all the innumerable spirits, suns and worlds, this earth and all there is in it;
31. Therefore, if you want to see the wrath of God in reality, look at the created things; they represent the wrath of God.
32. "But they are by no means only a wrath, for My love is everywhere their mightiest component.
33. This holds and carries everything, and there is no other might, which would be stronger than it.
34. "Therefore, man shall not cling to the world, but shall extricate himself from it completely so as not to be devoured by it in the end and thus be open to My wrath. For the world is my fettered wrath; but whoever is with the world, is also prone to its fetters of eternal death. (THE HOUSEHOLD OF GOD vol. 1, chap. 231)

"[15] Thus, he who accepts the Son and believes in Him has eternal life already within him. For, just as God Himself is in every word His own most perfect eternal life, He is that also in every man who absorbs His living Word and holds on to it. **On the other hand, he who does not accept the Word of God from the mouth of the Son, thus does not believe in the Son, shall not and cannot receive life nor see and feel it within him, and the wrath of God which is the judgment of all things that have no life, except the one of the forever immutable law of compulsion,** will rest upon him as long as he does not believe in the Son." (THE GREAT GOSPEL OF JOHN Book 1, chap. 24)

04] But how can someone from the (realm of) Satan call My name, because in Satan nothing of My name, which is there My eternal love, can ever exist, for Satan, as a being departed from all love, is the most disagreeable contrast of love and therefore is only the quintessence of the wrath of God. (Himm 01, p. 248-9)

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lxii **ETERNAL DARKNESS** and **FURNACE OF FIRE** equivalent to SPIRITUALLY TORMENTING SELF-REPROACHES and a NEGLECTED HEART

I described the consequences of disregarding My teaching with the terms "cast into the furnace of fire" and "eternal darkness", which is equivalent to spiritually tormenting self-reproaches and a neglected heart. My Spirit was to spread light, not darkness! (The Lord's Sermons, chap. 52)

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lxiii **THE FIRE** in which the evil ones will be thrown (as judgement) consists in TRIBULATION AND SUFFERING. FIRE OF SELFISH PASSIONS DESTROY EVERYTHING THAT IS GOOD IN THE SOUL

There are still many who, chasing only after worldly pleasures and values, do not want to recognize a spiritual world, a higher spiritual principle or a God as creator. They are like the thistles and thorns. Keep away from them! Their prickles cause you to see that you may approach such sham-philosophers and scholars only with caution. They shall be thrown into the fire, as is written; into the fire of tribulation and suffering. Only when purified after a long struggle, will they be able to participate in the spiritual kingdom which they had previously denied so steadfastly. (The Lord's Sermons, chap. 51)

As fire, figuratively, destroys everything, so the selfish passions again destroyed all that was good. (The Advent of Christ)

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lxiv **THE FIRE FROM GOD** IS THE FIRE OF LOVE

(G. Tr.:) 07] [...] For whoever has not yet gone through the fire of love, he would like to be a little afraid of such fire-food, but whoever thinks that one day I must receive him will not find it difficult to reach My way of mercy. (Himm 03, p. 094)

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lxv The **SLEEP** OF THE (IMPERFECT) SOULS IN THE BEYOND is the DREAMLIKE, UNSTABLE INNER LIFE of them

How is that? If a human being in this world has done very little or often nothing towards the reviving and development of that which is hidden in the heart of the soul; if it employs all its faculties for the external intellect, using it to acquire all sorts of worldly treasures and thereby offering the best luxuries and tastiest morsels and the most pleasurable sensations. When such a soul arrives in the beyond, its divine light chamber is tightly closed and inaccessible. But when the person dies the light of reason, which is really only a combination of the earthly material photographs, which are visible to the soul in the many millions of facets of the brain tablets and from which the soul always, in the way of the silly astrologers, makes its calculations and in its superstition feels coerced to act accordingly, stays in the world, like the picture gallery of an art lover. As a consequence, such a soul must arrive as totally dark in the spirit world, only with the awareness or the manifestation of life and only remembering its earthly conditions and circumstances inasmuch as they are recorded in the brain chambers of the soul (which correspond to the physical brain) in corresponding types, which the sensitive soul feels and becomes aware of, although it cannot clearly see them owing to its own darkness.

It is easy to understand and feel that such a condition only too soon becomes unbearable for a soul conditioned to all the pleasurable sensations of life. Soon such a soul is assailed by great fear and anxiety and, finally, by a great anger and rage, whereby a kind of glow develops in it.

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For, wherever one sees a great activity in the material world, which is under judgment – such as the heavy gale, a strong ocean surf, a strong friction between two objects of a similar and dissimilar kind, a mighty pressure exerted by two hard objects on each other and so forth, he will, particularly at night, observe also the development of a fire or light, or at least of a glow. This is denoted by the scientists with the general, but not always appropriate, term **electricity**. **It is actually and in full truth nothing but an incitement of the nature spirits more or less firmly imprisoned in all matter.**

These can be all the more easily incited, the harder their imprisonment. If they are imprisoned less severely, as for instance in the air, in the water, in clay and in other liquid and soft bodies, it requires a relatively more vigorous movement, so that the nature spirits, which cannot dodge it so quickly, can be incited and through their fast movement within their light and very transparent envelopment become visible as a light or a glow.

Any keen observer can easily deduce and recognize from a thousand manifestations in nature that the incitement of the nature spirits consists in vibration. Whenever some human being or an animal is very upset in his nature, a trembling is noticeable in him which stems only from the incitement of the nature spirits imprisoned in the flesh and blood. A chord on a musical instrument vibrates when it is moved or struck because the spirits imprisoned in the matter of the chord are incited by the blow. **The flame of every light is nothing but an act of liberation of the nature spirits imprisoned in matter and consists in increasingly more visible vibration, brought about by the activity of the nature spirits liberating themselves.** There are thousands and thousands of manifestations where the same process can be observed.

**It has been said that the soul by losing its worldly light and all pleasures stemming from it passes first into a great fear and anxiety and, finally, into a great anger and rage, whereby a kind of glow is engendered in it. This glow develops in the nature of the soul in the same manner as in the world of nature.**

The first incitement of the innumerable spiritual soul specifics present in every soul is **fear**. As all specifics pass into an ever-increasing vibration, the space allotted to them in their form soon becomes inadequate. Since the outer form within which all the innumerable specifics are united to one life soon becomes too tight, for it cannot and must not be so readily enlarged, the natural consequence is an ever increasing pressure in all directions, engendering in the concrete or rather individual life a feeling of fear.

If the urging and pushing increases and lasts for some time, a spiritual fermentation called **anger** develops. As already in nature the result of an increasing fermentation is a full inflammation, the end result of the great fermentation of the soul specifics is a full inflammation, and this is called rage. Such rage is then the cause of the glow which, if it increases, finally turns into a full conflagration, which as the worst manifestation of life is called **rage** and is actually called, and is, hell. Now if a departed soul thus begins to glow, it begins to dimly recognize the spiritual stigmata (imprints) present in its brain and soon realizes that there is much evil and little that is good in its nature. In this dusk it often confuses the gnat with an elephant and conversely the elephant with a gnat. Such contemplations then give rise to all sorts of airy and transparent, one might say formless, forms, like the castles in the air of a young man in love in the world, which with a vivid imagination not seldom suddenly materialize, only to again disappear into nothing with the next excitement.

Since the soul is unable in this way to achieve anything of a lasting reality, being more incited and angered by the momentary fleeting pictures, which are more caricatures than well-ordered

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pictures, so that even its innermost begins to be affected, this inner nature develops an activity which is, however, of quite a different nature.

Through this activity (of its primordial spirit out of God) the erratic activity of the soul is calmed down, so that in the end the soul enters as it were into a sleep state, thus reposing, and in this repose, more united with its primordial spirit out of Me, it enters into a dreamlike state where it remains, feeling quite comfortable in it, a condition which the ancient soul-and-life philosophers used to call the soul sleep. The primordial spirit, which is now active contrary to the soul's desires, then creates more and more of such pictures, which on the one hand always contain what the selfish tyrannical and pleasure-seeking soul enjoys. But as soon as it tries to avidly grasp it in its dream, which it takes for reality of course, it either dissolves or flees. On the other hand, the soul is also given what is good for it, and if it seizes it and uses it for its true best, it lasts, and thus out of the dream a firm and permanent world (for the soul) begins to develop. (*Deathbed Scenes/ Beyond the threshold – Annex: Reunion in the beyond*)

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LXVI **SLAYING** means JUDGING or CONVERTING

{24:51} And shall cut him asunder, and appoint [him] his portion with the hypocrites: (Matt 24:51)

"But those My enemies, who did not want to have me king over them, bring forth, and slay them before Me!" (Luke 19:27)

[1] "But those My enemies, who did not want me to be King, bring forth, and slay them before Me!"

[2] This text is almost too easy to give a long explanation for, and it is also one of those about which the disciples did not ask, "How shall we understand that?" For even the blind Pharisees understood this text, and they knew that I meant them among the citizens of the city to be slayed.

[3] But that would certainly be a narrow sense; Nevertheless, the general is by no means difficult to recognize - one only needs to know that **slaying means "to judge"**, so then one already has the whole thing! (Explanation of Scriptures, chap. 26)

19. "Then I will not take back My power which had seized him, but bless him with this power and awaken him to everlasting life,

20. "Thereupon he will go to his brother and convert him, that is, slay him for the world and with the abundance of My power reanimate him for eternal life. (HHG vol. 1, chap. 179)

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lxvii **KILLING** (in the 5<sup>TH</sup> Commandment) means HAVING JEALOUSY, ENVY, RAGE, HATE OR DESIRE TO REVENGE TOWARD ANOTHER

11] You shall not kill! This is absolutely correct and true stated in the law. But why? Because since primeval times under 'kill' is understood, **jealousy, enviousness, rage, hatred and revenge.**

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12] ‘You shall not kill!’ therefore means: You should not envy anybody, you should not look at the more fortunate with askance eyes and you should not burn with anger against your fellow man; since anger breeds hate, and from hate arises the evil revenge destroying everything!

13] It also is written: “*Mine is the anger and Mine is the revenge, says the Lord.*”

14] But you people should respect each other in all love, and one should do good to the other; since you all have in Me one Father and are therefore equal before Me! You should not annoy and curse each other and the one should not through bad lies cut off the honor of the other; since who does that, kills the soul of his fellow man!

15] And see, all that is in shortly expressed with ‘You shall not kill!’ And the first Jews, also during the times of Solomon, did not understand this law any other way, and the Samaritans as the old Jews, still understand it today in the same manner. If this law from its foundation is understood only like this, - how can anyone assume that through this law man is forbidden to defend himself against evil people and even savage animals?” (THE GREAT GOSPEL OF JOHN vol. 7, chap 31)

lxviii **MOTHER AND FATHER** in the 4<sup>th</sup> Commandment represent not only THE NATURAL PARENTS, but also THE EARTH AND HIS PROCREATIVE FORCE

[7] To the same extent the nature of this Earth is a true mother’s breast for man, if they do not distance themselves from it through all sorts of unnecessary softeners. But once the people have distanced themselves from this great mother’s breast and isolated themselves from her strong influence, then if they ever have to come to a breast that is rich in milk, they act in the same way as a grown man if he has to drink the milk from a mother. He is so disgusted he could throw up. What strengthened him as a child and fed him in the best way makes him sick and nauseous as an adult who has long grown away from his mother’s breast.

[8] Now, man cannot always drink on his mother’s breast to get strength and life for his muscles; but he should never distance himself too much from the breast of Mother Earth if he wants to become healthy, strong and old in the body.

[9] Moses said: “**Honor your father and mother, that your days may be long and healthy on the Earth! With this Moses not only described the biological father and mother, but just as well the Earth and its constant life-giving power.** Man should not turn his back on this, but instead keep it in high respect, and he will receive every blessing for that which Moses physically prophesied. The respect for the physical father and mother is good and necessary when the circumstances are according and seemly; but if what Moses prophesied is the word of God, then it must also have a general and uninterrupted effect like the sunlight!

[10] But if Moses’ prophecy is only limited to the fact that only those who respect their parents have to maintain a long life and health on the Earth, then things obviously look very bad for those who have often lost this in the cradle and were then brought up by strangers! How should they respect their true parents whom they have never known?!

[11] Many children are often found on paths and streets; cruel mothers have conceived them in their lust and thrown them out somewhere soon after their birth. Such foundlings are often taken

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in by some warm-hearted and compassionate person and looked after; they then owe all their love and respect to these people. Moses says nothing about such adoptive parents, instead only about really true parents!

[12] But now the well-brought up foundling cannot possibly honor his true parents, because he firstly does not know them at all, and even if he did, he would secondly truly have no obligation before God or before all people to respect them, who conceived him through sinful lust and who, when he was born, immediately gave him over to death. But because such a person then according to Moses cannot possibly love and respect his true parents, would he then have no claim on Moses' prophecy? Oh, would this then be very pretty indeed and would it be terrible as the word of God!

[13] And then there are parents who bring their children up in all things that can only be called bad. Already in the cradle they plant a genuine satanic arrogance in them and teach them to be hard and insensitive to everyone; such tiger parents teach their children at an early age to be cheeky, liars and deceivers! Should Moses really have meant his commandment for such children who respect their vicious parents with all badness and evil because the parents want this from their children?

[14] What do the children of thieves, robbers and murderers really owe their parents? They can only naturally honor their parents if they are the same as their parents to a very great degree and do what their parents always do, like: through theft, robbery and murder of foreign travelers! Can Moses' prophecy really apply effectively to such children as well?

[15] The only somewhat clear world reason must tell you that such a prophecy along with the Law of Moses would be a scandal of the first category for all divine wisdom! How can God, the highly wise, give a law as a consequence of which even an angel in a fleshly body would have to owe love and all honor to parents who incarnated from the lowest hell?!

[16] You see that Moses' Law, seen from this point of view, would be the greatest and craziest nonsense!

[17] So on the one hand it is clear and proven that everything that Moses said and decided is the pure word of God and therefore can eternally hide no nonsense in itself; but on the other hand, if one examines and observes Moses' Law in the old familiar and foolish way, as it has been examined and observed so far, it must be the most obvious nonsense before the judge's seat of all better human reason!

[18] Wherein lies the reason then that the Law of Moses, as it has been observed so far, must be nonsense despite the purely divine origin? It lies in the powerful misunderstanding of what Moses showed mainly with this Law, **the general parents of the great nature, namely the Earth, as the created world for the human race as father, and its lap, from which countless children of all types and sort are born, as the true mother!** These original parents should constantly be honored and obeyed by man, and his back should never be turned to them in an effeminate way. Only then he will receive a long life in a healthy body and also a true well-being.

[19] A diligent person can also learn from these old parents the most goodness, greatness and truth, and build a great ladder on which the original father Jacob saw the angels of heaven climbing up and down. Whoever seriously researches nature will force many blessings to come into the light for himself and for his brothers for their well-being. (GGJ Book 7, chap. 97-99)

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*Note: See more about **the Earth as a man and a woman** in 'Earth and Moon' through Jakob Lorber, chap. 13*

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lxi **CLOTHES/ GARMENTS** represents WISDOM in active use

[7] Now the mare is with the Lord; and the disciples cover her with their clothes. This signifies how true humility and fruitful love, as soon as she has come to the Lord, is immediately clothed in true wisdom. **Because clothes denote the wisdom in active use. The simpler they are, the higher the degree of wisdom from the Lord they signify; because the pure love and humility is naked.**

[8] If there would be very excellent and magnificent garments over it, it would signify how wisdom is greater and stronger than love, and therefore also the angelic spirits in the wisdom heaven are clothed with exceedingly great splendor; but the angelic spirits of the highest heaven, who are pure in their love for the Lord, appear very poorly clothed, and sometimes quite naked, especially when their love for the Lord has attained the highest possible degree.

[9] Here, too, the meager clothes of the disciples with which the donkey was covered designate the pure divine wisdom, and **if such fertile love is clothed with such pure Divine wisdom out of her humility, then she is perfectly fit to receive the Lord and then she is completely one with the Lord.**

[10] Such fruitful love, clothed with wisdom, bears the Lord; but the Lord directs Himself so that it can never possibly make any misstep, and the ride then goes straight to the city of God, which signifies the eternal kingdom of God, or true eternal life! - Here is the picture and its meaning. (Explanation of Scriptures, chap. 15)

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lxx **THE PRINCE OF THIS WORLD WHO IS JUDGED** (John 16:11) is ALL THE FREE-ACTING POWER OF THE WORLD

02]For under the "**prince of the world**" is understood **all the free-acting power of the world**. Nevertheless, however, it is still in my sole power, and it cannot move without my permission even a solar dust from the spot. (Himm 02, p. 132)

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lxxi **THE DUNGEON** represents THE WORLD; **GIRDING** SELF-DENIAL, **BINDING OF SOLES** means HUMILITY, **THE GARMENT** INNOCENCE AND LOVE; **THE SHIP** (in this case) THE SOUL (ACTS 12:8, MARK 6:51)

(G. Tr.:) 05]The world is this **dungeon**, and in this dark dungeon I send incessantly redeeming messengers from heaven. And these messengers still have one and the same order to call all the prisoners: **Gird yourself with self-denial** and **bind the soles of humility**

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to your feet, and then put on **the garment of innocence and love** - and finally follow me courageously and confidently on the narrow way and through the narrow gate from **the dark and deadly dungeon of the world!** Those who follow the apostle as soon as he follows in all the call of the heavenly messenger, will immediately be freed from this dungeon, and be led by that messenger to the shore of the great sea of mercy and grace, [...], **because the ship awaits her passage into eternal life.** To be sure, it will certainly cause a great fear when they see how much **the ship destined for them still wavers above the waves of the holy, endless sea of my mercy and grace. And the roaring wind over the waves will no less fill their hearts with trembling fear.** [...](Himm 03, p. 131)

09]The state on **the ship**, in the presence of My Self, [...] is the state of total contrition before My infinite divine holiness. Although this condition is indispensable for the ultimate attainment of the freest eternal life, nevertheless it is, admittedly the very last case, which kills everything worldly, into the depths of its own nothingness, by which case man kills everything worldly in himself meaning, all thoughts, all desires, in short everything except for the last Heller (n.b: belonging to Hell), which has ever stuck to him in the world. (Himm 03, p. 132)

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lxxii **LEPROSY** in a spiritual sense means **DEPRAVITY OF THE SOUL TO HER INNERMOST CORE**

Actually, what kind of a disease is leprosy? What is its cause, and how can it be cured? Before we can clearly understand the spiritual correspondence, we must first answer these questions. Leprosy is caused when - be it through debauchery, through unnatural eating and drinking or through uncleanness - a person has absorbed into his organism so many foreign and poisonous substances that the entire human clock movement cannot go on working. In order to restore the normal and natural action and administration in all parts of the body, human nature projects all the foreign substances and poisons, which have been taken in for years, onto its largest and very important organ, the skin, which provides the most extended contact with the external world, thereby not only ridding itself of its foreign and troublesome burden but also, with the help of this poisonous irritant, stimulate the skin to support the whole organism with increased activity, thus helping to restore its former health.

**Naturally, this disease can best be healed in the same way as it arose, that is, it came from the inside to the outside, and the healing must be effected in this way, too.** The spoilt blood, which has deposited its bad substances in the skin, must be replaced with new and healthy blood. Of course, externally the wounds must also be kept clean, so that all can be removed that is decayed and no longer of any use to the body and the way cleared for the poisons, which may still have to be eliminated.

**Thus healing can take place when, by observing a natural way of living, the body can renew itself and ensure full strength for its organism and a long, healthy life for the respective person.**

Here you have a short outline of the nature of leprosy as a physical disease. Now let us look at it in its spiritual correspondence to enable you there, too, to recognize the characteristics of the disease and its remedies. Here the miracle worker, however, who can heal this disease through mere touch or a word, cannot be counted on, for every leper in the spiritual sense must heal himself. Behold, the greater part of mankind, is 'leprous', i.e., full of poisonous boils. But



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because the majority of people are leprous, this is not considered offensive. The few who have been cleansed do not withdraw from those who suffer from this disease but tend them with the love and patience of Christian faith in order to help the sick, if they themselves are too weak to regain their lost moral health, by advising and supporting them.

Leprosy is a disease which no one can hide; it openly reveals itself on the human body. In the spiritual sense this means that all the bad points, all the evil passions and habits, which are the result of bad notions and neglected upbringing, are displayed openly. **If, spiritually, a soul is so depraved in its innermost being that it has almost lost its spiritual value altogether, then the spirit, the divine spark placed in it by Me, drives it to a point where it is no longer ashamed to reveal its soiled inside to the outer world for everyone to see.** Through this process the soul is, as it were, forced to reveal its conscience to the people around it and because of its way of living and thinking, brought about by absorbing false principles, it will give offence to the world, provoke bitter experiences and finally realize that only better and higher moral aspirations and actions will lead to true peace.

**To speed up the healing of these spiritual lepers, I allow events to take place in the world thanks to which the process of elimination takes less time and more powerful and spiritual elements can penetrate the inner life of the soul for the purpose of healing. Just as the physical healing must come from within, also the restoration of spiritual health must set out from within. When what is bad has become public, has in the association with others been broken up and absorbed by the outer world, the vacuum inside is again filled up by moral-spiritual remedies, and thus such a person is brought back to his normal state, as image of his Creator, and has been reclaimed for the realm of spirits. As physical leprosy is contagious for those who come into contact with it, so is spiritual leprosy, because through its evil principles it leads also others to wrong actions. And thus, by one catching the disease from the other, this world became as immoral as you see it now.** What I did then, that I healed a leper by touching him because his spiritual inside did not correspond to his skin, is now not possible in the spiritual sense. My touching often consists in bringing about conditions where a person will be relieved more quickly and forcibly of the impurities attached to him; but to make him suddenly spiritually clean would amount to interference with the dignity of human freedom. If I were to turn devils suddenly into angels, and this transformation took place without their own effort and self-abnegation, where would be their merit? (The Lord's Sermons, chap. 9)

lxxiii **SACK AND ASHES** mean the OUTER HUMILITY and THE INNER HUMILITY of the soul

What kind of sanctification can a sack and ashes offer man for his soul? A sack and ashes were instituted by the elders as symbolic images under which the right penance has to be understood, because **the sack stands for the outer humility and the ashes for the true inner humility of the soul.** But only the carrying of a sack and the strewing of ashes on the head has given man quite as less sanctification as fasting and castigating (GGJ Book 18, chap. 90)

lxxiv **THE FISH** is a symbol for the PEOPLE CONVERTED THROUGH THE WORD OF GOD



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8 (Bishop Martin, in the afterlife:)[...] The chalice represents the vessel of the Lord's grace and mercy, into which these ladies have now been admitted. And the water in the vessel is living water that will cleanse these ladies who are still in the shape of fish, and give them back their human form. The expanding of the chalice denotes the growing of the Lord's grace and mercy. **The fish shape seems to represent the shape of the free, humble penitent and, generally, of all human beings who, of their own free will, are being caught for the Kingdom of God through the Word of God or, rather, are willing to be caught. That is why the Lord Himself called His apostles 'fishermen of men.'**

9 And, as concerns the rotten fish thrown back into the sea, the Lord Himself has given a picture of this event in the Gospel, the truest good tidings from heaven. That the fishes in the chalice – at least for the time being - are better off than those in the sea, is obvious. What do you think, dearest brother? Is my interpretation correct?"

10 (Borem): "All our love to the Lord, our God! Rejoice, brother, for the Lord has redeemed your spirit! This was not comprehended by your soul, but solely by your spirit which the Lord has now fully awakened in you. (Sunsets to Sunrises, chap. 83 )

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lxxv **THE EYE-SALVE FOR THE BLIND IS THE FAITH (see Rev 3:18, Mark 8:22-26)**

26]To the blind, of course, the existence of a thing as well as the formal nature of it is an unbelievable (fact) because it can not be convinced of its reality. But if he believes that this is so, then he has the truth. But if he does not believe, his persistent unbelief is the lie itself in which his blindness captives him.

27] And if they find them differently than they have been described to them, then what they have been told is (even for them) true, because they believe it to be so. (Himm 01, p. 200)

28] Therefore, everyone will sooner or later find everything in the spirit, as he believed it to be! For as the light, so is the color of enlightened objects. But **faith is the light of the Spirit**; therefore man will also see how his (faith) light is. (Himm 01, p. 201)

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lxxvi **THE TREE OF LIFE is HUMILITY – LOVE – TRUTH (or TRUTH GROWING OUT OF LOVE, WHICH GROWS OUT OF HUMILITY) or THE LIVING, ACTIVE FAITH; THE TREE OF KNOWLEDGE is NATURAL REASON**

12.16 But as love is the fruit of humility, so is Eternal Truth, or the Light of all Light, a Fruit of Love, and as **Love grows out of Humility and Truth out of Love**, therefore, it is a true growth and a **true tree of Life** and a true tree of all holy cognition of Life, and everything belonging to it, temporally as well as eternally. (The Fly)

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## **The tree of life and the tree of knowledge**

"[1] I SAID: "Firstly **the truth will remain one and the same truth, even without signs, and whoever will live and act accordingly will become deeply inside aware that My teaching is divine and not a human word.**

[2] Secondly, those who will transmit My teaching about the Kingdom of God in man to others and who will not only be teachers but who they themselves will also do My will that is clearly contained in My teaching, will also be capable to perform signs in My name, and even greater signs than *I am performing* Myself.

[3] **But as mere teachers and not as men who apply My teaching themselves, they will not be able to perform signs, because the power to perform signs does not come from the reason but from the living faith and the firm will to act. Because the reason of the brains is a dead worldly light of man that can never penetrate into the most inner regions of life of the spirit and its power. And the living faith in the heart is the true light of life of the soul that awakens the spirit in him and takes care that it will penetrate into the whole person. And once man is permeated of the Spirit, then he is also permeated of its all-capable power.** And whatever the living Spirit wants, which forms then one being with the soul, happens, and the will is then already an accomplished work.

[4] **Therefore it is also stated in the Scripture that God put 2 trees in the garden of life: A TREE OF LIFE and A TREE OF KNOWLEDGE, and said to man: 'If you will only eat the fruits of the tree of life, you will live, but if you also will eat the fruits of the tree of knowledge before it will be blessed by Me for you, then death will come over you and you will die.'**

[5] **But man – since he had a completely free will – let himself be seduced by the snake of his lust, and ate of the tree of knowledge even before it was blessed by the ripeness of the faith in the heart of man. That means: he searched and tried to grasp the Spirit of God, and so also the Spirit of life, with his natural reason. The result of it was that by that he only withdrew himself more and more from God instead of drawing more and more close to Him.** And that was already death, that means the spiritual death of man, and the whole man became powerless and lost the authority over all things in the natural world and was forced to work for and to acquire his feeding bread with the help of the weak glowing of his brains' reason in the sweat of his face, physically and even more so spiritually.

[6] And look, until now, men withdrew so far away from God, and thus also from the true inner life, that they now believe almost no more in a God, and thus also not in a continuance of life of the soul after the body has fallen away. And those who still believe mechanically in a God, or through a blind superstition in many gods – just like the heathens – imagine God or the gods to be so endlessly far away from them, that finally it seems impossible to them that a human being could ever come close to the God of whom they believe that He is so endlessly far away from him.

[7] And now that God Himself has physically come to men in all the fullness of His eternal might and power, and with all His love and wisdom, they do not see that, and in their great blindness and foolishness they consider this as impossible, while nevertheless **with God all things are possible**. And because He reveals Himself now with a physical mouth and not with

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lightning and thunder, they consider God Himself now as a blasphemer and a malicious agitator of the people against God and against the kings of the world who consider themselves to be gods and who also let themselves be honored as such by men.

[8] And look, all this is the result of the fact that all men preferred to eat the dead fruit of the tree of knowledge instead of the living and life-giving fruit of the tree of life.” (THE GREAT GOSPEL OF JOHN, Book 21, chap. 51)

## **52. ‘ADAM, WHERE ARE YOU?’ – AN IMPORTANT QUESTION**

[1] THE question that God asked Adam when he already ate of the forbidden fruit and that sounded like this: ‘Adam (or ‘man’), where are you?’ still continues and will still continue until the end of this world, as long as there are people who prefer to eat from the tree of knowledge instead of from the tree of life.

[2] Because the person who eats from the tree of knowledge will very soon lose God, himself and his inner life, and he does not know anymore who he is, why he exists and what he should be. Then his soul is full of fright and fear, and to his question: ‘Man, where are you?’ he seeks the answer that would give him rest and comfort in the reason of the brains of his body. But then always the comfortless answer comes: ‘You are in the judgment, which is the real death of the soul. Acquire your bread in the sweat of your face.’

**[3] What can the soul actually find in the brains? Nothing else except images of this world that are in the reason, and those images are all much further away from what is of the spirit and life**

**than the soul himself. If the soul does not recognize the spirit of the life from God, which is always nearest to him, then how will he recognize in the brains of his physical head the spirit of the life from God, which is in the images of the world often endlessly much further away from him?**

**[4] Out of this complete error results inevitably and automatically the still greater error that the soul imagines the Being of God to be ever further away and unreachable, and this as long as he will totally get rid of it and after that will turn to Epicurism<sup>1</sup> or cynicism<sup>2</sup>.**

[5] In this condition in which most of the priests of all kinds are now – and now especially the Pharisees, the elders and scribes – and the princes and kings, together with their great following, the soul does not know the truth anymore. The lie is worth as much to him and even more than the purest truth, as long as through that he can get some earthly advantage. If one or the other truth would hinder him, then he will become hostile against it and will run away from it or will persecute it with fire and sword.

[6] When the soul is in such condition, sin does no more exist for him, and a person who can possess some worldly power can do whatever pleases him and whatever will flatter his senses. And woe to the righteous one or someone who lives in the truth of life, who would go to such mighty one and would say to him: ‘Why are you an enemy of the truth and why do you commit the greatest injustice that is crying to Heaven among the people, who are on this Earth no less than you, blind fool?’

[7] Just look around you into the world now whether this is not the case everywhere. And what is the reason of that? I say to you: nothing else except the ever increasing eating from the tree of knowledge.

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[8] I have come now Myself physically into this world to the people who turned too far away from the true goal of life, and ask them once again: ‘Adam, where are you?’ and no one knows what to answer Me as to where or who he is. And I am showing them now again the tree of life and urge them to take from its fruits and to satiate themselves with them.

[9] Truly I say to you: whoever will eat from the tree of life will also come to the true life of the Spirit out of Me, and he will never again be hungry or desire to eat from the tree of death, because once someone is in the life of the Spirit out of Me, will also be in all its wisdom, and only then will the tree of knowledge be blessed through that, and the soul will know in one moment more than if he would investigate for 1,000 years with his outer and vain reason.

[10] When you will be in the condition of the true life, you will also perform signs in My name, and in this manner you will be able to give everyone a testimony of the truth of My teaching – if that will be necessary. (GGJ Book 21, chap. 52)

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lxxvii **THE FOREST stands for DOCTRINE/ TEACHING; THE TREES for THE REPRESENTATIVES OF IT, THE GRASS probably for THE FOLLOWERS**

(G. tr.): [17] O do not doubt, you my scribe! So it is! **And once upon a time many will come to My Domain and will call My Name (without inner penance). But truly I say to you, they will not be let in. And, behold, there will be a lot of blaspheming and cursing, and many will cling to the wood of my forest to ruin it for revenge. Only the pith of my solid wood they will never reach. Behold, I am a good forester so, as soon as I let the trees of my forest be cleansed, I will be able to repair the branches again.** (Himm 01, p. 279)

[11] All the "game" and especially all the "trees," the "grass" of the evil forest, as well as the supporting "ground," are among the possessed and are under the number two.

[12] Such will heal hard! And the "trees," the "grass," and the "soil," as the serfdom of Satan, certainly not; for such have already established themselves in all things, and are firmly in all the falsities from Satan's evil; [...]

[13] But as far as the Old and New Testament and Kerner and Eschenmayer are concerned, these are to be understood as those "Trees of My Territory," to which the said refugees cling, in order, if possible, to spoil them. (Himm 01, p. 282)

[08] But the trees of the world and all the facilities they have so far set in the world to its supposed calm and carelessness will soon be the most vicious shipwreck. The lords of the earth should recognize that I am still the Lord and will draw a line through all their bills!

[09] Understand this! But do not be afraid! Because **you belong to my planting school too.** (Himm 02, p. 435)

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lxxviii **OXES AND ASSES** (Isaiah) mean the DILIGENCE TO DO GOOD AND TRUTH

[16] Because just as the prophet says at the end, so I also say unto you now: blessed are ye that are to sow at the seashores, because you may indeed, for this soil, send your asses and oxen back and forth, i.e. your diligence for goodness and truth, for which I have called you. There you shall not come upon a foolish king, nor upon haughty women, but upon the poor, the sick, the possessed, the lame, deaf and blind. Naturally and even more so, in spirit. To these go forth, preaching to them the Gospel of the Kingdom of God, healing everyone who believes, not keeping My name secret to them.' (GGJ Book 2, chap. 36-37)

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lxxix **THE EAST** is THE KINGDOM OF GOD or THE ETERNAL LIFE or THE INNER LIVING WORD or THE TRUE UNDERSTANDING OF THE SCRIPTURES, **THE STAR (IN THE EAST)** is THE LIGHT of LOVE IN THIS WORD, **ORION** signifies THE LOVE OF GOD

01] The east is the kingdom of god, which is the right kingdom of life - or the eternal life in itself. (himm 03, p. 237)

02] The East is the inner living Word and through this the true understanding of the Holy Scriptures of the Old and New Covenant.

03] The star is the love light in this word itself.

04] Orion (n.b.: see also Job 9:9, Job 38:31, Amos 5:8) is the love of God. (Himm 02, p. 121)

04] The "big dog's fire" signifies the great fidelity of this love, because the dog is a sign of faithfulness.

05] But those who "consume the fire," or put to shame, are the world-men.

06] So in other words the sentence above means nothing other than: The love light of the new word will break the divine love. And the fidelity of this love will put to shame all wrongdoers, all unbelievers and blasphemies. Because the East is free, and the star of love is already high!

07] That's the easy understanding of these slightly higher words. But since I have now revealed them even more, they should all the more be respected! Amen. (Himm 02, p. 121)

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lxxx **THE EAST WIND** is THE GRACE OF THE LORD

At this the Lord suddenly sent a strong east wind - which very quickly pushed your ship away from your enemies, so they were wholly unable to reach it.

But since your enemies did not let you out of their sight but constantly followed you all the more fiercely, the Lord's grace over you then turned into a gale.

This gale drowned your enemies in the sea and put your ship at rest in the right place where you were fully rescued. - Cyrenius, now do you understand this, your sea voyage?

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(The Childhood of Jesus chap. 184, 18-20)

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LXXXI **10 HILLS, 7 VALLEYS and STEAMING HOLE**/WHORING OF BABEL mean the 10 COMMANDMENTS, THE 7 COMMANDMENTS OF NEIGHBOURLY LOVE and the UNDERMINING OF THE 10 COMMANDMENTS AND TOTAL BREAK DOWN OF THE 7

These **ten hills** depict the ten exalted laws of Moses. The **chapels on the hills** shows the wisdom of these laws. **The seven valleys** separating these hill ranges from each other depicts again the seven laws of neighborly love.

[10] You now see in each of these valleys, underneath every hill, a **steaming hole**. Their meaning is the undermining of the Godly commandments and the total eclipse and breaking down of neighborly love, which is, all taken together, called **the whoring of Babel**. (Spiritual Sun vol. 1, chap. 20)

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LXXXII **THE LOINS GIVING LIVING WATER** means CHARITY GIVING WISDOM or ACTIVE LOVE GIVING ETERNAL LIFE

[28] The children are naturally equal to the streams of living water from the loins of the body. In addition, the "body" or **the "loins"** in this text, as a material image, signify charity itself, and the whole text is in the revealed state: "He who embraces Me in his heart, his activity will be profitable to eternal life!" (Explanation of Scriptures, chap. 34)

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lxxxiii **Bodily features (EYES, MOUTH, NOSE, CHINS, NECKS, HANDS)** correspond with SPIRITUAL QUALITIES

[1] Look, the rather big company is already with us. Just look at the dear children, how one is of greater heavenly beauty than the other! Each one shows another beauty. **The manly angels have youthful power and their facial expression is exceptionally soft and solemn. Their eyes are big, showing that they are full of light; their noses are well-formed and very tender, telling that they are sensitive and have a keen discerning ability. Their mouths are soft and mostly closed, showing upon their modesty in wisdom. Their chins are equally soft and beardless. Which is to say that the actual wisdom is open and not surrounded by the wild growth of mysticism. Their necks are smooth and round, meaning that the truth is in principle regarded to be self-evident and being a complete whole. Notice also the softness of their hands; this means that wisdom is taking on everything with good deliberation and do not want to touch anything that is imperfect.** (Spiritual Sun vol. 1, chap. 45)

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lxxxiv **THE EARS** means THE FREE HIGHER THINKING and THE EYES mean THE FREE DEEP FEELING OF THE HEART; on the other hand, THE TWO EYES OF THE SOUL are REASON AND UNDERSTANDING

(G. tr.): 06] Yes, here the impartial wanderer learns - **if he does not enter such heights with blocked ears and blindfolded eyes** - what that means: **to be free in the height of his thoughts**

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**and in the depth of his feeling**, and how blissful it is when these two become like innocent shake hands, and how blissful the thought of God is, when the Wanderer can freely confess him from the depths of his heart and love and worship him in the free, great Temple of Infinity! (Himm 02, p.086)

(G. tr.:) 04]Men, like snails, should have four eyes, from which the **two great soul-eyes - reason and understanding** - are to be directed upwards to Me, God the Lord, and now the two very small body-eyes down to the world. (Himm 02, p. 365)

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lxxxv **EATING AND DRINKING** correspond with TAKING UP OF THE GODLY GOOD AND GODLY TRUTH

The married couples here also enjoy the ‘married privileges’ like on earth, but everything here has quite another meaning than upon the celestial bodies.

[4] **Eating and drinking** says: Taking up of the Godly good and the Godly true; [...] Who wants to work, first must **take up the active principle** which forms its foundation and this is what is understood here to be **the taking in of food**. (Spiritual Sun vol. 1, chap. 45)

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lxxxvi **SEXUAL INTERCOURSE** correspond to the UNIFICATION OF THE GOOD OF THE LOVE AND THE TRUTH OF THE FAITH

[4]...what you understand to be the **sensual act of intercourse**, is here understood to be the **unification of the good of the love and the truth of the faith, unto it’s loving unfolding**. All this are holding itself here in its function and purpose. (Spiritual Sun vol. 1, chap. 45)

LXXXVII **THE STONE FROM MAN’S GRAVE** (*his Lazarus grave*) is the symbol of all LOVELESSNESS and particularly of **WORLDLY INTELLECTUAL REASONING**

[10] Lift off the stone, indeed the heavy stone, from your Lazarus grave, and you should immediately become aware of the glory of God in you! Only the grave must be open, and then those who are in the graves will hear My voice and be awakened!

[11] But as long as you do not lift the stone from the grave, you are still a prisoner of death, and I can scream like a night watchman, and yet your Lazarus does not hear Me; because love does not penetrate through the stone, because **the stone** in itself is the true symbol of all lovelessness. A stone can only be smashed and destroyed by the voice of My wrath; But My love does not put a stone in front of the mouth, but a trumpet.

[12] Such a **stone** is your worldly intellectual reasoning; it is firm and heavy, and it takes a lot of effort to lift it away from the grave. But all the same, it still has to go away, otherwise My awakening voice will not penetrate into the dead Lazarus in you.

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[13] The stone probably prevents the nostrils of the world from overcoming the evil odor of modern Lazarus; But I say, "It is good for him that the stone of the tomb is rolled, and then his nostrils are touched by the evil odor of the modern Lazarus; for if it would not be done, and where a person, after his stone of his worldliness have been lifted, does not shudder in true remorse for the condition of his Lazarus, My awakening call will not penetrate into the tomb of the modern Lazarus, awake him and then let him loosen the bonds of death!

(Explanation of Scriptures, chap. 16)

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lxxxviii **BLOOD** and **CREEPY THINGS** signifies the TYRANNICAL MANIA

12. Say I: "Well then, hearken! The blood that flows in from those points fitted with the precious stone on the outside – representing the rich and the government of the Earth – signifies the tyrannical mania. This one outwardly pretends to fullest freedom and equal rights for all, but is within itself vengefulness and blood-lust resulting in the putting down of all who do not acknowledge fullest priority to the tyrant. Think back to the Inquisition and from there to the present, and you will see how the hierarchy's entrails are rampant with hate, rage, trials, persecution of every kind, together with blood and murder-like pestilence, even if not factually evident due to laming of the powers, yet that much more wickedly in their secret intentions and ardent desires!

13. "Those creeping things busily consuming the blood however and therewith withdrawing it from the blind nations are the revolting creepers and hypocrites of every type of human office and occupation. These beings are the most reprehensible in any human society. They are the sheer enemies of all people, and love none but themselves. Wherefore they at once betray those they pretend to look after, if some gain can be calculated from it. **For whoever has once turned traitor remains so for profit.** And behold, thus it is now with the Roman woman. She loves the dissemblers, hypocrites, the boasters, plotters, denouncers, spies and all skilful liars and the heartless, and those who heartlessly and unscrupulously invent all sorts of pious deceptions. But now these shall be their worst judges and disloyal betrayers. (From Hell to Heaven vol. 1, chap. 89)

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lxxxix **THE FAN AND WHIRLING WHEEL** is the MEANS TO SEPARATE PEOPLE, particularly the PROPHETIC TEACHING OF THE LORD

At that time John said that One would come "*whose fan is in his hand and he will thoroughly purge his floor and gather the wheat, but burn the chaff*". And now, when you have invented machines to clean the grain with the help of strong fans, I am replacing the winnowing-fan by speedier methods in order to achieve My purpose and **separate those of good will from the indifferent and indolent ones**. Already the wheel is spinning in My spiritual wind- and corn-sifting-mill. Whirling, it stirs the masses, tossing away from it the easygoing, shell-like rabble, which indulges in the pleasures of the world deaf to all warnings. [...]

And today, when nearly all the noble qualities of human nature have been buried and only egoism with all its characteristics is ruling, **this warning-call is again sounded, supported by accidents and troubles in order to achieve by forceful means what so far could not be achieved gently with the majority of people.** (The Lord's Sermons, chap. 4)

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<sup>xc</sup> **THE BIRDS** from the parable of the mustard seed are the ANGELS OF GOD

Then the development will make such good progress that - as the Gospel says - *even the birds of the air will come and lodge under the branches*. Spiritually this means that even the angels, the light, blessed dwellers in the spiritual spheres, like the birds of the air, will show a lively sympathy with the heaven emanating from a god-inspired heart, spreading peace and joy all around. (The Lord's Sermons, chap. 52)

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<sup>xci</sup> The **EARTH** in the fourth commandment means the PROPER BEING OF MAN, the **LONG LIFE** means the LIFE (INCREASING) IN WISDOM, the **WELL-BEING** means the FREE-BEING ACCORDING TO INCORPORATING GOD'S ORDER

[8] Children! Obey the order of God, which proceeds from His love and wisdom (ie father and mother), so that you may live long on earth in well-being. What is long life, and what is eternal life compared to it? The "long life". denotes life in wisdom; and "long" is understood not as duration, but as expansion and ever greater power of life; for the word or the concept "life" already implies eternal duration. But the word "long" does not mean any duration, but only a spreading of the life-force, with which the living being always gets deeper into the depths of Divine life, and thereby makes his own life more and more perfect, firm, and effective.

[9] This we now understand; but "well-being on earth" what does that mean? Nothing other than the taking-unto-self of the Divine life, for by the "earth" here is meant the proper being, and the "well-being" in this being is nothing other than the free being in itself, according to the completely taken-unto-self Divine order.

(The Spiritual Sun vol. 2, chap. 77)

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<sup>xcii</sup> **THE WIFE** in the tenth commandment means THE LOVE OF EVERY MAN and the **NEIGHBOUR** means ANY MAN AS SEEN IN NEED OF HELP

[1] The law therefore reads, as we already know it by heart: "*Thou shalt not covet thy neighbor's wife*," or: Thou shalt have no desire for thy neighbor's wife, which is one and the same thing. - Who is "the woman" and who is the "neighbor"?

[2] **The woman is the love of every man, and the neighbor is every man with whom I come into contact wherever, who is possibly in need of my help.** If we know that, we basically know everything.

[3] What does the commandment therefore say? Nothing other than: Every human being should not demand the love of his neighbor for his own good; for self-love is in and of itself nothing else than to attract the love of the other for one's own enjoyment, but not having one spark of love to give back to him. (The Spiritual Sun vol. 2, chap. 96) <sup>xcii</sup>

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<sup>xciii</sup> A **COLUMN OF LIGHT** as visible phenomenon may indicate the PRESENCE OF MANY ANGELS

**Ex: The light-phenomenon accompanying the death of Lazarus' father:**

[9] Finally it became completely daylight and above the eastern horizon almost a real sun rose, but with a much greater speed as the ordinary one, or – as one is used to say – the daily sun. But with this quickly rising light appearance, the lower end of the eastern horizon did not started to appear.

[10] This light phenomenon turned into a **column of light**, which within a few moments pushed its head up to the midday line and soon spread such light and heat, that we were forced to go underneath a still dense leafed fig tree, not to go blind because of the light and not to perish from the heat. But soon this column of light became thinner and thinner and the light and the strong heat produced by the column of light, disappeared.

[11] After a very small quarter of an hour the light phenomenon was gone, but also our sight; since afterwards, when the light disappeared completely, it was so dark and our eyesight was so weakened, that we were not able to properly discern the lantern of our messenger.

[12] Only after about thirty moments our eyes started to win back the necessary eyesight, and we could again barely see the road by the very weak light of the lantern, during our walk. The whole story nevertheless delayed us with a good half an hour time and my father immediately asked me, if I had seen any spirits during the light phenomenon.

[13] And I said to him according to the fullest truth: 'In the light, which was in anyway much less to look at as the sun during midday because of its extraordinary brightness, nothing could be seen, but certainly with us on earth. A great number of figures were becoming halfway visible, but all like a very busy movement towards the west; their movement was thus homogeneous with the light appearance. Only one single spirit figure which came very close to us, was entirely visible, had a serious, old-manlike expression and appeared to have a great joy about the light appearance. But when the light phenomenon began to disappear from the sky, also the spirit figure disappeared quickly, and as it appeared to me, also to the west, but more so in the direction of Bethany!' I didn't see anything else and therefore could not report anything further to my father. (The Great Gospel of John Book 9, chap. 66)

[1] (The Lord:) "Since the old Lazarus completed his earthly life so very well, he not only has lost anything from his former heavenly perfection, but has gained so much, that at the time of departure of our deeply tried angel who passed his test in the most excellent manner, **myriads of the most perfect angels united and influenced the nature spirits of this earth in such a way, that they were forced to perform on the same level of activeness as the nature spirits of the sun must be active. By this extraordinary activity of myriads of spirits concentrated in a small space, the light originated which was seen by you, your father and the young Lazarus, precisely in that moment when the angel soul and spirit of the old Lazarus began to unwind from the bonds of the flesh.** (The Great Gospel of John Book 9, chap. 71) <sup>xciii</sup>

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<sup>xciv</sup> **THE TIME OF ABOMINATION AND DESOLATION** refers to a TIME OF EVIL SPIRITUAL CIRCUMSTANCES

**The time of abomination and desolation** is to be understood in a spiritual rather than a material sense, for what is said in the Gospel as, for instance: "Let him which is on the housetop not come down!" and so on, means: Let go all that is worldly and stick to that which is imperishable, spiritual! **There you find the anchor that can securely hold the vessel of your life in the storms of material misfortune and spiritual distress!** Without this anchor you will find no rest, no peace! (Lord's Sermons, Sermon 53) <sup>xciv</sup>

<sup>xcv</sup> **THE FATHER AND MOTHER** THE MAN WILL LEAVE TO GO WITH HIS WOMAN are HIS SERIOUSNESS and HIS WORRIES

He (Adam) felt the value of the wife and her love and therefore said in a clairvoyant moment: 'We, I as a man and you as a woman, grown from my rib (area of the heart) according to God's plan, are therefore one flesh and one body; you are my life's most lovely part, and so it will be, and the man will leave father and mother (the man's seriousness and his worries) and will hang on to his wife!' (GGJ Book 18, chap. 94) <sup>xcv</sup>

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<sup>xcvi</sup> In John 1:1 on, **THE BEGINNING** means THE PRIMAL CAUSE OF ALL EXISTENCE. **THE LIGHT IS GOD HIMSELF AS THE HOLY PRIMORDIAL THOUGHT. HIS OWN** (John 1:11) are ALL THE PEOPLE IN THEIR SOUL AND SPIRIT NATURE. **THE LIGHT IN MAN** is THE FAITH. LIGHT IS SYNONYMOUS WITH KNOWLEDGE or GOD'S ETERNAL LIFE or LOVE AND WISDOM

5. The expression '**In the beginning**' is most incorrect and greatly obscures the inner meaning, for thereby even the eternal existence of the Deity could be questioned and disputed, which was also done by some of the older philosophers from whose school the present-day atheists have actually gone forth. But if we now render this text correctly, its cover will be found to be only very thin and it will not be difficult to discover the inner meaning quite clearly and sometimes very accurately through such a thin cover.

6. The correct translation shall read thus, **In the primordial essence, or also in the primal cause (of all life) was light (the great holy creative thought, the existential idea). This light was not only in, but also with God, that is, The light came forth from God as substantially visible and was thus not only in, but also with God and, as it were, flowed around the primordial divine essence.** Thereby the basis for the eventual incarnation of God was given, which becomes plainly evident in the following text.

7. Who or what actually was this light, this great thought, this most holly fundamental idea of all future substantial, utterly free existence? - It could not possibly be anything else but God

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Himself, since God, through God and from God nothing but God Himself could manifest in His eternally, most perfect being - and thus this text may also be read as follows,

8. **In God was the light; the light flowed through and around God, and God Himself was the light.**

*2. The same was in the beginning with God.*

9. Now that the first verse has been made sufficiently clear and can be comprehended by anyone with some measure of enlightenment, the second verse is self-explanatory and only bears witness to the fact that the above described word or light or the great creative thought did not come later into existence out of the primordial being of God, but is as eternal as God, itself God, and therefore does not contain within itself any process of coming into existence. That is why the explanation - by way of giving witness - follows, The same was in the beginning, or in the primal Cause of all existence, and in all later existence - as the First Cause itself with, in and out of God, thus itself God through and through. [...]

*11. He came unto His own, and His own would not receive Him.*

7. Thus, as already mentioned, not the earth, but **only men in their soul and spirit nature are here to be regarded as actually the Lord's own** - My own, because they are, as it were, themselves primordial light out of My primordial light and thus at one with My fundamental essence.

8. But since in this particular existence, which within them expresses itself as the feeling of exaltation, they are weakened and because of which weakness I came to them as into My original property and am still coming, they failed to recognise Me as a result also themselves and their very own fundamental essence which cannot ever be annihilated since it is basically My essence. [...]

*12. But to all who did receive Him, He gave the right to become children of God, because they believed in His Name.*

9. It is obvious that, with all those who did not receive or recognise Me, the original order was disturbed, and with this disorder there remained a state of suffering, the so-called 'evil' or 'sin'; whereas with many others who did receive Me, that is, who did recognise ME in their hearts, this evil had to vanish, since they were once more united with Me, as with the original order and primal might of all existence, finding therein themselves and My primordial light as the light within them and in it everlasting, imperishable life.

10. But they also found in such life that, thanks to it, they were not only My created beings, which was expressed by their lower life-consciousness, but that - since they carry My Self within them which only through the might of My will was given independence of Me - **they are indisputably My very own children, because their light (their faith) is equal to My very own primordial light**, wherefore it carries within the full might and power that dwell within Me and this might gives them the full right not just to be called My children, but to be it in all fullness.

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11. For, **faith is such a light** and My name, toward which the mighty beams of this light are directed, is the power and might and the actual nature of My primal essence through which everyone accomplishes within himself the proper and fully valid sonship of God. That is why it says in verse 12 that all who will receive Me and believe in My name shall have the power within them to be rightly called ‘ children of God’. (GGJ Book 1, chap. 1)

27] **Light is synonymous with "knowledge"; for as only in light is it possible to recognize objects, to see, so too is knowledge in accordance with consciousness: I recognize Myself and can judge the world around me.**

28] **This spiritual cognition, which gives creatures, be they spirits or physical beings, their own moral value, drives them to perfect themselves - this cognition can only be possible in the light, in the spiritual light of Myself, since in darkness neither spiritual recognition nor worldly would be possible!**

29] As the word came to you from the story of Mosaic Creation where I said: "Let there be light", so in this saying you may recognize the whole great meaning which lies therein - for without light, without daylight no material life, without spiritual light no higher life![...]

34] **Light, synonymous with My eternal life, was in Me and always filled Me; only when I pronounced the word: "Let there be light" did it begin to radiate through all the unlimited regions of ether and stimulate matter to live, to attract, to repel, to unite, to separate, to arise, to pass away.** Without My Word", "Let there be" and "Let there be light", no sun would have shone in the firmament, no giant world would have swung around an even larger one. [...]

49]"Let there be light" it once resounded into all the wide spaces and "let there be light" I will also call into your hearts.

50] Yes, there will be light - in yourself! so that you may recognize Me, My creation and My love, so that you may understand **that light, synonymous with love and wisdom**, brings the whole universe to life, stimulates all atoms in immense vibrations, and this trembling is not a painful but a delightful one.

51] Let there be light in your mind! warmth develop in your hearts! and so too - as in My creation through light My thoughts, so in your switching and ruling your actions will become visible, which like My creations should carry the stamp of love, the stamp of wisdom!

(The Fly, chap. 25)

xcvii **THE BAPTISM FROM HEAVEN (WITH FIRE) IS THE TRANSITION OF HUMAN SOUL AND SPIRIT INTO THE LOVE IN GOD WHICH LEADS TO THE SECOND BIRTH OR THE SPIRITUAL REBIRTH**

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15. The 'baptism from the heavens' is the complete transition of the spirit and the soul with all its desires into the living spirit of love for God and the love in God Himself.

16. Once such a transition has taken place of man's own accord and all his love is now dwelling in God, then through such sacred love the whole person is dwelling within God where he is brought to maturity and strengthened as a new being and thus, after attainment of proper maturity, **reborn of God**. Only after such a second birth, which is preceded neither by the desire of the flesh nor man's procreative will, has man become a true child of God thanks to God's **grace** which is a free power of God's love in the human heart.

17. This grace is actually God's mighty prompting in the spirit of man through which he **is drawn by the Father to the Son**, that is, to the divine primordial light and thus which is the same, attains to the proper and living mighty wisdom of God." (THE GREAT GOSPEL OF JOHN vol. 1, chap. 2)

xcviii In Matthew 17 ( TRANSFIGURATION OF CHRIST): **PETER** symbolizes THE THE EXTERNAL MAN/ PERFECTED BODY, **JAMES** THE PERFECTED SOUL and **JOHN** THE SPIRIT OF MAN. **MOUNT TABOR** stands for THE DEEPEST KNOWLEDGE OF GOD IN SPIRIT AND IN TRUTH; **MEANING OF PETER FOLLOWING THE LORD AND JOHN STAYING** (JOHN 21:19-24) **THE LORD, MOSES AND ELIJAH** indicate THE LOVE, WISDOM AND POWER IN GOD. **THE CLOUD** is a symbol of SUPREME CELESTIAL COGNITION; **THE KINGDOM OF GOD AND HIS RIGHTEOUSNESS** is LOVE. **THE TRUE EYE, RIGHT EAR AND RIGHT ARM** of man are all LOVE.

05] Mount Tabor represents the highest and at the same time deepest knowledge of God in spirit and in truth. On this mountain of the highest knowledge I alone lead My favorites! - - Peter, James and John were fully that, - but at the same time these three also represent to every man how he should be in the true heavenly order.

06] Peter is the external man, as he directs his whole being through all sorts of trials to the very inside. - James introduces the soul of man, who is pure in everything and in everything is directed towards the Lord, but still has to pass many tests together with the external man in order to win the outer man completely for herself and unite with the spirit itself to become immortal. - finally John represents the spirit of man, which is completely one with Me, therefore My love, this being the disciple about whom I Myself said to Peter, as he was a little annoyed that he followed Me right after him: what does that matter to you, if I say: he lives !? (John 21:22) - which means that only the spirit lives, and whoever does not allow himself to be persecuted, seized, and captured by his spirit will have no life [...]

[7 ] From all this, however, it appears that as I led the three up on the mountain, **I can also lead each man, who observes My preordained order in his three-beings, on the mountain of the true and living knowledge of God, where he also, in the feeling his whole being, will exclaim: Lord! It is good here, let me make here an eternal dwelling, consisting in the three**

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**huts of love, wisdom and the power of both!**

08] But with this knowledge there is still no staying, for as long as the three huts, or I, **Moses, and Elijah** are not completely one in man, or as long as love, wisdom, and power are not received in themselves, as in one and not three huts. Therefore, immediately there comes forth **a cloud**, which is a picture of the supreme celestial cognition: "**This alone is My beloved Son, that alone must you hear!**" - which means: this alone is the one God; not in three, but in Him alone you must dwell, if you want to have eternal life! -

09] On this or after this most powerful penetration of God's power, the three awake and in full clarity see now neither Moses nor Elijah and hear no other voice, but only Me and My word! - But this forbids them to announce something of such knowledge of the world until everything is completed, that is, in the strict sense: until I have risen in every man's heart after many trials and examinations of his soul, in all might and power of love and wisdom. And in the broad sense: until the world in man is crucified and killed and the spirit in man has risen, thereby man becomes a new creature in the order indicated by Peter, James and John. (Himm 03, p. 269)

10] This is the sacred meaning of My Transfiguration on Mount Tabor, which has hitherto always been regarded as most mysterious,. But there is, of course, a much more stretched one, under Moses, Elijah, and forwards through Me, and through the voice from the cloud, as by the three disciples being indicated the leading and educational epochs of men; but knowledge alone does not give eternal life to anybody, nor even less the interwoven endless concepts of time, space, eternity, infinity, light, spirit and existence.

11] But above all seek Me, **My kingdom, and My righteousness**, which is love, and you will be given everything else for free. But if you seek only wisdom and its power, then it will happen to you like unto the one who buried his talent, and then he's been taken away what he had, and his share became the darkness! That is why it is very deep, if you want to be part of the Transfiguration. - - -

Love is your **true eye**, as it is in Me the eternally true eye. With this eye alone it is possible for you to see Me, your God and Creator, as one brother looks at the other. For every other eye I am eternally unmanageable in this My being. Love is also **the right arm** in your being, with which you can embrace Me like a brother. So love is also the **right ear**, which alone gains my father's voice; no other ear will ever be able to do this. ('Spiritual Sun', Vol. 1, chapters 98.6, jl.gso1.098,06 ) (Himm 03, p. 270)

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xcix **JOHN THE BAPTIST** as the precursor of the Lord dignifies in each man's individual case THE VOICE OF CONSCIENCE



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04] There you now have the angel, how he lives in you and outside of you, in me and outside of me. Always hear his voice in you; for before I come, My John always comes with the breeding rod in his hand and a very sharp voice in his breast, like the voice of the great preacher in the wilderness. But if you have been converted by a true, serious penance, then only follows the great sacrament before the great day of salvation, and finally the resurrection of the dead. Amen, - says your most loving holy Father Amen, Amen, Amen. (Himm 03, p. 036)

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<sup>c</sup> **THE WILDERNESS** in which John is crying is THE SPIRITUAL DESERT OF HUMAN HEARTS

23. John said, *'I am the voice of one crying in the wilderness, preparing the way for the Lord, as predicted by the Prophet Isaiah.'*

5. Whereupon John confessed that he was but a crier in the wilderness preparing the way for the Lord, as predicted by Isaiah.

6. Here the question would be justified, why John had chosen the wilderness for this work where, one must assume, not many people would be dwelling; that it would be more advisable to make a forerunner in more densely populated areas. What use could the most powerful crying be in the dead wilderness where the sound of the call would lose itself before it had reached any ear? Even if it did reach a human ear, that why that would be far from sufficient in a matter so vitally important for all men.

7. In answer to this question it must be pointed out that the term **'wilderness'** did not so much refer to the small desert of Bethabara beyond the Jordan, but rather to the spiritual desert in the human hearts. The desert of Bethabara, where John actually lived, preached and baptised, had been chosen only to show man symbolically what it looked like in his heart, namely, quite as arid, empty and bare of noble fruits, but full of thorns and thistles, all kinds of weeds, vipers and other vermin. And in such a human desert John appears like an awakened conscience, which spiritually he also represents, and preaches repentance for the remission of sins, thus preparing for the Lord the way to the hearts of people who have become arid like a desert. . (THE GREAT GOSPEL OF JOHN vol. 1, chap. 6)

<sup>ci</sup> **DEATH** is SPIRITUAL DEATH OR THE SINFUL, WORLDLY CONDITION OF EXISTENCE

21. "Therefore, do not say to each other: 'This plot of earth belongs to me, and this tree is mine, and I can do with my body as I please!'; for this will more and more draw you away from My love, and you will thereby become servants of the world and thus of death finding it utterly difficult, slow and burdensome to detach yourselves again from the world. And one day much fire will have to come over you to melt you away from the iron shackles of death.

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22. "So be exceedingly glad for you have recognized that there is only one God, one Lord, one Proprietor of all things and one holy Father, and you all are His children and brothers and sisters to one another to whom I gave all this in equal parts. Thereby you know that you do not belong to the world, but to Me, the Father, in all the fullness of My love and great grace.

23. "So do heed this above all and love each other as you love Me, and life's glory will be your share from now on and you will be and forever remain in it in great joy. (HHG vol. 2, chap. 137)

17. These three stages comprise: First the mastering of the flesh, then **the cleansing of the soul through the living faith which has, of course, to prove itself as alive through works of love, as it would otherwise be dead, and finally the awakening of the spirit from the grave of judgement**, for which in the raising of Lazarus from the dead surely the clearest analogy is given. Whoever will ponder a little on this little explanation will find what follows easy to understand.

18. After here having unfolded the spiritual meaning of this wedding story, that is, what is in general meant by it, let us now return to the wedding and look at the different correspondences in this story. (THE GREAT GOSPEL OF JOHN vol. 1, chap. 10)

And thus this time applies only to the one who receives the word in himself and lives accordingly - but not also to the one who does not know the word at all and does not want to recognize it at all.

[8] But he who does not have the word active in him in the way already announced, he is a dead man. (Gifts of Heaven 02, chap. 199)

cii **JERUSALEM** means THE CITY OF GOD

8. But the time of the unleavened bread had come and, as already mentioned above, I went with all who were with Me up to the Jewish capital, which was also called "The City of God", for the name **Jerusalem means as much as "City of God"**. (GGJ vol.1, chap. 12)

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ciii **THE TRUE, LIVING CHURCH** IS THE ONENESS WITH THE LORD or **THE ETERNAL LIFE**

(G. Tr.:) [08] See, that is **the "Church," the sole true, living Church of man, in which the true meaning of the Word is fully enlightened revealed.** (Himm 02, p. 031)

10] For the perfect knowledge of the inner, spiritual sense is a living knowledge. But how can anyone reach this point unless he first (through the true "licensing" or "offering"), as a faithful citizen, enters the inner state of the spirit, where I am the sole, guiding Master, dominated by Love, leading by grace, seeking through mercy and calling through the living humility of the heart !?

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11]See, therefore, "licitation" is the first, absolutely necessary condition for the reception of eternal life from Me, which in the most real sense is the living Church in man. For the true church is only a living oneness with Me. But he who has become one with Me, surely will infallibly possess eternal life and all that is infinite of it in the most perfect sense, and thus also the revelation of the sense of Scripture into the third or most inner heaven in which everything is united in the sole, purest love for Me.  
(Himm 02, p. 032)

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civ **DEATH** as mentioned by the Lord is SPIRITUAL DEATH

**23. While He was in Jerusalem for Passover, many believed in Him when they saw the signs He performed.**

1. "I tell you: It is now Passover and I shall be staying in Jerusalem during this time. Follow Me where I shall be and you will be seeing a great number of proper signs. But see to it that these signs do not bring you death.'

2. The Jews were astonished at these words, but I left them and with My disciples walked out of the temple into the open. The Jews, however, followed Me secretly, for they did not have the courage to follow Me openly since **I had spoken of 'My signs causing death'. They did not understand that this meant the death of the spiritual element, but were thinking of the death of the body, and like all the rich on earth they were great friends of the earthly life.** (GGJ vol. 1, chap. 15)

cv **THE SECOND DEATH is THE SOUL's ENTRANCE IN HELL, DUE TO HER RAGE & THIRST FOR REVENGE**

05] This however, should serve nobody as a particular consolation; since if in the beyond a soul in herself and thus in her world, becomes more bad and evil rather than better, it goes without saying that in the same measure also her pseudo-world and her society and surrounding becomes equally bad. As the soul in itself becomes more truthless and lightless, so does also her world and her surrounding, which starts to press and torture her. With the increase in torture also her rage and thirst for revenge increases, **and this is already the entrance to hell, and is truly a second death of the soul, from which it is very difficult to save her.**

06] These are of course only pure means whereby a soul over a great length of time can be saved; but they truly look very sad! Since **it can cost some arch-evil soul billions of earth years**, until she through such agonising means comes to some betterment out of herself. **Therefore, one day here on earth is worth more than a hundred years in the beyond, calculated in earth years.** - Do you understand this?" (From Hell to Heaven)

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<sup>cvi</sup> (OBADIAH, CHAP. 1) THE EDMITE PUNISHMENTS AND THE REDEMPTION OF ISRAELITES means THE JUDGMENT OF THE WORLDLY and THE SPIRITUAL REBIRTH OF LORD'S TRUE FOLLOWERS [2]; THE MOST JUDGED HARLOT AND HER FALL is THE ROMAN CHURCH [5-7]; ROCKS means WRONG MEANINGS, RIFTS means INEXTRICABLE SECRETS, HIGH CASTLES means THE EXCLUSIVE RELIGIOUS POWER [05]; NIGHT means SPIRITUAL BLINDNESS, THE PRECIOUS CLOTHES means the LIES ABOUT HER GODLINESS, THE NAKEDNESS means SINFULNESS/ LACK OF ACTIVE LOVE, GOOD DEEDS [7]; EDM means THE FALSE LOVE/ CHARITY OF THE WORLDLY, ESAU means THE FALSE LIGHT/ WISDOM OF THE WORLDLY [8-10, 20], THEMAN (TEMAN) are THE THEOLOGIANS/ APOLOGISTS (OF THE WHORE) [11]; SAMARITAN RACE stands FOR THE ROMAN CHURCH [12]-[]; JACOB may stand for THE FAITHFUL CHRISTIAN COMMUNITIES BEFORE PROTESTANTISM OR THE ONES CONVERTED BY LOVE [11-12]; JUDAH (LORD'S 'CONFESSORS') may indeed stand for THE BIBLE BASED CHRISTIANS [13-16]; THE GATES OF LORD'S PEOPLE means THE SECRET LIGHT OF GRACE; DRINKING ON THE MOUNTAINS means USING THE LORD'S WORD IN SUPPORT OF THE WORLDLY POWER [17-18], MOUNT ZION means THE INNER LIVING WORD or THE SPIRITUAL REBIRTH; HOUSE OF JACOB/ 'THEY THAT DWELL IN THE FOUNDATIONS' means THE ONES WHO THROUGH FAITH GRASPED THE LORD AS THE LIVING WORD IN THEIR LOVE (SECOND HEAVEN - OF LOVE AND WISDOM); HOUSE OF JOSEPH/ 'THEY THAT DWELL AT NOON' (SOUTH) means THE BELIEVERS IN THE LIVING WORD WHO HAVE THE TRUE, INNER WISDOM (FIRST HEAVEN - OF WISDOM AND GRACE) [19-20-21]; THE PHILISTINES means THE FALSE PROPHETS, PREACHERS, TEACHERS (that are to be conquered by THE HOUSE OF JACOB) [20-21]

BENJAMIN stands for THE MOST LOVING BELIEVERS WHO WILL POSSES THE MOUNTAIN GILEAD or THE POWER OF THE LIVING WORD IN THEM (THE HIGHEST LOVE AND INNOCENCE HEAVEN )[20-21], THE CITIES OF THE SOUTH means THE ACTUAL WISDOM AND LOVE OF THE LORD [22]; PUNISHMENT/ JUDGMENT means TRUE REPENTANCE [23]; at an individual level ESAU signifies WORLDLY, while JACOB or ISRAEL means SPIRITUAL [25]

290 Interpretation of the Prophet Obadiah

6th May 1843

[1] The prophet "Obadiah," that is, the prophet of the present and future, or: the prophet of the outer and inner, as well as of the outer faith and inner love.

[2] "The punishment of Edom and the redemption of the Israelites (Lutheran Bible headline)", that is: the judgment of the world and the deliverance of the children of God's love, or: the depravity of worldly people and the glory of the true worshipers and lovers of the Lord God of hosts in Jesus Christ, as well as: the foundation of the worldly church and it's servants and the resurrection of the true, living church in the pure love for God the Lord in Jesus Christ.

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*1st verse "This is the vision of Obadiah. Thus saith the Lord Lord regarding Edom: We have heard from the Lord that a message has been sent among the Gentiles, "Go, let us fight against them!"*

[3] This is the light of the present and the future, of the outer and the inner, of worldly faith and the inner love light in the Lord! **Therefore the Lord witnesses against the world and it's unjust, loveless works! We children in the light of the love of the Lord, know it from Him that the world turns the light of grace of the Lord into wickedness, stinginess, self-love, and fornication, and does not respect the Lord for the sake of Himself in the least, but makes of Him only a false, bad commodity, in order to sell it to us as the genuine.** Bless us, and all love and worship the Lord, for this He has spoken to us! Let us therefore set out with our hearts filled with the love and grace of the Lord and fight against all that is of the world and not of the Lord!

2nd Verse: *"Behold, I have made you lowly among the heathen and have greatly despised.*

[4] Listen, **world! You are judged!** Your love is a cold oven in winter, and your light has become the most bitter darkness, and all your doings, hustle and bustle, and your great cries resemble a drunken donkey dancing around on the ice with blindfolded eyes and tightly blocked ears to the laughter of the audience.

3rd Verse: *"The pride of your heart has deceived you, because **you dwell in the rocky crags, in your high castles**, and speak in your heart: "Who will strike me down?"*

[5] Your insane divine perfection of power withdrew your heart or your love from Me and filled it with arrogance, pride, wrath, revenge, fornication and all judgment, in that **you, as the most judged harlot, also wanted to judge most and also judged according to your own intentions - because you believed to have a right to it because you cunningly built your loose existence on My word**, misinterpreting it, as on **rocks and gorges (wrong sense of word and inextricable mysteries)** and you deceivingly and most shamefully put yourself **on the throne of My power that is Mine alone ("high castles")** and speak down from the stolen throne: "Come all to me! For apart from me there is no salvation, no love, no grace, no mercy, no light and no life! I alone dwell on the rock, and no hell can overpower me!"

4th Verse: *"If you soar up like an eagle and make your nest among the stars, yet will I cast you down from thence, says the Lord."*

[6] I your Lord and your God now thunder into your ear, which has been blocked for a long time, and into your heart, which is obstinate and hardened to stones, from all sides: if you now also want to raise yourself to the level of pretense through all kinds of arts and also want to preach light and pass over into all tolerance and give up all your sharp-seeing judgeship and also want to gather together all wise people out of Me and want to build you a dwelling among them in the area of My light of grace - so I will still take hold of you, because of your old fornication, and throw you down into the depth of your filth. Do what you will, but I will never look at you in your fashion and will never recognize you in your garment, and your dump shall remain a testifying deposit of your fornication! So I, your God and your Lord, thunder!

5th Verse: *"If thieves or robbers shall come upon you by night, how shall you be destroyed! Yes, they shall steal enough! And when the grape-pickers come upon you, they shall not leave you any gleanings!"*

[7] In your great night I will awaken wise people in your womb and will give holy visions to many. These shall lift your old veil and show you to all creatures in your true light and wretched, worst condition! How will you then, out of your **most horrible night**, meet My very brightest

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light from the heavens? Yes, I tell you, these will strip you of **all your precious clothes and you will stand naked before the whole world as an old shameful harlot and adulteress**, illuminated by My mighty Light! Your precious things of great value, which you still keep hidden, will be taken from you. And at the time of the great harvest in My vineyard on the other side, you shall be left without even the gleanings of the street boys, but you shall satisfy your hunger with sand and quench your thirst on dry moss!

*6th Verse: "How shall they search out Esau and seek his treasures?"*

[8] Oh how are you to be explored, you **world paramour (Esau)!** And how will you choose yourself in all your corners! But you shall find nothing in yourself! For what you had from Me has been taken from you, **you queen of the heathen!** You will be proved in vain! For those who will search you shall find nothing in you forever.

*7th Verse: "All your own confederates will cast you out of the covenant; the people on whom you have put your consolation will deceive you and overpower you; those who eat your bread will betray you before you know it."*

[9] All your followers, whom you have tied to yourself with your long double-tongued power, will even detest you most highly in their hearts. And **those blind people on whom you built as on a rock, will outwit you with the power of their night and will take all your power from you.** Even your consecrated slaves, servants and mercenaries, that is, your jurors and anointed ones, will reveal you to the whole world and show you to the people how you are in your way full of folly, full of lies and full of deceit. But you shall not even notice how these will go about in order to commit the long deserved high treason against you.

*8th Verse: "What is the matter, saith the Lord, I will destroy in that day the wise men of Edom and the wisdom of the mountain of Esau."*

[10] How does this apply? So the Lord thunders: You think you are insurmountable because you have forced yourself upon the rulers of the earth and they have taken you into the protection of weapons! And you believe that I will therefore not be able to harm you because you also have a great many wise men and a great many sharp-tongued men, who speak for your rights that are to be eternal!? But I, your Lord, **in this last time of yours, will make your wise men into fools, which all the world shall recognize at first sight, and all your splendor into the general laughter** of the world! Then you will see further what the matter with you will be in the future! So your **false love (Edom) and all your false light (Esau)** shall be destroyed forever.

*9th Verse: "For your strong men of Theman shall faint, that they may all be cut off in the mountain of Esau by murder."*

[11] Your **strong in word (Theman), who call themselves "scholars of God,"** but yet have never heard a syllable from God, but have all their diplomatic doctrine of God from the world, I will frighten in their worldly conscience. And when they will hold a council of their doctorly wisdom, **I will strike them precisely on the crown of their wisdom and let them be destroyed by the weakest of My truly wise children in the cradle of My love, grace, and mercy!**

*10th Verse: "...for iniquity against your brother Jacob."*

[12] And this I will do for the sake of the great iniquity which **this "Samaritan family" of yours** has committed against Me and My word.

*11th Verse: "In the day that you stood against him, when the strangers carried away his army captive and foreigners entered his gates and cast lots for Jerusalem, you were like one of them. Therefore you shall be disgraced and be cut off forever!"*

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[13] You were always equal to the worst heathen. Even though you fought against them mightily since they trampled My word underfoot, and in it's place set up dark paganism, and attacked My word like tigers, yet you are nevertheless in possession of My word, not only completely equal to them, but much worse than they. (**Behold the wars in Constantine's time and then the Crusades!**)

But I say to you: For this very reason you shall be **exterminated in your effect** forever! You shall count your confessors on the fingers and shall be guilty of all the world!

*12th Verse: "You shalt not look at your brother with pleasure in the time of his affliction, neither shall you rejoice over the children of Judah in the time of their affliction, nor speak proudly with your mouth in the time of their fear."*

[14] Up to now you have rejoiced when you saw My confessors (Anti-Romans, Protestants, Huguenots) in some wretchedness and blamed everything on them as the guilt of their hereticism against you and called this a "just chastisement," and sang praises when thousands of My confessors have been killed by your rank and wicked cunning. But in the future you shall never again have this joy! You shall not rejoice in the trials of those who are Mine, and your messengers shall judge them in nothing in the time of their trial!

*13th Verse: "You shall not enter the gates of My people in the time of their wailing. You shall not send against his army in the time of his woe."*

[15] You shall not enter **the secret light of grace at the time of the visitation of My confessors!** You shall be filled with disgust against My mercy, love, and favor for My confessors! When they are in want of worldly things and fast, then all desire shall cease for you, to rejoice over My confessors!

When they are purified by Me, there also your preachers will become great disgrace before them!

*14th Verse: "You shalt not stand in the parting of the ways to slay his escaped ones! You shalt not betray the rest of him in the time of fear!"*

[16] If you would like to go on the ways to catch in your net the weak of My confessors, you will not be allowed to! And if you turn to the courts of kings, you shall be rejected in your treacherous demands at the time of the transformation of My confessors!

*15th Verse: "For the day of the Lord is near upon all nations. As you has done, so shall it be done unto you again; and as you has deserved, so shall it be come upon your head."*

[17] Behold, **My day of grace, of light and of love has come upon those who are Mine; but as a day of judgment upon all nations and all the more upon you.** As you did it with others, so shall they do it with you! And your long since well-deserved reward, shall come upon your head!

*16th verse: "For as you have drunk on My holy mountain, so shall all the nations drink daily. Yes, they shall suck it up and devour it, that it may be as if nothing had ever been there."*

[18] But how you have **falsely and maliciously based your world-power on My word**, and have procured for yourself great honor, gold, and precious stones - in the same way now your "heathens" shall do to you and shall suck you like bloodstains until the last drop of life! Yes, **they who have become "Gentiles" through you shall come upon you from all sides and devour you completely**, that you may be as if you had never been.

*17th Verse: "But on Mount Zion many more shall be saved, and they shall be a sanctuary, and the house of Jacob shall possess their owners."*

[19] But of **the confessors of My Word**, who are keeping the faith, **those will reach the living word in them and so the complete rebirth of the spirit, who through their faith have**



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laboriously taken hold of Me, the Lord, in the love of their heart. But these are then also to be given a spiritual office (sanctuary) and My living Word. **The house of Jacob is to become the property of their righteousness of faith and love**, and thus the house of Jacob is to possess its owners.

*18th Verse: "And the house of Jacob shall become a fire, and the house of Joseph a flame. But the house of Esau shall be straw; they shall set it on fire and consume it, so that nothing shall remain of the house of Esau. For the Lord has spoken it!"*

[20] **The living word will become a fire in the hearts of those who will possess it, and a shining flame to those to whom it will pass from the mouth of the owners**, in whose light they shall behold, like the owner, the great mysteries of My Kingdom! But **all human, worldly-scientific word**, on the other hand, is to become like an empty, dry straw; likewise also all studied oral sermons and pulpit speeches - when the "house of Jacob and the "house of Joseph" will overcome the "house of Esau"!

And there shall be nothing left of the "house of Esau" after the fire. "For the Lord has spoken," that is to say, such things will certainly happen, here temporally and in the beyond, eternally!

*19th Verse: "And they that dwell at noon shall possess the mountains of Esau, and they that dwell in the foundations shall possess the Philistines. They will possess the field of Ephraim and the field of Samaria, and Benjamin will possess the mountain Gilead."*

[21] Those who are in the light of the inner, true wisdom, they will also subjugate all worldly wisdom and destroy it in the end. But **those who stand in the fire of love, that is, the actual owners of the "house of Jacob," from which alone the "house of Joseph" emerges**, will take captive in abundance the false prophets, teachers, preachers, orators and legislators, who are slaves, servants and also masters in the "house of Esau"! Yes, they will possess the kingdom of love and the kingdom of grace out of Me, that is to say: the kingdom of the heavens - namely the "house of Jacob" second, the "house of Joseph" the first or lowest heaven of wisdom and grace. But Benjamin, or: the pure love for Me - the mountain Gilead, or: the power of the living Word from Me in them, or: the highest heaven of love and innocence. For "Benjamin" designates children of My purest love, who are to come to Me and to whom no-one is to deny such things forever - there "such is the true, supreme kingdom of heaven!"

*20th Verse: "And the exiles of this army of the children of Israel, as they are among the Canaanites even unto Zarpath, and the exiles of the city of Jerusalem, which are in Sepharad, shall possess the cities toward noon."*

[22] But the so-called "heretics", who are most hated by the worldly wise and worldly priests, and who are thus called because **they have taken the pure gospel instead of the world religion** stuff and the market of tinsel, and now therefore also exist here and there among the Canaanites only as tolerated people, and likewise also the "old believers" who have always stuck to the word and now live completely unnoticed (**the "schismatics"**), **are to be awakened in wisdom and love, that is: "who move into cities at noon."**

*21st Verse: "And there shall come up wise men on Mount Zion to judge the mountain of Esau. Thus shall be the kingdom of the Lord."*

[23] And from all sides, that is, possessors of the living Word out of Me, powerfully awakened in the Spirit, will be set up on Mount Zion, i.e., possessors who agree from all denominations, will come and light a new light to all the world and thus judge them in their boundless folly and **"punish" them, that is, bring them with their light to true repentance and conversion.**

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[24] And that will be "My kingdom on earth", or I as the eternal King among My faithful confessors, lovers, children and true worshipers of My name in Spirit and in all truth. And death will forfeit it's rights, where the King of life will thus rule - that is, the death of the spirit, but not of the flesh. For this must be killed when the spirit is to become alive, since it is the actual original sin of the immortal spirit, therefore an inheritance of Satan - but to be carried by My mercy only for a short time!

[25] This is then the understanding of this prophet in worldly and spiritual terms, generally speaking! But all this also has a special meaning for every human being. **The one who wants to understand such things, take his own "worldly" under "Esau" and his own "spiritual" under "Jacob" or "Israel," then he has it completely applicable to himself.** This is therefore also to be observed! Amen.

(GoH 02, chap. 290)

[3] But since "punishing" means to forcefully convince someone about what is in order and what is against it, the unbelievers will thereby be forcefully convicted of their night when they will see from the works of those who are in My righteousness and order, that the Son and the Father are one and that the Son has come forth from the Father, as light comes forth from a blazing flame. (GoH 02, chap. 254)

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<sup>cvi</sup> Revelation 16:12-16 : **THE ANGEL** IS LORD'S WILL, **THE CUP (VIAL)** IS THE LORD'S MERCY, **THE CONTENT OF THE CUP (WRATH)** IS HIS MERCY, **EUPHRATES** STANDS FOR THE FALSE AND EVIL OF THE WORLD (PAGANISM) PROCEEDING FROM THE TRUE **ANTICHRIST** WHICH IS **THE GREAT WHORE OF BABYLON**. **THE KINGS** SIGNIFY THE RIGHT AND LIVING KNOWLEDGE OF THE WORD, **THE THREE FROGS** ARE THE FALSE PROPHETS AS REPRESENTED BY THE THREE PRINCIPAL SOCIETIES UNDER THE SCEPTER OF THE HARLOT. **ARMAGEDDON** OR THE PLACE OF ETERNAL NIGHT IS WHERE THESE WILL BE GATHERED AND DEFEATED BY THE LORD

(G. Tr.:) 05] The 'angel' is my will. And the shell (cup) is My mercy. And what is 'poured out' - is my grace.

06] The great stream of Euphrates is the false and evil of the world, which the great harlot of Babylon, or the true antichrist, has wrought among all the peoples of the earth, and that is quite like the great mountain stream of Asia, which swells there on many occasions and not rarely flooded its shores several yards high and caused the greatest devastation, thus silting the land in many places and making it a desolate desert.

07] And as this stream of nature is evil, so also the evil spiritual stream, which emanates from the mouth of the harlot, works evil and falsity in the land of the spirit.

08] Over this evil spiritual stream, the sixth angel pours out the cup, so it withers, and then the

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**right kings of the east** will return to the peoples of the earth and now they will arrive. But **these 'kings'** signify the right and living knowledge of the Word.

09] But if **the 'dragon' or the 'whore' will be content with that, then their main stream will dry up**, so their judgment, their influence with the great ones of the world will be diminished, and finally will dry up completely, so their verdict among the awakened peoples the earth will be like the effect of the nocturnal gland of a gnat (mosquito)? (Himm 02, p. 270)

10] O, that will not satisfy **the 'dragon'!** - He will be very angry and will send out his false prophets, as he himself is in the fullest sense. And these will be **three "frogs"**, who are **croaking at night in the swamps and morasses.**

11] Who are the 'frogs', these 'unclean spirits', these real 'devils'? - I do not need to list them by name, but I want to call them you, that you will easily recognize them.

12] Behold, **the 'frogs' are the three principal societies under the scepter of the harlot**, who excel in all time and preach humility, renunciation, and the most severe repentance, and call upon the 'kings' and the great ones to receive and assist them so they will rule more easily over all the creatures of the earth. For humble, all-renouncing and thus repentant peoples are easy to govern and grant the rulers the greatest advantages!

13] But **these very three societies are themselves the most domineering, and are preferably the 'stream of Euphrates,' over which the cup is poured out.**

14] They will probably prepare themselves for "fighting on the day of God." But I will gather them all together in **the place of eternal night, 'Armageddon'.** And **my day will devour her for ever** - as he devoured the servants of Zeus.

15] But this great day is already there, spreading in secret and coming secretly like a thief.

16] Blessed are you who have recognized him, and have long been basking in his living rays.

17] But woe to those whom this day will meet unprepared! Truly, the depth of the sea, with a millstone on its neck, would be better for them than this day, which illuminates you so brightly to eternal life!

18] That is the meaning of the sixth angel! - understand him well! - Amen. (Himm 02, p. 271) (GoH 2, chap. 333)

cviii **VIALS OF WRATH ARE TRIALS AND TRIBULATIONS** meant for the correction of those 'heard of hearing' (worldly people)

Whilst your hearts are receptive for the soft harmonies of love, trumpets must be sounded for others as is mentioned by My beloved disciple John, when **angels will be pouring out the vials of wrath upon those who are hard of hearing** and who, notwithstanding all warnings, do not listen to My words of love.

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I have already repeatedly proclaimed that bad times will. be coming. I once more repeat: Bad times are ahead of you. Make already now every effort to change for the better so that in the knowledge of this you have a shield against all the bitter events. **Actually, they are bitter only for those who, used to the honey of a worldly material life of pleasure, do not regard the bitter remedy as a medicine, but as a destructive poison.** This is the meaning of that sermon of repentance for you and for the coming times. Who has ears, let him hear! Amen.  
- (The Lord's Sermons, chap. 4)

Therefore, do not let Me admonish you in vain. **John's vials of wrath will be emptied**, and already some of them are. **The seals of the great book of creation will be broken** and times will be coming when you will need all your spiritual resources to resist the worldliness and retain strength and courage.(Secrets of life, chap. 20)

cix **POISONED CUP is the teaching of BABYLON**

[9] You are allowed to do whatever the external religion requires so as not to offend anyone. Because these are the signs of the rebirth of your spirit, that you too may attack the snakes and scorpions of this time, and they will not harm you, and may also drink the poisoned cup (ie listen to the teaching of Babylon), and the poison will not wither you. (Gifts of Heaven 03, chap. 380)  
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cx **THE BEAST OUT OF THE SEA (REV 13:1). THE MARK OF THE BEAST (REV 13:16)**

06] But what concerns the "sea" again, and for the last time, the "**ascending animal**" (Rev 13,01 -10) - I mean, you will not need eyeglass lenses to see that clearly You only look a little bit at the activities of the big whoring towns, and especially the doing and bustle of **a city that you know well**, but I still do not like and will name for you!

07] There, as the Kahin already saw after his atrocity, the old "animal" rises, preferably, to drive his old trade, and already has "**two and a half heads and four and a half horns over the earth!**" Therefore, it is also necessary for everyone to be equipped by My grace, so that he will not be devoured by the **power and ostensible power of the beast. For it will do great things, no longer through fire, but more through the power of the tongue!**

08] But I also say to you on this occasion: The heavy cloud, however, now rises more than the same step from the heavens, in which the animal is kept for ever killing lightning!

09] But what is **the "mark of the beast ? "** { Offb.13,16 } for his confessors? - **On the forehead - the common sense! - On the hand though - the industry!** - That's the best way to recognize the animal! (Himm 02, p. 109)  
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cxi **THE WOMAN WITH A CHILD CLOTHED WITH THE SUN** (Rev 12:1-5) as also **THE WIFE** is **LORD'S PURE DOCTRINE ACTIVE IN MAN CARRYING THE LOVE OF GOD, WHICH WILL RULE THE NATIONS** meaning the **PASSIONS OF MAN. THE SUN** is THE LIGHT OF ALL LIGHT FROM GOD.

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**THE THRONE OF GOD** is HIS ETERNAL WISDOM. THE MOON IS A SYMBOL OF SELF OR LOVE OF THE WORLD

(G. Tr.:) 03] What is the "woman" who appears in the sky clothed with the sun? The "woman" is the noble image of a man without creative power, but capable and receptive to procreation. Therefore this woman is a perfect symmetry of man, thus no caricature, no extent of man.

04] Likewise, My teaching, which certainly appears in the most perfect heaven, because it proceeds in Me and from Me, is, like the woman, the most perfect symmetry for the spiritual man, not capable of generation, but man becomes by all love for her receptive to what is the pure, heavenly love of God as the eternal spiritual life out of Me. But the spiritual life of the love of God is the "child" with which My teaching is fertilized in the heart of man. (Himm 02, p. 303)

05] Here, of course, there is only talk of my pure teaching, as of a perfect heavenly woman - that is, of no heresy and no monkey woman. That this perfect woman or my pure doctrine is certainly "clothed" with the "sun" or with my light of all light, because it comes from Me Myself, that will indeed be quite natural!

06] But because of this very perfect heavenly wife, or my pure doctrine they become capable to receive the heavenly love from Me, there enters the "moon," purely as the unstable symbol of self or love of the world, under the feet of her heavenly Being as quite the opposite polarity - to speak with you a little bit learned.

07] And so she is also adorned with "twelve stars" or with the Ten Commandments of Moses and at the top with the two commandments of (love of God and neighbor) - but not with the twelve apostles and also not with the twelve tribes of Israel, but, as I said, adorned with all the twelve laws of eternal life.

But the "woman" or active doctrine of me in man becomes and is already "pregnant". - With whom? - Have you never heard of the rebirth !? Is it not there "He who is not born again of the Spirit, he can not enter into the kingdom of God!"?

09] See, the "child" with which the woman is pregnant is the pure love of God, which, however, through the manifold self-denials, hurts the external man until this heavenly love in the spirit of man becomes ripe through her (the doctrine) for the glorious rebirth to eternal life.

10] But the child is a "boy!" - Why not a girl, so a woman in the making? - Because in this love, as in the man and not in the woman, the creative power of generation lies and must lie.

11] This child, or the love of God born of My teaching in the spirit of man, will then, with an "iron scepter" or with the most unyielding power of God, tame "all nations" or all demands and sensual passions of the world - and thereby, as the life of Me, will move the spirit of man and all his inclinations towards Me and draw his bliss at My "Throne", which is the true eternal wisdom out of Me! (Himm 02, p. 304)

12] See, that is the most obvious meaning of these verses! - But then everything must be considered and understood in this only true light, otherwise it is a twilight that in time leads every leader into the gloomy swamps and marshes. (Himm 02, p. 305)

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cxii **A PREGNANT WOMAN** is a symbol of MAN'S LOVE

The rest of the Sabbath be the highest blessing to you; **because true love is a pregnant woman who needs rest in her delivery!** - That is why I say this to you, that you may have the full rest in Me, your Father, who is ever holy, holy, holy in all eternity of Amen. (Himm 03, p. 53)

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cxiii **THE RIDER** and **THE HORSE** as (possibly)THE PROPHET/ RELIGIOUS LEADER and THE RELIGIOUS INSTITUTION (P. 117); Rev 19:17-18 – **EATING THE FLESH OF CAPTAINS...** ; In Luke 9:62 **THE HAND** is THE WILL, **THE PLOW** is THE WORD OF GOD, THE **KINGDOM OF HEAVEN** is THE LIFE OF ACTIVE LOVE AFTER THE WORD

02a ] **Is that a good saying that I recorded? Do not turn to the horse, but to the rider?**

02b ] Answer. It only depends on how the rider is designed. Sometimes the horse would be preferable to the rider. **But the best saying is: Turn to the Lord! For he is horse and rider at the same time!** - - - (Himm 03, p. 117)

11a ] O Lord! What is with the passage in the 19th chapter, verses 17 & 17? 18 To understand the revelation of John: **Come, gather together for the great feast of God, that ye may eat the flesh of kings, and the flesh of the commanders, and the flesh of the strong, and the flesh of the steeds and those that sit upon it, and the flesh of all, the free and the servants, the little ones and the big ones?**

11b ] Answer. O you my dear friend! You do not understand that ?! Look, look! **You already have the big meal before you, and you can ask for it like someone who is looking for something while carrying it in his hand ?! My love, this holy city, is indeed the great meal that will, over time, devour all the worldly things! Behold, this is the great meal of God to which you have just been invited!** - See, so the meaning of heaven is here manifested. O friend! Come, come to the meal! – (Himm 03, p. 167)

(g. Tr.:) 21a] *"He who puts his hand to the plow and looks back, he is not sent to the kingdom of heaven."* { Lk.09,62 } (KJV: {9:62} And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.)

21b] **The hand is the will, the plow is the word of God, the kingdom of heaven is the life of active love after the word.** (Himm 03, p. 176)

cxiv **THE FLOOD** (spiritually) is the EPIDEMICS OF SIN, the **MOUNTAINS** are the HIGH PRIDE of the WORLDLY AUTHORITIES

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[20] I said: "My dear friend and brother. You may not – just as I have already explained to you – be confused with the natural high flood, which at that time was caused by the mighty Hanochites, and the spiritual general flood of sin, or else it will never be totally clear to you.

[21] By the great flood of water which took place in the western part of Asia at the time of Noah there were indeed many people and animals that perished because the water did really overflow the high Ararat, but by this, the natural water was not overflowing the whole Earth of which at that time not nearly all habitable places were populated. But **the flood of sin, that means the forsaking of God, fornication, pride, stinginess, envy, lust of power and lack of love was overflowing the whole human race.** And that is what is to be understood by spiritual Earth, and that is what Moses meant with the general flood.

[22] **The highest mountains, over which the flood came, are the great pride of men who then were ruling the nations,** and the overflowing is the humiliation that came over all those rulers, which happened in every kingdom in a particular suitable way. (GGJ Book 17, chap. 10)

<sup>cxv</sup> **SOUTH (POLE) stands for CARNAL/ MATERIAL (FREE WILL INCLINING TOWARDS TEMPTATION) - NORTH stands for ASCETIC/ SPIRITUAL (FREE WILL INCLINING TOWARDS HUMILITY)**

[8] Behold, this little and much is again a little flame for you; take it into your heart, so that it may again illuminate many a dark place of the **south pole of the earth**, but especially of the **fleshly south pole of your love.** (GoH 01, chap. 69)

[3] But this does not matter, since both religions in the end take one and the same path, namely a certain road **to the north**, which means - walking the true way of the flesh through the freedom-trial in the true garment of humility; for **the north represents the world in the sphere of its testing of humility.** (GoH 02, chap. 475)

<sup>cxvi</sup> **THE MILLENIAL KINGDOM OF GOD is a symbol of the SPIRITUAL REBIRTH. THE "BOUND DRAGON" are the TAMED LUSTS OF THE FLESH. IT'S BRIEF, SINGULAR AND "FINAL RELEASE" is the PHYSICAL DEATH**

[4] What I give you is the life of life. And you will live forever, and you will never feel or taste the discarding of your flesh. For My brothers are free! In My light they freely chose the hard way of the flesh out of great love for Me. And again they will freely lay aside the flesh and move into their old and yet eternally new castles in My eternal Jerusalem and there rule with Me over infinity.

[5] But do not ask much about the beginning of the "millennial kingdom on earth"! For such a kingdom would be a kingdom of God with external show! **There can never be a kingdom of God in matter, but only in spirit. And so the "Thousand Year Kingdom of God" does not come at all externally visible, but quite quietly and without pomp in the hearts of people who are of good will.**

[6] Nor do you ask: when and how? For **the coming of the "Millennial Kingdom of God" is the everlasting and always the same, full rebirth of the human spirit.**

[7] The "bound dragon" are the tamed lusts of the flesh. And **it's brief, singular and "final release"** is the final discarding of the flesh, which for many a spirit is like departing from a dwelling which has been used for a long time.

[8] The material for a general kingdom of God on earth in the hearts of people is already in your



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hands in many ways. Put it soon into the hands of many, and you will see in it the true "Millennial Kingdom of God on earth"! Amen. (GoH 03, chap. 497)

cxvii **BABYLON is ROME, ASSYRIA is THE PAPACY, MY LAND is THE PURE WORD OF GOD, MY MOUNTAINS is THE RIGHT KNOWLEDGE OF THE WORD), BABYLON's YOKE is ROME'S DARK PAGANISM and IT'S BURDEN is ROME'S JUDGMENT**

[12] And I, says the Lord, will come upon them, and at **Babylon (Rome)** I will cut off their memory, and **their remnant (cardinals)**, and **their nephews (archbishops)**, and **their seed (all bishops and subordinates)**, and will make them heirs to the hedgehogs, and to a lake of water, and will sweep them away with the broom of perdition, says the Lord; For the LORD of hosts has sworn and said, "Whatever is right, let it go as I think, and let it remain as I intend, that **Assyria (the papacy)** may be crushed in **My land** (the pure word of God) and I may trample it upon **My mountains (the right knowledge of the word)**, that its **yoke** (Rome's dark paganism) may be taken from them, and its **burden** (Rome's judgment) may come from their necks.

[13] This is the stroke that the Lord has over all the lands, and this is the outstretched hand of Jehovah over all the nations. The LORD of hosts has decreed it; who will resist it? And His hand is stretched out; who will turn it?" (GoH 03, chap. 472)

O look, this and a few more things is still very weak with you and still strongly **Babylonian (Roman)** ! (Gifts of Heaven 03, chap. 411)

cxviii **THE 4 ANIMALS OF DANIEL'S VISION (DANIEL 7) REPRESENT 4 SUBSEQUENT GREAT PEOPLE-PERIODS. LAST ONE CORRESPONDS TO THE ACTUAL INDUSTRIAL PERIOD**

[2] I said: "O, certainly; but also for that, this is not the place for it, since these people only know very little or even nothing about our writings. In addition also you have penetrated your, say, transcendental spirit far too little and still have become too little one with it to understand the vision of Daniel and grasp it in its foundation. For **even if you narrowly would understand the first two animals, you would not be able to understand the last two, since their being and effectuating is saved for future times**. How could one explain to your still natural mind something, which has not even occurred yet on this earth and will only take place after many centuries from now on?

[3] The only thing I can tell you, is that **the four strange animals** do not represent four side by side existing kingdoms, of which from the last still ten new kingdoms will arise according to the number of the ten horns, on which still an eleventh horn grew in the center of the head of the animal, causing the tearing out of three of the previous horns from the animal, but rather indicate from the beginning of mankind on this earth four great subsequent people-periods, which studies of the past requires a lot of chronological historical

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knowledge and for understanding its future **a fully opened spiritual eye is needed, which can see beyond time and space in the light of light and life of life.**

[4] See, as such **the last animal will have teeth from iron and devour everything around it and the eleventh horn has eyes like human eyes and a mouth and speaks great things! [...]**

[13] What would you say if I tell you that shortly **after 2,000 years, calculated from now on, firstly this My teaching will be in a much worse state than now the worst paganism and will be even worse than the most stupid what the Pharisees in Jerusalem are now prescribing, which from now on will not last longer than 50 years?! What will you say if I reveal to you that the people of that time will invent and produce large artificial eyes whereby they can look into the great depths of the starry sky and will set up completely different calculations as the Egyptians have done?! Yes, the people will make roads of iron and will drive with fire and steam in cars made of iron, as quickly as a shot arrow flies through the sky! They will fight each other with firearms made from iron and will carry their letters by lightening into all the world, and their ships will move through the power of fire on the large oceans of the world without sail and oars, so quick and easily as an eagle glides through the air, and still thousand and again thousands of things of which you cannot have any idea.**

[14] And see, **all this is contained in the fourth animal** and cannot be understood by you, because you also cannot understand what I just now have explained to you! But in the spirit you will be able to understand all this shortly and you will not be able to give to anybody another explanation as I have given it to you at this very opportunity. Nevertheless will I give you later at a more suitable opportunity a closer explanation about this. But for today we have sufficiently done right and good and thus want to take our bodily rest!” (THE GREAT GOSPEL OF JOHN Book 14, chap. 72)

<sup>cxix</sup> **THE SEALS (Rev 6, 8) represent THE & SPIRITS IN GOD: LOVE, WISDOM, WILL, ORDER, EARNESTNESS, PATIENCE, MERCY as reflected in God’s provisions for His children throughout history**

The first seal represents a picture of a white horse arising from a scroll as a symbol of My all-embracing love, crowned with all the other attributes, and with a bow to wound the most hardened hearts, so that some day all would resolve in love. Out of love the world was created, out of love I descended to earth, and it is out of love that My first corner-stone is to consist, which will establish My divine Teachings on earth, and which can never be overcome. [...]

The second seal produced a red horse, a symbol of wisdom, or in human terms, of reason and the power of judgment, which wants to analyze everything critically. It will compare the divine heavenly teaching with the material existence, thereby exposing the differences. The result will, therefore, not be peace,

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but conflict, as human passions conflict with the principles of the soul of the spiritually-minded man, resulting in fanaticism on both sides - religious wars externally, and inner conflict of conscience - as a necessary consequence of two extremes opposing each other. [...]

**The third horse emerging was black**, and its rider was holding a pair of scales. It was the firm and just will which is determined to follow its final goal, undeterred by any obstacles. The will corresponds also to justice, which ponders the actions, the good ones bringing their own reward, and the bad their own punishment. Justice should prevail everywhere, both in matters of faith and in social life. I, as Christ, taught mankind to better understand the Teachings they had received. I taught them love and wisdom, which "allots" love its rightful measure. I taught them tolerance or justice towards all, and these three seals are therefore the key as to how My Teachings should spread if they are to bring about the ennoblement of the human race. [...]

**The fourth seal shows you a pale horse**, that is, of nondescript color, neither cold nor warm or metaphorically, as it says there, death. For death does not signify the end, but only a transformation. Thus the color of the horse is like the Path during the Transformation brought about by My Teachings, which can be walked either upward or downward: upward to a higher spiritualization through its acceptance, and downward through the brutalization of the noblest attributes which I, as Creator, have placed in the human heart. This seal corresponds to order or the orderly course of all that is created. [...]

This naturally leads to the interpretation of **the fifth seal where the sacrifices are depicted metaphorically which, for the sake of My Teachings, are made materially on account of the passions of mankind**. Already it is hinted what will be the reward of victory for him who sacrifices to the spiritual his utmost on earth - his own nature, and his own physical body. Thus where here metaphorically depicted previously as the scales of justice, the retribution and supreme bliss which come to those who, in the midst of strife, succeed in holding high and protecting the banner of their God and His Teachings. [...]

**The sixth seal shows you a total revolution on the whole earth**, that is, correspondingly: The driving force towards the spiritual teachings will change all social conditions. The ardent haste to reach that goal will incite the opponents to equal haste. **There will be war and destruction internally and externally; those in power will charge against weak nations, and the nations against their rulers, if their rights are curtailed too much**. Thus the religion of love, peace and tolerance will, in the battle for its own survival, only give rise to the opposite, and these powers will war with one another until the spiritual will triumph. This sixth seal therefore corresponds to patience, which means nothing other than: It is in vain to strive against it! Where a god wants to impose his divine right, even the rocks have to give in, for his are justice and glory for ever and ever! " (The Advent of Christ))

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**CXX ZION –means THE RELIGION OF GOD (actually, CHRISTIANITY); PUNISHMENT means BRINGING TO TRUE REPENTANCE AND CONVERSION BY THE TRUTH FROM GOD**

*17th Verse: "But on Mount Zion many more shall be saved, and they shall be a sanctuary, and the house of Jacob shall possess their owners."*

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[19] But of the **confessors of My Word, who are keeping the faith**, those will reach the living word in them and so the complete rebirth of the spirit, who through their faith have laboriously taken hold of Me, the Lord, in the love of their heart. [...]

[23] And from all sides, that is, possessors of the living Word out of Me, powerfully awakened in the Spirit, will be set up **on Mount Zion, i.e., possessors who agree from all denominations**, will come and light a new light to all the world and thus judge them in their boundless folly and **"punish" them, that is, bring them with their light to true repentance and conversion**. (Gifts of Heaven vol. 2, chap. 290)

<sup>cxxi</sup> **BLESSED means ALIVE THROUGH LOVE**

[5] Under the word "blessed" is understood so much as: "Alive through love". (Gifts of Heaven 02, chap. 199)

<sup>cxxii</sup> **WORSHIPPING IN SPIRIT AND IN TRUTH means ALIVE, THROUGH WORKS OF LOVE**

[17] *The true worshipers will worship the Father in spirit and in truth. John 4:23.*

That is, alive through the works of love! For no-one can say, Our Father, if he does not openly show from his heart, through the works of charity, that he considers all men and women as his brothers and sisters. But he who does the works of love according to this, it is he who worships the Father in spirit and in truth! Understand such things well and even alive, deeply! (GoH 02 chap. 253)

<sup>cxxiii</sup> 475. The two calves

2nd March 1849, 2am – a vision

*Jakob Lorber saw on February 28, 1849, in the evening around 1/2 10 pm in the inn of the Roman King in Spor street, two calves standing peacefully next to each other on an empty table and soon after that, walking calves in a lane leading to the north, of which the left one had a light blue color and the leading right one, canary yellow. Both animals very busily swung their tails back and forth. This vision lasted for one minute.*

[1] So write, but not much, for there is not much to the whole vision.

[2] **The blue calf means the true religion, which is constant and progresses by measured steps, therefore always appears to be a little behind the yellow calf, which represents the former political state religion.** That the yellow calf now goes along with the blue is a good sign, for it signifies tolerance for the true religion, which was not true of the formerly state religion. But it **still cannot quite hide it's inner striving for a certain precedence, so a touch of jealousy still stings through the white tolerance**, and so also through the rushing ahead it is all too easily recognizable that the former state church all too gladly still wants to be the first and foremost.

[3] But this does not matter, since both religions in the end take one and the same path, **namely a certain road to the north, which means - walking the true way of the flesh through the freedom-trial in the true garment of humility**; for the north represents the world in the sphere of it's testing of humility.

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[4] Whoever goes this path to a certain destination and does not become surly and grumpy in the process will soon be able to turn to the right, where the path turns to the morning, for what reason the yellowish calf has turned to the right, in order to gain a bit of an alleged advantage to the blue one, to be able to turn right quicker towards the morning destination.

[5] But this does not mislead the blue calf, because it knows that it will be on the side of the actual morning after the turn, while the calf on the right will continue on the midday side. The cheerfulness of both animals representing the earthly true religion denotes the good will and the peace that will soon emerge from it; for up to now, most national uprisings and wars have boiled up among the herd of religions, but this will hardly be the case anymore in the future, if the religions, like the two calves, will go along with each other in a harmonious manner.

[6] The busy swaying back and forth with the tails means the diligent removal of all kinds of worldly temptations, which in the spirit world look like flies of all kinds.

[7] But that in the spirit realm religion is correspondingly represented with the figure of calves, is due to the fact that **these animals are also a symbol of humility, which is the only way by which a true religion is defined. I am therefore also portrayed in the image of a lamb, which in itself shows the greatest humility, of which only I alone am capable; - but the calf also shows humility, but only in the way people are capable of humility. (GoH 3, chap. 475)**

<sup>cxxiv</sup> “(Archangel Raphael:) **Remain in this name, which is called: Jesus = the power of God, and mountains will give way before you and storms and hurricanes will be silent, assuming that your behavior in life is such that you are worthy of this name! For this is the truest name of God in His love from eternity, before which everything bows in heaven, on Earth and under the Earth!**

[4] I do not mean here under the ground of this material Earth, which in general is a sphere like any other planet, and under that, exactly under us, there are lands, mountains, seas and lakes like here; neither do I mean the inner of the Earth, which is a great animal like organism for the development of necessary natural life for a whole planet; but instead **with the expression ‘under the Earth’ I am describing the moral condition of all instinctively reasoning people on the countless other planets, on which there are also people; but they have only a very limited designation compared to the people of this Earth.**

[5] They also belong to the whole endlessly great creation and at the same time they represent the links of a chain but you are the pivots designed to be the children of God, and to bear with God and with us the whole endless creation of God from the smallest to the greatest! And therefore I place you on or above this Earth immediately after us previous inhabitants of God’s heaven! (GGJ Book 11, chap.79)